The Jewish Chronicle

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Z.O.A. CONDEMNS NEW BODY

Zionist Split in U.S.

[*From our Correspondent*—NEW YORK]

The commencement of a struggle between the American Zionist Administration and the reorganised Americans United for Israel Organisation is heralded by an official statement by Dr. Emanuel Neumann, President of the Zionist Organisation of America, repudiating the new body and warning American Jews not to support it or any other new groups soliciting funds for Israel.

The new group is based on remnants of the former Americans for Hagana. It also forms the nucleus of a Zionist opposition recently reorganised as Progressive Zionists. Having failed politically at the Pittsburg convention, the new group is now trying to retain its position by engaging in economic and industrial activities.

"The new organisation is merely a device for circumventing the recent requests of the American section of the Jewish Agency calling on the Americans for Hagana to discontinue its activities and dissolve its organisation in view of the establishment of a Jewish Army which supplants Hagana," says the statement by Dr. Neumann.

ISRAEL REFUSES ARAB CONDITIONS

"No Basis for Discussion"

[*From our United Nations Correspondent*]

LAKE SUCCESS

Israel's United Nations spokesman, replying to three Arab conditions for the demilitarisation of Jerusalem, declared them to be "so absurd they do not even constitute a basis for discussion."

The Arab conditions were: (1) The complete cessation of immigration during the truce; (2) an embargo on arms to Israel; and (3) the return of all Arab refugees to their homes in Israel.

The Israeli statement points out that none of these conditions has any relation to the demilitarisation of Jerusalem, and simply amount to Arab negation of the July 15 United Nations decision.

The Lake Success Israeli mission has issued an official complaint concerning Jews still interned in Cyprus, and warning the British Government that the matter will be brought before the Security Council if the captives are not soon released.

AIR PASSENGERS FOR ISRAEL

Ill-Treated at Athens

[*From our Correspondent*—PRAGUE]

An Israeli spokesman here this week accused the Greek authorities of ill-treating Jewish passengers bound for Haifa from Prague when their aircraft landed at Athens airport for the night.

Officials at the airport refused to allow Jewish passengers to leave aircraft travelling to Israel, and even women and children had to spend the night in the 'planes.

ARMY CELEBRATES IN TEL-AVIV

Prospects of Agreement with Abdullah

From JON KIMCHE

TEL-AVIV, Wednesday.

Israel's army emerged fully from its underground past on Tuesday, in celebration of the 44th anniversary of the death of Theodor Herzl, and stripped itself completely from the remnants of anonymity which still clung to it. In the bright sunshine of the late afternoon all Tel-Aviv had turned out for this occasion. Along Allenby Street, down Ben Yehuda Street, crowds had assembled in holiday clothes. Balconies and roofs were crowded with bright dresses, in which blue and white predominated.

But there were still many who had doubts. We had seen Israeli forces in action and seen their mettle under fire; but it was a different thing to parade an army barely ten weeks old; and to display its ceremonial. One minute before 5.30, the Chief of Staff of Israel's Army, General Jaakov Dorre, arrived at the saluting base, flanked by his Chiefs of Staff.

Then came the head of the parade. Military police, dressed smartly in khaki and white trimmings, in jeeps, followed by the band. Next came the tall, robust figure of Brigadier J. Ben Gal, Commander of the central front and of Tel-Aviv.

Based on British Style

The marching was that of the British Army, and the salute at the base was also that of the British Army, slightly modified to suit local taste. Next came the marching units. They were sections drawn from every front; they had fought Kaukji and the Syrians in the north, Arab Legion in Jerusalem and at Latrun, the Iraqis at Jenin; and, finally, two sections of the Palmach from the Negev.

The crowd greeted these bronzed, healthy youngsters (who had fought the Egyptians for five weeks behind Egyptian lines, entered enemy headquarters at Gaza, and their forward base at Isdud), as they marked time before the saluting base.

Although women are not now normally allowed in fighting units, there were some hundreds with the Palmach, and, mixed with the boys from the Negev, they marched proudly in the parade

A Striking Contrast

The long parade moved on its three-mile route to Tel-Aviv's sports stadium. I remembered my first visit to this place just two years ago. Then it was crowded with Jews in wire cages, waiting to be "screened" by British police. To-day, it was bright with blue and white decorations and the 100 flags which circled it, while the blue Mediterranean completed the colour scheme. The troops marched in to take their positions. A great roar greeted the guns and the armour; for most Jews remembered that ten weeks ago there was hardly a single heavy weapon in all Palestine.

At seven o'clock, Prime Minister Ben-Gurion arrived and the entire parade came to attention with a click that would have gladdened the heart of a Guards Sergeant-Major. It was not quite the same thing; for as I watched the faces of the troops I could read the history of Palestine in recent years. There were boys from Eastern Europe, and boys from Western Europe, and the unmistakable Sabras born in Palestine. They had been crouching in foxholes and scouting in the hills all through their military

(*Continued on page 8*)

HAIFA'S RECOVERY

Oil Refineries at Work Again

[*From our Correspondent*—HAIFA]

With the second cease-fire operating, air-raid alarms over, and United Nations arm-banded officials strolling about the town, Haifaites descending townwards see a huge aircraft carrier and other warships lying in the bay outside the harbour. The scene is reminiscent of the position a month ago. Big transport 'planes are again roaring overhead, and neat white jeeps are darting about the town.

Bottle-Necks

The bottled-necked streets of the lower town, unchanged since Turkish times, and a danger to traffic and pedestrians alike, are being straightened and blind corners are being removed.

The port has not been busy this week; but it is expected that the situation will improve as a result of the Mediterranean Conference's decisions to resume regular liner services to Israel with Italian liners.

Continued on page 8

JEWS IN SYRIA

Completely Isolated

[*From a Correspondent*]

The situation of the Jews in Syria is rapidly deteriorating. The authorities have taken steps to ensure their complete isolation from Jewish Communities in other parts of the world, and all postal matter is subject to censorship.

In addition, Jews are forbidden to change their place of residence, and they have the greatest difficulty in carrying on their day-to-day work.

Raids on Jewish homes by the Syrian police are a common occurrence. Following the recent Israeli air attack on Damascus, the authorities carried out large-scale searches in the Jewish quarters of the city and arrested a number of Jews for "espionage" or for "sympathising with the enemy."

In the Lebanon, the position of the Jewish Community is totally different. They are treated with respect, and the attitude of the Lebanese authorities in this connection is worthy of praise.

BERLIN D.P.s EVACUATED

Camps to Close

[*From our Own Correspondent*]

MUNICH

A mass air exodus of displaced persons from blockaded Berlin began last week-end.

Approximately 5,500 D.P.s—mostly Polish Jews who fled after the 1945 pogroms in Kielce and other Polish towns—from the Schlachtensee and Templehof camps in the American sector of Berlin are being flown out to the U.S. Zone in transport 'planes of the American Air Force. The transfer will take a month to complete.

Officially, the operation is being carried out to save food, fuel, and other goods that have to be taken into Berlin by air. But it is known that the Jewish authorities asked the Americans to evacuate the D.P.s some time ago in order to facilitate their emigration which had become impossible because of travel restrictions through the Russian Zone.

Continued on page 11

AUSTRALIA AND ISRAEL

No Recognition Yet

A formal request to the Australian Government to grant recognition to the State of Israel was submitted in Canberra last week by a group of 20 prominent non-Jewish citizens, including the Rt. Rev. Charles Venn Pilcher, Bishop Coadjutor of Sydney, the Rev. Henry Thomas Langley, Dean of St. Paul's Cathedral, Melbourne, and Miss Doris Blackburn and Mr. James Fraser, Members of the Federal Parliament.

In reply, Dr. H. V. Evatt, Minister of External Affairs, said that there have been numerous exchanges with the British Government on the subject but no final decision had yet been taken.—(J.T.A.)

REFUGEES IN ITALY

Restrictions May Be Lifted

Representatives of Jewish refugee organisations in Italy recently conferred with Mr. William H. Tuck, Secretary-General of the Preparatory Commission for the International Refugee Organisation, according to a J.T.A. message from Rome.

The delegation urged Mr. Tuck to postpone the transfer of displaced Jews from camps in Northern Italy to centres in the south until September 1, when it was hoped that the majority of the refugees would be able to leave for Israel. The Secretary-General could not give any assurance on this point.

He did, however, agree to study a request that restrictions on the personal liberties of the D.P.s in the camps be lifted.

FILM FESTIVAL

[*From our Correspondent*—PRAGUE]

Israel is represented by Mr. Josef Pacovsky, director of the Tel-Aviv Theatre Kammeri, at the International Film Festival now being held at Marianske Lazne (Marienbad).

Several films depicting life in Israel will be shown at the Festival.

NEW APPOINTMENTS IN ADMINISTRATION

[*From our Correspondent*—TEL-AVIV]

The following appointments to the Israeli Foreign Office have been made:

Mr. Walter Eytan, Director of the Foreign Office; Dr. Leo Cohen, Political Adviser to the Foreign Minister, Mr. Moshe Shertok; Mr. H. Berman, General Secretary; and S. Rosen, Legal Adviser.

CYPRUS REFUGEES

A charge that Britain, by preventing the departure of Jewish refugees from Cyprus, is violating the Security Council's resolution on a Palestine truce, was made by a spokesman for the Israeli mission at Lake Success on Tuesday.—(J.T.A.)

CUTS IN JEWISH EDUCATION

Financial Crisis Faces London Board

[*By a* JEWISH CHRONICLE *Reporter*]

The new honorary officers of the London Board for Jewish Religious Education, faced with a growing deficit in their income, are adopting a policy of retrenchment. Communal taxation brings in £53,000 annually (against the original estimate of £50,000). But even the first year showed a deficit of £12,000.

When the new honorary officers took office and began to go into the figures, they found that expenditure at present is at the rate of £6,500 a month (or £78,000 a year). Since it is not thought possible to ask for an increase in the amount of communal taxation—and it has been pointed out that the introduction of the education tax prevented the United Synagogue from increasing their subscription rates and seat rentals—the only possible means the honorary officers can see of meeting the situation is to cut down expenditure.

Cutting Expenses

Careful consideration is being given to the numbers of teachers, pupils, any overlapping, or any situation which makes it possible to reduce the staff. No one whose entire livelihood depends on Hebrew teaching will be affected, I was assured by an officer of the Board. And, generally speaking, trained teachers will be kept on. The rates of pay will remain unchanged. But where through some reorganisation part-time teachers

Continued on page 5

JEWISH CONSISTORY IN FRANCE

Review of Activities

[*From our Own Correspondent*—PARIS]

The annual report of the Central Jewish Consistory in France, prepared by M. Paul Blum, Secretary-General, and published here last week, shows that the Consistory has taken active steps to rebuild and reopen synagogues and rabbinical institutions destroyed during the Nazi occupation.

The report says that the Consistory is in close touch with the Jewish Communities in North Africa.

It welcomes the establishment of Israel and predicts that the Jewish State will set new standards for humanity.

Referring to the activities of the Representative Council of French Jewry (Crif), which is directed by Judge Léon Meiss, President of the Consistory, the report states that the Council has done much in the past year to defend Jewish rights in France.

PALESTINE OLYMPIC ENTRY REFUSED

[*By* JEWISH CHRONICLE *Reporters*]

The International Olympic Committee, at a meeting held in London on Tuesday, finally decided to exclude the Palestinian team of six athletes from the Olympic Games.

Mr. J. Alouf, a member of the Palestine Olympic Committee, is in London and has been carrying on the last-minute negotiations while the other members of the team were awaiting news whether they would be allowed to compete.

The Palestinians' entry was first accepted, and then refused on the grounds that as the "State of Palestine" no longer existed, it was impossible for their representatives to take part in the Games.

Mr. Alouf pointed out to the International Committee that the Palestine Olympic Committee were quite prepared to discuss the designation of their team, and suggested either "Palestine (Israel)" or merely "Palestine."

The final reply on Wednesday morning, couched in conciliatory terms, referred to the delicacy of the whole position and the difficulty of solving the problem for this year's Games.

The largest Jewish representation is among the U.S.A. teams.

The U.S. has four Jewish fencers. They are Dr. Daniel Bukeutz and Nathaniel Lubell (foils), Ralph Goldstein (epée), and Norman Lewis (sabre).

Two of the three 10,000 metres walk representatives are Jewish. They are Fred Sharaga of the 92nd Street (New York) Y.M.H.A., and Henry Laskau, of New York Maccabi.

Victor Frank is U.S. discus representative, and Henry Wittenberg, a light-heavyweight wrestler.

Two Jews in the hockey team are J. H. Slade (goal) and Claus Gerson (outside-left). They are both refugees from Germany who settled in the United States during the war. Slade originally came from Frankfort, and Gerson from Hamburg.

Two men with excellent chances of winning Olympic titles are Dr. Stephen Seymour, a 26-year-old osteopathic surgeon who last year was 10 ft ahead of the rest of the world in the javelin throw; and Irving Mondschein, four times American national Decathlon champion.

Harry Henschell, a member of the Board of Directors of the 92nd Street Y.M.H.A., is on the Olympic Basket Ball Committee, while Charles Ornstein, a member of the U.S. National Jewish Welfare Board, is in charge of feeding the American athletes, numbering 307, who are living in the Uxbridge (Middlesex) Olympic camp.

Chief Patrol Leader Malcolm Steene, a King's Scout, was chosen to be posted outside the Royal Box at Wembley.

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The **PREPAID** charge for announcements of **BIRTHS, MARRIAGES, DEATHS, Etc.** (authenticated by the name and permanent address of the sender) is a minimum of 17/6 for 20 words (or less); each extra 6 words (or less) 4/-. Personal (trade), 20 words 25/-; each extra 6 words (or less) 2/6. Family announcements **MUST** reach the Office by **FIRST POST TUESDAY** for the current week's issue (births and deaths only by first post Wednesday). Special times will be announced for holiday weeks. Only recognised quotations are accepted.

ALL OTHER ADVERTISEMENTS must be in the offices not later than noon **Monday of** the week of issue.

SOCIAL AND PERSONAL, minimum £4 4s. up to 45 words, each extra 9 words (or less) £1 1s. (no charge for heading, which is supplied by this newspaper).

Other rates: Communal Notices, Educational, Hotels, Auctions, Property, Trade, etc., 5/- per line (minimum charge 10/-); Board-Residence Vacant, 4/6 per line (minimum charge 9/-); Medical, Legal, and Public Notices, minimum 5 lines, 30/-, each extra line 7/6; Situations Wanted, 2/- per line (minimum charge 4/-); Forthcoming Events, 5/- per line. Box numbers 6d. extra.

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The Jewish Chronicle reserves the right to omit any advertisement even if accepted and paid for, and to make any alterations deemed necessary to maintain its standards.

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BIRTHS

ABBOTT.—On July 24, 1948, at a nursing home, to Norah and Gordon Abbott, of 5, Hill Close, N.W.11, a son (Paul). No letters please.

BAKER.—On July 21, to Ray (née Freedman) and Maurice Baker, of 60, Maitland Court, W.2, a son (Howard Steven) (a brother for Brian and Derek).

BLACKSTON.—On July 20, at Redcliffe Nursing Home, Prestwich, a son (Anthony Steven) was born to Sylvia (née Levine), wife of Ellis Blackston, 9, Sunnyfield Road, Prestwich, Manchester.

CANNING.—A son (Malcolm Frank) was born on July 21, to Mr. and Mrs. Canning (Ces Nadler), of 44, Dunstan Road, Golders Green. A brother for Stanley and Esmé.

CASH.—A son (Barry Edward) was born on Sunday, July 25, 1948, at the Middlesex Hospital, to Sandra (Sadie Isaacs), wife of Cyril Cash,—85, Barrington Court, N.10.

CHADWICK.—On July 24, 1948, at the London Clinic, a son (Colin Ivor) was born to Rita (née Lipman), wife of Alec Chadwick, 28, Hillcrest Avenue, Edgware. First grandchild for Mr. and Mrs. H. Lipman, "Cranborne," Fitzalan Road, N.3, and Mr. and Mrs. F. Chadwick, Ealing.

CHETHAM.—On June 12, to Sheila (née Albeck) and John Chetham, twins (a son and daughter).—37, Corby Park, Ferriby, Hull.

COLLINS.—A son (Michael Nathan) was born on July 18, 1948, to Traute (née Daehling), wife of Sidney Collins, of 32, Russell Gardens, Golders Green, N.W.11.

DALTROFF.—A daughter was born on July 27, 1948, at 65, Charlbert Court, Regent's Park, N.W.8, to Marjorie (née Myers) and Frank Daltroff.

FOSTERMAN.—A son (Alan Harry) was born on July 22, 1948, at King's College Hospital, S.E.5, to José (née Cohen), wife of Morris Fosterman,—69, Rusper Court, Clapham Road, S.W.9.

FREED.—On July 21, 1948, at Amhurst Park Nursing Home, to Anita (née Schniederman), wife of Dennis Freed, of 25, Cambridge Court, Amhurst Park, N.16, a daughter (Rochelle).

GOULD.—A son (David) was born on Thursday, July 22, at Ilford Maternity Home, to Celia (née Simons), wife of Dr. Wallace Gould, of "Strathmore," 135, High Road, Chadwell Heath. First grandchild for Mr. and Mrs. Joe Simons; third grandchild for Mrs. L. Goldberg (Belfast); and first great-grandchild for Mrs. D. Simons.

LASKY.—On July 27, 1948, at the Middlesex Hospital, to Lilian (née Weiner) and Leonard Lasky, a darling son.—118, Chase Way, Southgate, N.14.

LEA.—A son (Barrie Samuel) was born on Monday, July 26, 1948, at Elizabeth Garrett Anderson Maternity Home, 40, Belsize Grove, N.W.3, to Rae (née Benjamin), wife of Maurice Sidney Lea, 22, Avenue Road, Southgate, London, N.14.

NADLER.—On July 22, at Queen Mary's Maternity Home, Hampstead, to Tilly (née Shrighband), wife of Harry Nadler, a daughter (Jacqueline) (a sister for Maureen and Susan).—22, Parkway, N.W.11.

NUSSBAUM.—On July 22, to Gisa (née Schmahl) and Leo Nussbaum, of Jerusalem, a son (David Israel).—116, Evering Rd., N.16.

PITTEL.—A son (Keith) was born on July 25, at the Bearsted Memorial Hospital, Hampton Court, to Sadie (née Summers), wife of Basil Pittel, 10, Linthorpe Road, N.16.

ROMER.—A daughter (Judith) was born on July 27, 1948, at the Bearsted Memorial Hospital, N.16, to Sally (née Alberts), wife of Sev Romer, of 60, Priory Avenue, E.4.

ROTHSTEIN.—On July 27, at The Hill Nursing Home, Reading, to Renée (née Levene) and Sydney Rothstein, 7, Foundry Street, Reading, a daughter (Marilyn Stephanie) (a sister for Lorna). Canadian papers please copy.

SPRINGER.—A son (זרח ישעיה) was born on שבת, July 17, 1948 תמוז י״ז to Hadassah (née Loewenthal), wife of M. Rafael Springer, 173, Highbury New Park, N.5.

BARMITZVAH

HARRIS.—Harold, only son of Mr. and Mrs. Alec Harris, of 58, Queen's Road, E.17, will read a portion of the law at Queen's Road Synagogue, E.17, on Saturday, July 31, 1948.

Barmitzvah—*(Continued)*

SKLARZ.—Benjamin, son of Mr. and Mrs. S. A. Sklarz, of 86, Amhurst Park, N.16, will read part of the כדרה and the התפטרה on שבת פ׳ ממות בנסעי August 7, 1948, at the ביתכ״נ שומרי דת 93, Fairholt Road, N.16. Reception at 36, Amhurst Park, from 12 to 2 p.m. and 3 to 5 p.m.

TAYLOR.—Sidney, only child of Mrs. Sarah and the late Mr. Max Taylor, 18, Mexborough Drive, Leeds, 7, will read a portion of the Law on Saturday, August 7, at the New Central Synagogue, Wintoun Street.

ENGAGEMENTS

ALSTON : LANGFORD.—The engagement is announced of Vera (Vicky), only daughter of Mr. and Mrs. B. Alston, of 127, Highbury New Park, N.5, to John E. Langford (Edwin Lehmann), 20, Abbey Road, N.W.8, only son of the late Mr. and Mrs. Louis Lehmann, of Nordenburg. American papers, please copy.

DANZIGER : TERCHIN.—The engagement is announced of Sybil, eldest daughter of Mr. and Mrs. M. Danziger, of 35, Swingfield House, Hackney, E.8, to John, the only son of Mr. A. Terchin, of 88, Burdett Road, Bow, E.3.

JACOBS : MILLER.—The engagement was announced on July 25, 1948, of Rita, eldest daughter of Mrs. Ray Jacobs and the late Lew Jacobs, formerly of 18, The Vale, Golders Green, now residing at Eugene Apartments, Rockland Street, Philadelphia, U.S.A., to Mr. Leon Miller, also of Philadelphia.

KAPLAN : ABRAHAMSON.—The engagement is announced of Stanley, elder son of Mr. and Mrs. M. Kaplan, of 14, Curzon Road, Salford, to Sylvia, daughter of the Rev. and Mrs. Abrahamson, of 238, Great Clowes Street, Salford.

KAY : KAYE.—The engagement is announced of Irving Kay, younger son of Mr. and Mrs. F. Kosky, 16, Dashwood Road, Leicester, to Susan, daughter of Mr. and Mrs. F. Kaye (Karpfer), 21, Chesterfield Road, Leicester.

SIEGLER : LESLIE.—The engagement is announced of Julie, only child of Mr. and Mrs. Jack Siegler, of 6/8, Wyndham Crescent, Tufnell Park, N.19, to Harry Leslie (Zilesnick), youngest son of Mrs. M. Zilesnick and the late Mr. H. Zilesnick, of 85, Electric Ave., Westcliff (formerly of Bethnal Green).

SILVER WEDDINGS

APPLEBAUM.—Mr. and Mrs. Mark Applebaum (Lily Stoller), of 44, Durley Road, Stamford Hill, N.16, have pleasure in announcing the 25th anniversary of their marriage, which was solemnised at the Wellington Road Synagogue, Stoke Newington, on July 29, 1923.

BECKER.—Mr. and Mrs. Louis Becker (Clara Silver), 5a, Monthope Street, E.1, announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Philpot Street, E.1, on July 31, 1923.

BLACK.—Mr. and Mrs. David Black (Bella Levy), 39, Cowper Street, Leeds, 7, announce the 25th anniversary of their marriage, which was solemnised at the Brentnall Street Synagogue, Middlesbrough, by Rabbi Dr. I. Epstein on August 1, 1923.

CHADWICK.—Dr. and Mrs. W. Chadwick (Mamie Bernstein) announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Manchester, on August 2, 1923.—111, Bury Old Road, Prestwich, Lancs. An "At Home" at above address on Sunday, August 22, 1948, 3 to 6 p.m. No cards are being sent.

RANDALL.—Mr. and Mrs. H. Randall (Joseph, late of Greatorex Street) have pleasure in announcing the 25th anniversary of their marriage on August 5, 1948.—60, Stanhope Road, Cippenham, Bucks.

SMAJE.—Mr. and Mrs. Henry Smaje (Sarah Levene), 158, Camberwell Road, S.E.5, are happy to announce the 25th anniversary of their marriage, solemnised on August 5, 1923.

TALLERMAN.—Mr. and Mrs. E. Tallerman (Fay Rosenberg), 966, Anlaby Road, Hull, have pleasure in announcing the 25th anniversary of their marriage, which was solemnised at Osborne Street Synagogue on August 6, 1923.

VAN EMDEN.—Mr. and Mrs. Jack Van Emden have great pleasure in announcing the 25th anniversary of their marriage on July 30, 1948.—190, Osborne Road, London, E.7.

WOLLINS.—Mr. and Mrs. Maurice Wollins (Cissie Harris), 9, Harodene, Summerstand, Port Elizabeth, S. Africa, formerly London, England, announce the 25th anniversary of their marriage, which was solemnised at the Great Synagogue, Duke's Place, on July 23, 1923.

GOLDEN WEDDINGS

PENN.—Mr. and Mrs. J. Penn (Katie Lancaster) announce the 50th anniversary of their marriage, which was solemnised on July 31, 1898, at the Great Synagogue, Duke's Place, the late Rev. M. Hast officiating.—10, Holmcote Gardens, N.5.

DEATHS

ABBOTT.—On July 24, 1948, following the birth of a son, Norah Abbott, in her 35th year, beloved wife of Gordon H. Abbott, of 5, Hill Close, N.W.11. Cremation took place at Golders Green. No letters please.

BASKIN.—On July 25, Morris Baskin, of Brighton, passed away, aged 80. Deeply mourned by his daughters, Annie, Rate, Ethel, Bessie, sons-in-law, grandchildren, and great-granddaughter, "Bobbie." God rest his soul.

BOGUSH.—On July 28, at 97, Hodford Road, Golders Green, Edith Bogush, dearly beloved wife of Bertram, and devoted mother of John, Michael, and Wendy. Deeply mourned by her sorrowing husband and children. Funeral to-day (Friday), July 30, at 10.30 a.m., at Willesden Cemetery. Shiva at 97, Hodford Road, N.W.11.

BOGUSH.—On July 28, Edith Bogush. Deeply mourned by her heartbroken sister, Bessie Ruben, brother, Ben Ferst, brother-in-law, Theo, sister-in-law, Sylvia, parents-in-law, Mr. and Mrs. Morris Bogush. May her dear soul rest in peace.

COOPERMAN.—On July 17, 1948, Esther Annie Cooperman, dearly beloved wife of Solomon Cooperman, and devoted mother of Eva, Rene, Fanny, and Willie. Also deeply mourned by her sons-in-law, daughter-in-law, grandchildren, and great-grandchildren.

DOBERMAN.—On Wednesday, July 21, 1948, Solomon Doberman, dearly beloved husband of Gertie. Deeply mourned by his devoted wife, sons, Samuel and Henry, daughters, Ray (Broady), Miriam (Keene), Jenny (Goldstone), Ettie, and Nancy, brother, Percy, sons-in-law, William and Abe, grandchildren, Dennis and Stella, relatives, and friends.—67, Oxford Road, Linthorpe, Middlesbrough.

Deaths—*(Continued)*

FORSTADT.—On Friday evening, Bella, wife of the late David Forstadt, after a long and painful illness, passed peacefully away. Deeply mourned by her son, Ralph Foster, daughter and son-in-law, Rose and Arthur Gardner, grandchild, Judith, Mechutanim, Mr. and Mrs. Gardner, of Cambridge, relatives, and friends.—8, Windsor Crescent, South Harrow.

GLASSBURG.—On July 25, at his residence, 79, Ocean Road, South Shields, Abraham Glassburg, adored and devoted husband of Theresa, wonderful father of Bertha, Gertie, Harry, Sidney, and Irene. Dearly loved by his sons, daughters-in-law, grandchildren, and relatives. He lived respected and died regretted.

GOLDBERG.—On Sunday, July 25, after a long illness bravely borne, Millie, beloved wife of Edward Goldberg, of 218, Jamaica Road, S.E.16. Sadly missed by her sorrowing husband, sister, Frances, brothers, David, Samuel, Lionel, brother-in-law, sisters-in-law, nieces, relatives, and friends. May her dear soul rest in peace. Shiva at 65, Brookdale, Arnos Grove, N.11.

HARRIS.—On Sunday, July 25, 1948, suddenly, Dr. Saul H. Harris, son of the late Abraham Harris, Glasgow, and dearly beloved brother of Mrs. A. L. Easterman (London), Joe, Ernest, and Walter Harris (Glasgow). May his dear soul rest in everlasting peace. S.A. papers, please copy.

HELLER.—On Monday, July 26, 1948, Kate Heller, aged 69, passed away after a long and painful illness. Deeply mourned by her heartbroken husband, Woolf, sons, Samuel, Morris, Israel (Issy), Nathaniel (Nat), daughter, Rachel (Mrs. Simmons), daughters-in-law, Bella and Marion, son-in-law, Samuel (Sam), sisters, sisters-in-law, brothers-in-law, nephews, nieces, Mechutanim, grandchildren, Maurice, Leila, Barry, Harold, Jean, and Paul, relatives, and a large circles of friends. Gone from our home, but not from our hearts. May her dear sweet soul rest in peace. Shiva terminates on Sunday, August 1, 1948.—59, Rendelsham Road, Clapton, E.5.

JACOBS.—On July 19, Bernard Jacobs passed away. Beloved eldest son of Lazarus and Annie Jacobs, "Highfields," St. Mellons, Mon.

JACOBUS.—On Monday, July 26, at Highgate Hospital, quietly and peacefully, Felix Jacobus, in his 70th year. Deeply mourned by his wife, Kitty, sister, Laura, children, Ethel and Leonard, son-in-law, relatives, and friends. May his soul rest in peace.—12, Wendover Court, Finchley Road, N.W.2.

KERNER.—On Thursday, July 22, 1948, David Kerner, devoted husband of Julia. Deeply mourned by his wife, son, Harold, and daughter-in-law, Edna. May his dear soul rest in peace.—68, Rossmore Court, Park Road, N.W.1.

KERNER.—On Thursday, July 22, 1948, David Kerner. Deeply mourned by his brother, Noah, sister-in-law, Golda, nephews, nieces, relatives, and friends.

KERNER.—On Thursday, July 22, 1948, David Kerner, 68, Rossmore Court, N.W.1. We have lost a dear and sincere friend, the passing away of one so respected and loved will for ever live in our memory. May his dear soul rest in peace.—Mr. and Mrs. Sol Levy and family, 116, Berkeley Court, N.W.1.

KESSLER.—On Wednesday, July 21, 1948, at 30, Stanley Road, Salford, 7, Reuben Kessler, passed away suddenly. Deeply mourned by his sisters, brothers, sisters-in-law, nieces, and nephews, relatives, and a large circle of friends. May his dear soul rest in everlasting peace.

KOLTZ.—On July 22, 1948, at 12, Warwick Court, E.5, Shevah, beloved widow of the late Aaron Koltz. Deeply mourned by her heartbroken children, Morris, Pincus, Millicent, Eva, sons-in-law, Lewis, William, daughters-in-law, Gertrude, Sylvia, grandchildren, Anita, Jeannette, Helena, Lydia, Linda, Mechutanim, relatives, and a host of friends. Gone from our sight, but not from our hearts, which holds a pain that will ever remain. Shiva terminated on July 29, 1948.

KREMER.—On Sunday, July 18, 1948, Marcus Kremer, of 70, Highfield Road, South Shields (formerly of Leeds), dearly beloved husband of Rachel. Deeply mourned by his devoted wife, sons, Jose, Boris, and Aubrey, and daughter, Elsie.

KWEEN.—On July 26, Joseph Kween, beloved husband of Minnie. Deeply mourned by his wife, son, daughters, son-in-law, daughter-in-law, and grandchildren. May his soul rest in peace. Shiva at 129, Lower Marsh, S.E.1.

McKAY (Marcuson).—Herbert McKay (Marcuson), 74, Parthenon Drive, Liverpool, late Glasgow, passed peacefully away on July 19, 1948, after an illness bravely borne. Deeply mourned by his devoted wife, Fanny, daughters, Lucille, Honora, brothers, sisters, brothers-in-law, sisters-in-law, nieces, nephews, and friends. May his dear soul rest in peace.

MARCUSON.—On July 27, 1948, Marcus Marcuson, of 5, Westmoreland Road, Southport, the beloved husband of Gerty, passed peacefully away. Deeply mourned and sadly missed by his heartbroken wife, mother-in-law, Mrs. M. Quest, relatives, and friends.—5a, Westmoreland Road, Southport.

MARCUSON.—On July 27, Marcus Marcuson passed peacefully away. Deeply mourned and sadly missed by his brother-in-law, and life-long friend, "Ike," and sister-in-law, Dolly (Mr. and Mrs. I. Levey, 5, Carisbrooke Drive, Southport) and also by his brother-in-law and sister-in-law, Louis and Goldie (Mr. and Mrs. L. Quest, 53, Larkfield Lane, Southport).

MARCUSON.—On July 27, dearly beloved uncle Marky. Sadly missed by Connie, Percy, and Alan (Dr. and Mrs. P. Rapaport and Alan R. Rapaport, 119, Cambridge Rd., Southport).

MARKS.—On July 24, 1948, peacefully in his 81st year, at 6, Blomfield Court, Maida Vale, Alexander Marks. An irreparable loss to his children, grandchildren, and great-grandson.

MICHELSON.—On July 15, 1948, at Stockton-on-Tees, Issachar Barnard (Fiz) Michelson, aged 67, beloved husband of Yenna Michelson. Deeply mourned.

MORRIS.—On July 26, 1948, peacefully, at 41, Bridge Lane, London, N.W.11, Frieda Ray, beloved wife of Alex E. Morris.

PALESTER.—On July 27, 1948, with tragic suddenness, in hospital, Eva Palester (née Tapper), of 106, Brady Street Buildings, E.1, in her 39th year. Dearly beloved wife of Mark Palester. Deeply mourned by her husband, sons, Ronald, Anthony, brother, Samuel, sisters, Rose, Tilly, Claire, Edie, mother-in-law, father-in-law, brothers-in-law, sisters-in-law, nieces, and nephews. May her dear soul rest in peace. Shiva at 61, Queen's Road, Walthamstow, E.17.

PALESTER.—On July 27, with tragic suddenness, in hospital, Eva Palester (née Tapper), in her 39th year. Deeply mourned by her heartbroken brother, Samuel, sister-in-law, Sadie, and niece, Marlene (of 45, The Drive, Golders Green, N.W.11). May her soul rest in peace.

Deaths—*(Continued)*

SABEL.—On Monday, July 26, 1948 (Tammuz 19), Mark Sabel, beloved husband of Rebecca. Deeply mourned by his devoted wife, daughter, sons, brothers, sisters, daughters-in-law, son-in-law, grandchildren, relatives, and friends. May his dear soul rest in peace.—88, Carlton Avenue East, Wembley.

SABEL.—Deepest sympathy and condolences to Mrs. Rebecca Sabel, Hannah, Sydney, Mortimer, and family on their sad loss of their husband and father, Mr. Mark Sabel, on July 26, 1948.—From the Staff of Sabel Bros.

SCOBELWITZ.—On Tammuz 18, suddenly, at 14, Kenneth Crescent, N.W.2, Polly Scobelwitz, beloved wife of Harris, mother of Alf, Cyril, Anne, Jeane, Betty. Deeply mourned by husband, sons, daughters, sons-in-law, and grandchildren. Loved by all.

SCOBELWITZ.—To my darling mother. Everlasting peace to her.—Betty, son-in-law, Sam, and grandson, Michael Stephen, 14, Kenneth Crescent, N.W.2.

WOOLFSON.—On Saturday, July 24, Abraham Woolfson, of 6, West Mansions, Bournemouth, beloved husband of Leah (Spain), father of Sam, Miriam Geruer, Albert, Ernest (New York), William (Los Angeles), Violet Spain. Deeply mourned and sadly missed. Shiva at 7, Manor Hall Avenue, Hendon, terminates Sunday, August 1, 10 a.m.

WOOLFSON.—On July 24, Abraham, husband of Leah. Deeply mourned by his brothers and sisters, Harry and Sam Wilson, Esther Kantin, Dora Singer, Ray Granville-Grossman.

WYSE.—On July 25, 1948, Dr. Harry David Wyse, dearly beloved husband of Lily, and father of Seymour and Derek. Deeply mourned by his sorrowing wife, sons, daughter-in-law, relatives, and friends.—28, Cochrane Close, St. John's Wood, N.W.8.

WYSE.—On July 25, 1948, Dr. Harry D. Wyse, dearly loved uncle and good friend of Kitty and Jack Franklin and family.

WYSE.—On July 25, 1948, Dr. Harry D. Wyse. Deeply mourned by all who knew him. His mother-in-law, father-in-law, sisters-in-law, May, Irene, Marion, Queenie, Eileen, and Frances, and Heather, brothers-in-law, Maurice, Leslie, Bernard, Monty, Arnold, and Laurie.

DIED ON ACTIVE SERVICE

CAILINGOLD.—Esther Cailingold, B.A., elder daughter of Mr. and Mrs. M. L. Cailingold, fell in the defence of Ir David (Old City of Jerusalem) and died from her wounds on Friday night, Iyar 20 (May 29), aged 22. Her heroic death (now confirmed) leaves her parents, sister, Miriam, brother, Asher, grandparents, and relatives, here and in Israel, sorrowful and heartbroken. O Almighty! avenge her noble life. We can never forget Esther.

IN MEMORIAM

DIED ON ACTIVE SERVICE

ANGLO.—In loving memory of our dear son and brother, Albert, Radio Officer, M.N., **lost at sea** July 29, 1943. Always in our thoughts.

BERNSTEIN.—In proud and unfading memory of Radio Officer Aubrey Lionel Bernstein, only beloved son of Mr. and Mrs. Jeff Bernstein, brother of Joyce and Daphne, who **died on active service** Tammuz 26, 5706. Sadly missed and always in our thoughts.—20, Stockleigh Hall, N.W.8.

GROSSMAN.—Proud and loving memories of my dear husband, **killed in action** July 31, 1944. Always remembered.—Anna (née Jacobs).

SIMMS (Siminsky).—In loving memory of our dear brother, Benny, **died of wounds** P.O.W. Middle East, July 27, 1942. Sadly missed. Maurice, Anne, Eva, Nancy, and nephews.—33, Wellington Street East, Salford, 7.

BAKER.—In loving memory of Sidney Baker, husband of Lily, and "Daddy" of Joan and Daphne. August 2, 1944.—11, Prothero Gardens, Hendon, N.W.4.

BERKOVITCH.—In ever loving memory of Sarah Berkovitch, who was called to her rest Av 1, 5700 (August 5, 1940). Adored mother of Louis, Freda, and Ena. A light is gone out of our lives for ever. Never to be forgotten by her children, sister, and brother. May God rest her darling soul in peace.—Manchester.

BLOW.—In loving memory of our devoted mother, Rachel Blow, who passed away July 17, 1933. May her dear soul rest in peace.

BRIER.—In loving memory of our beloved Samuel, who for ever will be in the hearts and thoughts of his mother, brothers, sisters, relatives, and friends.

GATTENBERG.—In loving memory of our dear husband and father, Morris Gattenberg, who passed away July 10, 1947 (Tammuz 22, 5707). Sadly missed by his wife, Ethel, sons, daughters, son-in-law, relatives, and friends. May his dear soul rest in peace.

GREENMAN.—In treasured memory of our dear husband and father, Maurice Greenman, who left us July 29, 1944 (corresponding with Av 9). Always remembered by his wife, children, and grandchildren.

HARRIS.—In loving memory of Henry Harris, who passed away July 30, 1944 (Av 10, 5704). Deeply mourned and missed by his wife, family, and friends.—2, Green Close, N.W.11.

HIRST.—In everlasting memory of Manuel Hirst, who passed away August 2, 1939.—Trude, Wynne, Charles, and family.

ISAACS.—Cherished memories of our beloved husband and father, Joseph, who passed away July 28, 1929. Sadly missed.—Ray Isaacs and family.

KISSIN.—In loving memory of our dear father, Mendel Kissin, formerly of 18, Berriedale Avenue, Hove, who passed away on Av 1, 5703 (August 2, 1943). Sadly missed by his sons, daughters, son-in-law, daughters-in-law, and grandchildren. May his dear soul rest in everlasting peace.

KOLTZ.—In ever loving and treasured memory of a devoted father, Aaron Koltz, who departed this world Shivah Asar B'Tammuz 5707 (July 5, 1947). Sadly missed by his heartbroken sons, Morris, Pincus, daughters, Millicent, Eva, sons-in-law, Lewis, William, daughters-in-law, Gertrude, Sylvia, grandchildren, Anita, Jeannette, Helena, Lydia, Linda. Always in our thoughts.

MITELBERG.—In loving and unfading memory of our dearly beloved father, מתתיה צבי (Marks), who departed from us on כו׳ תמוז (July 18, 1944). Deeply mourned by his devoted children. May his dear soul rest in everlasting peace.—99, Ridgmount Gardens, Torrington Place, W.C.1.

In Memoriam—*(Continued)*

MARKS.—In loving memory of my darling mother, Fanny Marks, who died July 19, 1938. Will always be missed by her youngest son, Monty, and daughter-in-law, Julie.

MORRIS.—In ever loving memory of our dear husband and father, Paul Morris, who passed away Tammuz 22, 5704 (July 13, 1944). So sadly missed by his wife, sons, and daughter. May God rest his soul in peace.—14, Wessex Gardens, N.W.11.

MOSS (Israel).—In sacred memory of our dear husband and father, Alfred Moss (Israel), who departed this life on July 22, 1940. Sadly missed by his wife, Rachel, and sons, Harry and Leslie. For ever in our thoughts.—14, Princes Park Avenue, N.W.11.

Moss (Israel).—In everlasting memory of our dear father, Alfred Moss (Israel), who passed away on July 22, 1940. Never forgotten by his daughter, Edna, son-in-law, Harry, and granddaughter, Joan.—38, Wessex Gardens, N.W.11.

Moss (Israel).—In sacred memory of our darling "Daddy," Alfred Moss (Israel), who left us on July 22, 1940. For ever remembered by his daughter, Frances (Franie), son-in-law, Alfred, and grandson, Ronald.—14, Princes Park Avenue, N.W.11.

RICHMOND.—In loving memory of my devoted mother, Annie Richmond, who died July 27, 1918.—Katie Gainsboro, 5, Prebend Mansions, Chiswick, W.4.

ROTHENBERG.—In loving and affectionate memory of Mary (May) Rothenberg, who passed away July 8, 1945 (Tammuz 27, 5705). Devoted mother of Cecil, Gertrude, and Sybil.—"Braeside," 39, Northumberland Street, Higher Broughton, Salford, 7.

SAMUELS.—Beautiful unfading memories of our darling and dearest mother, Rose Samuels, who was taken so tragically from us July 31, 1936 (Av 12, 5696). For ever loved and always remembered by her adoring and devoted children, Dollie, Myer, Harry, Leo, Bernard, and Anita, daughters-in-law, son-in-law, and grandchildren. Her loss a lifetime's regret; her memory to us our greatest treasure. We think of her in silence, we oft repeat her name; what would we give to hear her voice and see her smile again.

SAMUELS.—In loving memory of darling Stella, wife of the late Basil Samuels, who passed away July 31, 1943. Deeply mourned and sadly missed by her son, Stanley, mother-in-law, Mrs. Samuels, and family.—28, Ashdale Road, Terenure, Dublin.

SIMON.—In loving memory of my darling mother, Esta Simon, who passed away July 30, 1945. Ever remembered by her son, Kenneth.—12, Windsor Gardens, South Shields.

WATERMAN.—In loving memory of Solomon Waterman, a dear husband and father, who passed away on Tammuz 23, 1945. Ever in our thoughts.

WEBER.—In loving memory of Fay Weber, who passed away July 6, 1945 (Tammuz 25). Always remembered by all.

WINTER.—In grateful and affectionate memory of uncle Jack.—From Jenny, Ida, Joe, and Harry. Ever in our thoughts.

ZERMANSKY.—In ever loving memory of our darling mother, Jane, who passed away July 26, 1944. Always in the thoughts of her sons, Stanley and Isaac.—Leeds.

ZERMANSKY.—In unfading memory of my darling daughter, Jane. Never to be forgotten by her heartbroken mother, Mrs. Leventhall.—Leeds.

ZERMANSKY.—In devoted memory of our beloved sister, Jane. Sadly missed by her loving sister and brother-in-law, Stella and Tolly Hyman.—Leeds.

MEMORIAL STONES

SUNDAY, AUGUST 1

FREEDMAN.—The memorial stone in memory of Joseph Freedman, of 160, Heywood Street, Cheetham, Manchester, will be consecrated at Blackley Cemetery on Sunday, August 1, and afterwards a memorial tablet will be dedicated at the Talmudical College. Conveyances from the Central Synagogue at 2 p.m.

WEDNESDAY, AUGUST 4

MATTHEWS.—The consecration of the memorial to Maria Matthews, late of 71, Whitegate Road, Southend-on-Sea, and late of 17, Middlesex Street, E.1, will take place at Marlow Road Cemetery, East Ham, on Wednesday, August 4, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.

STONE.—The consecration of the memorial to Samuel Stone (nephew of Maria Matthews, of 71, Whitegate Road, Southend-on-Sea) will take place at Marlow Road Cemetery, East Ham, on Wednesday, August 4, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.

Continued on next page

MONNICKENDAM, LTD.

CATERERS & PASTRY COOKS

430, GREEN LANES,
HARRINGAY, N.4

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We have pleasure in announcing the acquisition of four new London branches

5, HIGH STREET, HARLESDEN

574, NORTH CIRCULAR ROAD (Chartley Parade) Neasden Roundabout

105, CHAMBERLAYNE ROAD, KENSAL RISE

17, WALM LANE, CRICKLEWOOD

• • •

May we have the pleasure of serving you?

MONNICKENDAM

Memorial Stones—*(Continued)*

SUNDAY, AUGUST 8

BLUMBERG.—The memorial stones of the late Morris and Emma Blumberg, of 64, West India Dock Road, E.14, will be consecrated at the Plashet Cemetery, High Street North, Manor Park, at 2.45 p.m. on Sunday, August 8, 1948. Relatives and friends please note this is the only intimation.

COHEN.—The consecration of the memorial to the late Solomon Cohen, of 24, Harcourt Avenue, Southend-on-Sea, will take place at Marlow Road Cemetery, East Ham, on August 8, at 1.30 p.m.

GREEN.—The consecration of the tombstone in memory of the late Mr. and Mrs. Ephraim Green, of 61, Richard Street, E.1, will take place at Marlow Road Cemetery, East Ham, on Sunday, August 8, 1948, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.

MORRIS (Shapitzki).—The consecration of the memorial to the late Joseph Morris, of 42, Sharon Gardens, E.9, will take place at Carterhatch Lane Cemetery, Enfield, on Sunday, August 8, at 2.45 p.m.

SMITH.—The consecration of the memorial stone to the loved memory of Walter Smith, late of 5, Sillwood Street, Brighton, will take place at Bevendean Jewish Cemetery, Brighton, on Sunday, August 8, at 2.45 p.m. Relatives and friends please accept this as the only intimation.

BIRTHDAYS, FELICITATIONS, Etc.

Congratulations and happiness always to our darling "Mum" and "Dad" (Mr. and Mrs. H. Smaje) on the occasion of their Silver Wedding.—Joe and Doreen.

PERSONAL

Mr. and Mrs. Callingold would like to thank everyone for their expressions of sympathy in their recent bereavement.

Mrs. Lily Chodosh and family wish to express their sincere thanks to Drs. Cantor and Phillips for the unfailing care and attention they paid to the late Mr. Woolf Chodosh, to Mr. Hyman Yeselefsky, and to all Ministers, relatives, and friends for their great kindness, visits, letters, and messages of sympathy.—89, Cleveland Way, E.1.

Mrs. Sarah Galler and the family of the late Marks Galler sincerely thank the Ministers of Mile End District and Cricklewood Synagogues, relatives, and friends for their kindness and sympathy in their recent bereavement.—111, Bryan Avenue, N.W.10.

Mrs. R. Hayes and family sincerely thank all friends and relatives for their kind visits and condolences in their recent bereavement.—50, Lordship Park, N.16.

The family of the late Mrs. Esta Papier, of 21, St. George's Road, N.W.11, sincerely thank the Ministers, relatives, and friends for their visits, letters, and telegrams in their sad bereavement.

Mr. Rosser Chinn would like to get in touch with all old members of the Paramount Philanthropic Society.—Please write to 15, Strathmore Court, N.W.8.

Mr. and Mrs. Louis Fyne (née White) wish to thank their dear parents, relatives, and friends for their numerous telegrams, gifts, and kind wishes received on the occasion of their marriage.—10, Gwendor Avenue, Crumpsall, Manchester, 8.

Mr. and Mrs. Weinman (née David) wish to thank their parents, relatives, and friends for their telegrams and kind wishes received on the occasion of their marriage.

St. John's Wood dist; wntd perm, cheerful home for cultured elderly widow (Orth); previous res Avenue Rd (blitzed); £12 a week willingly paid for lge bed-sit, gnd flr.—Box 7,422, J.C.

All persons wishing to ensure trouble-free journeys abroad or in the British Isles should make it their business to consult us first.—Travel (St. Albans) Ltd., 13, Leigham Hall Parade, Streatham High Road, S.W.16. (STR. 2151/2.)

At Stuarts Ltd., of 40, Knightsbridge, we can now undertake the recovering of all kinds of upholstery. Awaiting your choice is a large selection of exclusive tapestries, velvets, and moquettes.—'Phone SLOane 3554 or call for free estimate.

Avant Galleries Ltd, will pay best prices for fine quality second-hand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone, EUSton 4667.

Curtains and Loose Covers distinctively made to measure & fitd within 14 days by competent master upholstery specialist, with 18 yrs' practical exp; efficient staff employed; all other upholstery work undertaken & recovering of furn in any material req; reasonable charges & best-grade workmanship assured.—B. Channack, KEY. 3979, or SPE. 0415 after 7 evenings.

Fur coats, second-hand, wanted. Best prices paid.—Henry Bloomstein Ltd., 26, Gt. Castle Street, Oxford Circus, W.1. (MAYfair 5956.)

Furs. Furs bought, sold, and exchanged. Remodelling our speciality.—Marlborough & Marlborough Ltd., 7, Baker Street, W.1. (WEL. 1752.)

House purchase made easy; free advice and assistance in arranging mortgages on house property; 100 per cent advances to sitting tenants; write or 'phone.—Alfred Harris & Stanley, Hill House, Hills Place, Oxford St., London, W.1. (GERrard 2813/3608.)

N. Kritz, Dress Wear Hire Service at its best. Gents' highest grade morning and evening wear with all accessories.—Note only address: N. Kritz, Ltd., 8, Victoria Colonnade, Victoria House, Southampton Row, W.C.1. ('Phone: HOL. 3028/9.)

Nylons and others. 24-hour invisible mending postal service for your damaged stockings. 9d. first ladder, 6d. adjacent ladders. Spider Web, 48, Fairhazel Gardens, London, N.W.6.

Latest Paris models of dresses, suits, and coats made in customers' own materials at moderate prices. Individual designing and advice on obtaining fabrics. Orders executed quickly—by appointment only.—Joyce Kirby, 29, Bruton St., W.1. (MAY. 9911.)

Mlle. Dee model gowns. Customers' own material made up. Individual designs.—19, Manor Road, N.16. ('Phone, STA. 6294.)

Pianoforte tuition, Mathay method, by Ruth Miller. Special attention to children.—Apply, 117, Portsea Hall, London, W.2.

We are buyers of high-grade second-hand modern and reproduction furniture in small or large quantities. Write or 'phone for our representative to call.—Harry Epstein (Furniture) Ltd., 55/59, Hanbury Street, London, E.1. ('Phone: BIShopsgate 3152; 6984/5.)

COMMUNAL NOTICES

ק"ק כנסת ישראל
UNITED SYNAGOGUE

WEST HAM DISTRICT SYNAGOGUE
Earlham Grove, E.7

SERVICES weekday 7.30 a.m. 8 p.m. Every evening after Mincha, Chayeh Adom. Saturday before Mincha, Tractate Pesachim. Thursday evening, 8.15, Modern Hebrew, Jewish History. The above Study Circles conducted by the Rev. I. Waller, B.A., or under his supervision.

PUBLIC NOTICES

Re LEAH COSKY Deceased
Pursuant to the Trustee Act 1925

NOTICE is hereby given that all persons having any claim against the estate of Leah Cosky of 8, Fishermans Avenue Southbourne Bournemouth Hampshire Widow who died on the 10th day of February 1948 are hereby required to send particulars thereof in writing to the undersigned Solicitors to the administrator on or before the 30th day of September 1948 after which date the administrator will proceed to distribute the said estate having regard only to valid claims then notified.

DATED this 22nd day of July 1948.
ELDER & CO.,
25, Great James Street, Bedford Row, W.C.1
Solicitors for the Administrator.

"SONIA" recently hairdresser at "Lesirge," of 121, Golders Green Rd., and now of Doll's de Paris, wishes it to be known that she is not and never has been connected with, and has no sympathy with the Fascist movement. Any reports to the contrary are untrue and ill-founded.—

Messrs. Jacques, Asquith & Jacques, Devonshire Chambers, 146, Bishopsgate, E.C.2.

PUBLIC APPOINTMENTS

UNIVERSITY OF LEEDS
Department of Hebrew

APPLICATIONS are invited for the post of Lecturer and Head of the Department of Hebrew Language and Literature, at a salary on the scale £550-£25-£900; the initial salary may be above the minimum according to qualifications and experience. Further particulars may be obtained on request. Applications (10 copies), giving age, qualifications, and experience, and the names of three persons resident in the United Kingdom to whom reference may be made, should reach the Registrar, University, Leeds, 2, not later than September 4.

FURNITURE FOR SALE or WANTED

BARGAIN. Bird's eye maple 4-door cocktail cabinet; self-lighting, mirrored interior; exquisite piece of furniture.—Apply for appointment.—Acton, 14, Woodfield Ave., Streatham. (STReatham 0334.)

BEDROOM suite, hand-made burr walnut 1-in. thick at cost of £175 in 1937; twin beds & mattresses; 5 ft wardrobe; fitted tailboy; & glass tops to dressing table; stored for 10 yrs, in new condn now; accept £350.—Write Mr. Rose, 381, Aldborough Rd., Ilford.

BRAND new home for sale, furn only, incl linens, crpts, wireless, etc; owner going abroad; must be sold.—M. Topche, 234, Evering Rd, Clapton, E.5. (AMH. 6098.)

EXQUISITE bird's-eye maple bedroom suite for sale. 11 pieces, twin beds, single head board; ex condn; 'phone for appointment to view. CLIssold 1122.—Steele, Glass Works, Stamford Road, N.1.

FURNITURE for sale; owner returned from abroad offers at reasonable prices; leather moquette suites, Wilton, Axminster cpts, silk crtns, pelmets, dng rm suites, armchrs, hall wardrobes, radiogram, numerous small pieces.—Lubelle, 22, Forty La, Wembley Pk. (ARN. 4912.)

HIGH-Class mod walnut cocktail dining rm suite, fitted automatic lighting, with 6 hide chairs as new; £250; worth double.—L. Gershon, 67, Parkholme Rd, Dalston, E.8.

HIGH-Grade furniture bought & sold at Epstein & Goldman, 99/101, Kingsland Rd, Shoreditch, E.2. (CLErkenwell 4710.) Also 77, High St., Stoke Newington, N.16.

MOD maple burr & sycamore bedroom suite solid thrght; made to order 1938; comp 6 ft wardrobe, 4 ft gent's robe, 4 ft 6 in. bedstead, overlay, spring mattress, dressing table, stool, & bedside cpbrd; plet condn; genuine brgn. £395.—Wise, 49, Seymour St., London, W.1. (AMB. 5417 or HAMpstead 4228.)

BUSINESS PREMISES, SHOPS, PROPERTY, ETC., LET OR SALE

AN old-estab Jewish hotel in Southport for disposal; thld premises; 11 guest rms (h & c running water each rm); c htg; mod appointments throughout.—Box 6,792, J.C.

ANTIQUES, furnishings, glassware, china, etc; high-class West End (Chelsea) business; 1/up shop, ample display area & dry basement; turnover £8,300 p.a; lse 14 yrs at £250; price £5,000 s.a.v. (about £2,000).—Apply, Creasey & Co., 62, Fife Rd. (KIN. 5566/3726.)

BALLROOM with dng rm & recep (E. London); also catering for weddings, etc., with hse, adj; ppty is lsehld, 30 yrs; G.R. £40 p.a; retirement sale; price £16,000 (all at); compl going concern; exclt proposition.—Apply B. Jackson & Co., Imperial Arcade, Western Rd, Brighton. ('Phone 6039.)

BRIGHTON. Close Central Stn & sea (busy mn rd) subst bus prems; estimated to prod over £900 p.a clear; shop premises with lge basemt (concrete flr); V.P.; upper part as offices; incl s.c. flat; could prod £500 p.a. on lse; price £11,250 fhld; mortgage arranged at 4 per cent if req.—Apply B. Jackson & Co., Imperial Arcade, Western Rd., Brighton. ('Phone: 6039.)

FOR SALE. Lock-up gown & mantle shop, with workshop at rear; also fhld hse in Luton, Beds.—Box 7,202, J.C.

FHLD ppty, 16 rms; 5 bthrms; £12,000 or nr offer; min sea & shops; 5 flats; 4 V.P. on compl; 3 flats fully furn; all new; gas frig; 4 gas cookers; Ascots; multi points; stair crpt; newly dec.—R. Walters, 60, Lansdowne Place, Hove, Sussex. ('Phone: Hove 9000.)

NE COAST town, estab furn shop, main st; also fhld spacious auction rms, ftd lift; also s.d bungalow; sell as one lot or sep; owner going abroad, health reasons.—Box 6,284, J.C.

W.1 12,660 sq ft mod bldg, offices showrms, lift, c htg, gd loading & parking. 1st-cl order, to let, fhld prem; 5,900 sq ft, c htg, gd loading, £21,000; N.1., 9,000 sq ft light mfg offices, 11 yrs lse, for sale, rent £300 p.a; S.W. warehse, 15,500 sq ft, fhld, £15,000.—Cyril Leonard & Co., 52, Brook St., W.1. (MAY. 8771.)

None of the vacancies in these columns relates to a man between the ages of 18 and 50 inclusive or a woman between the ages of 18 and 40 inclusive, unless he or she is excepted from the provisions of the Control of Engagement Order 1947, or the vacancy is for employment excepted from the provisions of that Order.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

BAYSWATER SYNAGOGUE, Chichester Place, Harrow Road, W.2. Applications are invited for full-time Secretary; must be under 45, and reside in the district; salary £450 rising to £500, plus temporary cost-of-living bonus at at the rate of 10%.—Applications to the Secretary, United Synagogue, Woburn House, Upper Woburn Place, London, W.C.1.

EAST HAM, MANOR PARK, & ILFORD ASSOCIATE SYNAGOGUE req Baal Shachris and Baal Tekiah for the High Festivals, one able to preach; fee £30.—Apply, in writing, stating qualifications, to Sec., H. Conrich, 22, Greenleafe Drive, Barkingside, Ilford, Essex.

HEBREW teacher wtd for Sept.—Apply Sec., Upton Park Synagogue Classes, Tudor Rd., E.6.

HIGHGATE SYNAGOGUE, 88, Archway Rd, N.19. Baal Musaf req for the High Holy-days.—Apply Wardens.

KINGSTON, SURBITON & DISTRICT HEBREW CONGREGATION. Baal Shachris and Baal Musaf req.—Applications to R. Pentol, 35, King's Drive, Surbiton, Surrey.

NEW WEST END SYNAGOGUE. Req Baal Shachris Baal Teklah for the Synagogue & Baal Shachris for the Overflow Services for the High Festivals.—Apply to the Secretary, 10, St. Petersburgh Place, W.2. (BAY. 2631.)

UPTON PARK DISTRICT SYNAGOGUE, Tudor Rd., E.6. Baal Musaf wtd for Holydays.—Apply Secretary.

WEST HAM DISTRICT SYNAGOGUE, Earlham Grove, E.7. Baal Musaf for the Synagogue and Baal Shachris for Overflow Service req.—Apply to Secretary.

BETH HAMIDRASH HAGADOL, 21, Newton Park View, Leeds, 7. First Reader req for High Festivals with a view to permanency.—Apply to Hon. Sec., stating age, qualifications, and fee or salary.

BOARD OF SHECHITA, London. Applications are invited for the position of Secretary. The selected candidate shall on his appointment be subject to the laws and directions of the Board and contribute to its Pension Fund. Salary £750 per annum.—Applications stating age & qualifications, should be addressed by August 9, 1948, to the Secretary of the Board, Vestry Offices, Henrage Lane, Bevis Marks, E.C.3.

DUNSTABLE & DISTRICT HEBREW CONGREGATION. Baal Shachris & Baal Tekiah req for the High Holy-days.—Applications to be sent to Sec. the Rev. I. H. Rockman, 119, High St North, Dunstable, Beds.

GLASGOW JEWISH HOME OF REST FOR THE AGED, invites applications for Superintendent (lady or gentleman); to take over the administration of Home to be opened shortly; 30 beds; applications giving particulars of age, qualifications, and experience, with copies of recent refs to be sent to I. Hyman, Hon. Sec., 100, Brunswick St., Glasgow, C.1.

JEWISH BOARD OF GUARDIANS req by end of October experienced residential cook for small home for unmarried mothers & babies; applications, giving full details as to age, experience, & wages req, to Sec, 127, Middlesex St, Bishopsgate, E.1.

JEWISH BOARD OF GUARDIANS req in October a Sister to work under Matron of ante- and post-natal home in London providing for 47 unmarried mothers & their babies; Rushcliffe Scale; applications, giving full details as to age, qualifications & exp to Sec, 127, Middlesex St, Bishopsgate, E.1.

MINISTER required for High Festivals at Chatham Memorial Synagogue.—Apply to Hon. Secretary, David Gee, 212, High St., Chatham.

ORTHODOX Jewish nursery teacher req commence Sept; congenial surroundings; modern kindergarten equipment; salary according to Burnham Scale.—Particulars, Secretary, Broughton Jewish Preparatory School, Park Lea, Park Lane, Salford, 7.

PRESS department of Jewish organisation req well-educated shorthand-typist with secretarial exp; good working hours & prospects.—Box 7,148, J.C.

SENIOR clerk req for imprtnt communal organisation; previous exp essential, must be able to take minutes, look after staff, and show ability & initiative; should be Orth; letters, with copies of testimonials and sal req, should be sent in strictest confidence.—Box 6,915, J.C.

PROFESSIONAL

GENERAL engineer, with wide practical exp, capable of being instructor in training workshop; membership of institute an advantage but not essential as long as possessing sound theoretical knowledge; age 27-40.—Apply Bachad Farm Institute, The Lodge, Thaxted, Essex, stating sal req, with copies of recent testimnls.

SOLICITOR req for post of manager & sec of Executor & Trustee Co; knowledge trust matters, wills; substantial salary & prospects suitable candidate.—Write strict confidence, Box 3,822, J.C.

COMMERCIAL

AGENTS req for London, S. Coast, & Wales, for good utility ladies' coats & suits; must have good connection with stores & wholesale hses.—Box 7,210, J.C.

ARE you the man? or do you know of someone who has had a life-long exp as gen sales & produc manager of either well-known branded advertised coats, or had enough exp in his present posn in this sphere to qualify him for a highly important post with a well-known firm, where he will receive a gd salary, an agreement after 12 mnths' service, and a percentage of the net profits; the person with the exp req may look forward ultimately to a posn worth £5,000 p.a.—Write in confidence to the Managing Director, c/o Robert Freeman Co. Ltd., Advertising Agents, 11, Grosvenor Hill, London, W.1.

BLOUSE & lingerie mfr (medium to better-end) req well-introduced agent for London & S. Coast.—Apply, Belgrave Mfrg Co., 16/20, Strutton Ground, Victoria, S.W.1.

CANVASSER-Collectors req for credit drapery; good wages & commission.—Apply H. Selby & Co. Ltd., 20, The Broadway, Greenford.

CLERK, female, wholesale provisions; 5-day wk, all Holy-days given.—Write, stating exp, wages, Morris Israel & Sons, 75, New Road, E.1.

COMPETENT bookkeeper, secretary, used to stock control and PAYE, to work with managing director of men's clothing concern; reply, with all particulars & salary req, will be treated in confidence.—Box 7,265, J.C.

COOK, req for the kosher restaurant, 61, Station St, Birmingham; 5-day wk; perm posn.—Apply personally or by letter to Mr. Maurice Zand.

CUTTER & designer req, used to cheap to medium gowns & fancy styles.—Box 7,294, J.C.

DESIGNER-Pattern cutter req by well-known coat & costume manufacturers; must be accurate grader; responsible posn; apply by letter, stating age & exp.—Box 7,171, J.C.

DRAPERY, wholesale firm wishing to open credit drapery dept req man with exp able to undertake complete charge of this dept.—Box 7,231, J.C.

ENGINEERING firm seeks office manager with perfect knowledge book-keeping & correspondence; organising & supervising ability.—Box 7,200, J.C.

EXP bookkeepers, clerks, typists, shorthand/typists & telephonists req by large clothing manufacturers; permanent positions; excellent prospects.—Apply, Lawrence Nedas & Co., Ltd., Honorbilt House, Jutsums Lane, Romford, Essex.

EXP London traveller req; cheap to medium gowns, must have good connectns.—Box PP. 18386, Samson Clarks, 57-61, Mortimer St., W.1.

FIRST-Class sample maker req by mfrs of good utility ladies' coats & suits.—Box 7,236, J.C.

LIVE wire reps req by high-class mfrs of Jersey suits and dresses (gen & utility) for S. Coast & Scotland; existing a/cs handed over; only those with 1st-class exp need apply.—Box 7,298, J.C.

LONDON & Home Counties. Agent req (with or without car) by leading London gown hse; only man with tip-top exp, accustomed to big earnings & with the entrée to ldg stores & best accounts need apply; every co-operation will be given to the right man, who will be expected to represent only our hse for gowns.—Write Box A.C., 30715, Samson Clarks, 57/61, Mortimer St., W.1.

MACHINISTS wntd for good-class day & evening gowns; 5-day wk.—Box 7,356, J.C.

MANAGER wntd for tailoring dept, of expanding credit business, London; also doing good cash trade; must be accurate at measuring & fitting, able to dress tailoring window, & be competent book-keeper; must pass fidelity bond; good opening for intelligent man.—Write Box 1432, Frost-Smith Advg, 64, Finsbury Pavement, E.C.2.

MANAGERESS sales, also saleswoman, req for coat & gown shop, Westcliff area; good wages & com paid.—Box 7,420, J.C.

MILLINERY. Sales/manageress req; very good wages for exp person able to take charge; self-contained flat above shop available for suitable applicant.—Apply "Bentone," 56, Chapel Mkt., N.1. (TERminus 4828.)

OFFICE boy req by THE JEWISH CHRONICLE. Apply Manager, 88, Chancery Lane, W.C.2.

PHARMACIST req to take sole charge of busy pharmacy in Golders Gn area; must be fully exp in all brnches & used to staff control; ex prospects to right man; replies in strict confidence.—Box 7,204, J.C.

PRESSER & packer wntd for West End gown mfrs; 5-day wk.—Box 7,357, J.C.

REP req by Weitzmann Studio, 12, Northways Parade, Swiss Cottage, N.W.3, to canvass prospective wedding clientele; good wage, plus com.

REP req, calling on wholesale & retail grocers & hardwdrc, for 1st-class article; ex com. SPE. 6682.

REP residing Manchester req by well-known biscuit manufacturers, to work Manchester & districts; good wages & ex prospects for right man; apply own handwriting.—Box 5,402, J.C.

REPS req for London area & Home Counties by wholesale house for: (1) cutlery & plate dept; (2) hardware dept; ex remunerations; exp essential.—Box 7,275, J.C.

SALESLADIES req for branch shop, Clapham, ladies' outerwear & rainwear.—Box 7,175, J.C.

SALESMAN/Manager req for rainwear & sportswear shop in S.W. London; progressive posn; write details of exp, etc.—Box 7,174, J.C.

SALESMEN req by large organisation to handle nationally-known & well-advertised proprietary products in the pharmaceutical field; remuneration by salary, commission, & expenses; first-class men, who are desirous of improving their posn, are invited to apply, giving details of area covered, past selling record, age, etc.—Box 7,321, J.C.

SALLY SLADE LTD., 294, Regent St., W.1, req experienced senior saleslady for their wholesale showroom; excellent prospects and wages for the right person; 5-day week.

SPACE salesmen req for cinema & theatre screen & programme advertising; highest com paid to right type of men.—Apply by letter only, giving details of age, past exp, etc, to Personnel Manager, Premier Advertising Service Ltd., 299, Oxford Street, London, W.1.

STOCK cutter wntd for blouses & lingerie; good pay & prospects for exp person; 5-day wk.—Belgrave Mfrg Co., 16/20, Strutton Ground, Victoria, S.W.1.

TEXTILE buyer wntd; progressive ladies' dress manufacturer, with factories in London and Co. Durham, require the services, either full-time or as agent, of a gentleman well-connected with mills manufacturing utility rayons; excellent prospects.—Apply in first instance by letter to Personnel Manager, A. Taylor Ltd., 2/4, Tottenham Rd., London, N.1.

TRAVELLING reps, local residents preferred, for Glasgow, Belfast, Cambridge, Herts, Oxford, Somerset; wntd by well-known electrical wholesalers with estab connections, to call on retailers & stores; progressive opportunities offered; car owners an advantage; salary plus all expenses & commission; knowledge of trade not essential; state age & previous exp.—Box 6,236, J.C.

WELL-Estab West End mass production hse req the services of young woman dress designer, who must possess exp pattern cutting; progressive post; every encouragement to successful applicant; write with details of career up to date, if any.—Box 7,282, J.C.

WHOLESALE trimmings hse req traveller to call upon mantle, costume, and embroidery trades.—Box 6,277, J.C.

WNTD educated boy for general work, age 16-20; 3/- per hr; 40 hr wk.—Apply B. Moschi (Underwear Manufacturer), 26, Aldgate High St., London, E.C.3.

WNTD intelligent & exp girl machinists to operate overlock machines; age 16-20 3/- per hr; also learners 1/- per hr; 40 hr wk.—Apply B. Moschi (Underwear Manufacturer), 26, Aldgate High St., London, E.C.3.

YNG lady req for office work, to start now or in August; exp not nec, but good at figures essential; Sats & Holy-days free.—Box 6,187, J.C.

DOMESTIC

COMPANION req to middle-aged lady, N.W. dist; gd home; favourable terms.—Apply in 1st instance to Frais, 19, Glanleam Rd, Stanmore. (GRL. 858.)

COOK-Hsekpr req, age 40/50; 1 lady; mod hse in Edgware; help kept.—EDG. 2561.

COOK-Hsekpr wntd in Cardiff; 3 in family, maid kept.—Box 6,829, J.C.

COOK-Hsekpr wanted for fam of 3; mod, c htd hse; daily help kept; own s c accom.—Taylor, 20, Milverton Rd., Brondesbury Park, N.W.6. (WIL. 2292.)

COOK-Hsekpr wtd mod hse; family out all day; excel wages; own pleasant rm; apply as soon as possible.—Mrs. R. Gulperin, 8, Haslemere Gdns., Finchley, N.3. ('Phone: FIN. 3612.)

EXP cook for large family; pleasant disposition; excel wages & conditions.—Segal, 25, Park Rd, Giffnock, Glasgow.

EXP cook; 3 in family; every comfort; own sitting rm; commencing £4 wk; planned kitchen; real home for appreciative person.—25, Church Mount, London, N.2.

EXP cook wntd, English or Continental, for widower (Provinces); other staff kept; own quarters in charming & pleasant home for the right person; ex wages & condns.—Box 7,217, J.C.

EXP nannie wntd for boy aged 3 yrs. & baby expected in Sept; must be kind and capable person; mod flat, maid kept; write, giving full partics of previous exp.—Box 6,448, J.C.

HOUSEKEEPER-Companion req for refined elderly lady (diabetic); good home, every comfort.—Sonabend, 29, Mayfield Gardens, Hendon, N.W.4.

MIDDLE-Aged woman wtd to act as hsekpr to couple with 1 grown-up child.—B. Gritzman, 8, Lamb St., Spitalfields, E.1.

MOTHER'S help wntd for 3-mnths-old baby boy; Hampstead dist.—GLA. 9484.

NANNIE wntd for 3-mnths-old baby boy; Hampstead dist.—MUS. 5351.

SITUATIONS WANTED

COMMUNAL

BAAL Shachris-Koreh-Tekiah; also willing to go outside London.—Box 7,212, J.C.

PROFESSIONAL

ENGINEER, 27, capable & exp, gen workshop practice, works management, etc; London area; free immediately; highest refs.—Box 7,208, J.C.

NURSE, State registered, exp, free for part time relieving or hourly duties.—'Phone PRI. 3515, 8 a.m.-9 a.m.

COMMERCIAL

EFFICIENT middle-aged man, demobbed, good general and commercial education, languages, adaptable & reliable, would accept any posn.—Box 7,269, J.C.

EXP bookkeeper, full resp set of books up to trial balance, P.A.Y.E., etc., seeks post of trust.—Box 7,267, J.C.

GENT, 35, single, desires change; 18 yrs exp wholesale & retail woollen & rayon piece goods; ex salesman & organiser; would consider business proposition or posn of trust; London or Provs; able to drive; unimpeachable refs.—Box 6,834, J.C.

LADY (35), shorthand typist, P.A.Y.E., general office work, able to work on own initiative (driving licence), seeks suitable posn.—Box 7,355, J.C.

REFINED lady desires posn as companion; trustworthy & pleasant.—Box 7,284, J.C.

DOMESTIC

HSEKPR, Orth, ex cook, nursing exp, best refs, seeks posn; prefer gents.—Box 7,193, J.C.

LADY (middle-age), refined, Orth, will give services as companion and help; light domestic duties for good home.—Box 7,216, J.C.

MIDDLE-Aged widow, cultured, capable, domesticated, trustworthy, desires posn companion-hsekpr-hostess to elderly or bus gentleman, where maid is kept, preferable of the Liberal Jewish Community London; highest refs.—Box 7,222, J.C.

REFINED Jewess, 34, single, well-domesticated, residing Birmingham, desires post as hsekpr.—Box 7,173, J.C.

WIDOW, middle-aged, refined, wants posn as hsekper; highest refs.—Box 7,235, J.C.

EXCHANGE HOUSES and/or FLATS

3 BEDRM hse, newly dec; 1 min main Golders Green Rd, N.W.11; exch for 2 bedrm mod flat, N.W. or W.1.—Box 6,780, J.C.

Continued on next page

Trudie Morris
LIMITED
315/7 OXFORD STREET,
LONDON, W.1
TELEPHONE: MAYFAIR 1921
(First floor—Lift in attendance)
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Model Gowns
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SPECIALISING IN
TROUSSEAUX & WEDDING GOWNS
Customers own material made up.
Orders executed within ten days.

The advertising of boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to assure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

HOTELS

LONDON

BONN'S HOTEL, 69, WARRINGTON CRESCENT, MAIDA VALE, W.9 (CUN 1024). 5 MINS MARBLE ARCH; EVERY MODERN AMENITY; PUBLIC RESTAURANT OPEN DAILY.—UNDER SUPERVISION OF THE BETH DIN AND KASHRUS COMMISSION.

GUEST house; every home comfort; part or full board; 2 mins tube, buses.—"Kenwyn," 43, The Grove, Finchley Central, London. ('Phone, FINchley 5662.)

WINTER'S HOTEL (HAMpstead 9050), 14, Netherhall Gdns, N.W.3 (2 mins Finchley Rd. Stn.); ex cuisine; h & c; lift; reception rms suitable for special occasions; kosher; Kedassia licence.

YEOVILLE, 110, Greencroft Gardens, N.W.6. H & c all bedrms; dng rm; lnge; gdn; ex cuisine.—MAI. 6916.

BLACKPOOL

AINTREE HOTEL, New South Prom. Strictly kosher; ex cuisine; h & c all bedrooms; spring interiors; car park; now booking for season.—'Phone, S.S. 417861. Prop., Mrs Mendelson, of the Grand Café, Manchester.

BAYLE HOTEL, 322, N. Prom. ('phone 245761). Booking for all holidays; excellent food, diets catered for; non-residents welcomed; billiards, etc.—Personal supervision Miss Renée Eisenberg.

BLOOMFIELD'S Private Hotel, 16, General St., Blackpool, N. ('phone 259021). For homely atmosphere and good food; book now for summer season; h & c all rooms; personal attention.

BRERETON. Oldest-estab hotel, 186, Prom. Blackpool. ('Phones: Man. 23095; Vis. 251831).—Prop., Max Bowman.

CREME of Blackpool Seacliffe Private Hotel, 188, North Promenade ('phone 230291). Strictly kosher; ex cuisine, gas fires; all home comforts; best position sea front; facing Metropole.—Prop., Mrs. A. I. Creme.

MRS. JENNIE DUNSBY has now resumed supervision of the Dunsby Private Hotel, and assures old and new patrons of the renowned high standard of comfort and good cooking. Now booking for season.—4, Wilton Parade, North Promenade. ('Phone 224341.)

PALM COURT. New South Prom. (S.S. 42153, 413281). Largest mod luxury hotel; ideally sit on sea front; strictly kosher; 60 bedrooms; sun lounges; ballroom (week-end dances); cen htg.—Mr and Mrs. A. Roseman.

THE MOORINGS, 13, Gynn Avenue, Blackpool, N.S. ('phone, N.S. 51435). H & c all rms; home comf; ex cuisine; Orth; 1 min sea; —Mr. and Mrs. R. Marcus, of Manchester.

BOURNEMOUTH

A DELIGHTFUL holiday at "Lebonville," 48, Frances Rd. ('phone, Bournemouth 11). Close sea, centre; h & c bedrms; kosher cuisine; liberal table.—J. Schutan.

AMBASSADOR. Europe's finest Orthodox hotel, renowned cuisine and every comfort at the most modern luxury hotel in Bournemouth; facing the sea.—Hotel Ambassador (Bournemouth 5454.)

AT The Mayfair Guest House, 26, Westby Rd., Boscombe ('phone 384). Kosher food; excellent service; h & c; every comfort; families catered for; five mins sea.—Mrs. S. Russell.

BOSCOMBE, Bournemouth's Palm Bay (Orthodox) hotel for delightful holiday; facing pier; dancing; night service; private suites; beautiful gdns.—Direction Mr. & Mrs. Pantel. (Box 2170. 3 lines. London Office, ARC. 2405.)

BOURNEMOUTH'S brightest spot is the Langham Hotel, East Cliff ('phone, Bournemouth 7216, 4 lines). Strictly Orthodox; valet service; dancing.—Personal admin. by Maurice and Fay Guild (late Spa Hotel).

BOURNEMOUTH, Hotel Normandie, facing sea; 'phone & radio all rooms; non-Orth; accom available Aug 15-29; 2 gns & 2½ gns div; Aug. 29-Sept. 22, 36/- & 2 gns; book now for "Indian Summer" holiday; Sept. 22 onward at winter rate, 9½ gns wkly; remember, only terms vary, "Normandie" standards remain constant.—'Phone 5012 (5 lines).

Harry Meadows
(Wines) Limited
22, OLD BOND STREET, W.1
has much pleasure in placing before you the following
WINES & SPIRITS
for your approval
Choice Red & White Wines at reasonable prices.
Young Fresh Wines for immediate consumption.
Concession Spanish Sherries and **Port** (Oporto).
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ALWAYS IN STOCK at Government Controlled Prices:
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Delivery London Area Free.
Country orders, over £7 carriage paid.
New accounts welcome with Bankers references or Cash with order.
As we have now moved into more commodious premises as above, we shall continue to service old customers as in the past and would welcome new customers for the future.
'Phone: REGent 6282 (10 lines) for immediate delivery

CARMEL HOTEL, St. John's Rd, Boscombe, Bournemouth ('phone, Boscombe 2666). Phones and central heating all bedrooms; private baths and suites; ex cuisine; strict kosher; min sea.—Mans., Mr. & Mrs. I. M. Cymerman.

CHINE COURT HOTEL. Constant h & c in all rooms; excellent cuisine; 5 mins sea; strictly Orthodox; dancing at week-ends; central heating.—Resident Props., Mr. and Mrs. R. Tanner. ('Phones: Man., Boscombe 615; Vis. Boscombe 1320.)

DEBONNAIRE Private Hotel, 39, Sea Rd. (Boscombe 328). H & c; ex food; Orth; close sea; satisfaction guaranteed.—Lemels.

DOT & BENSON STIEBER, of the Oxford Guest House, 6, Frances Rd., Bournemouth combine perfect catering (kosher) with excellent service & extreme comfort; centrally situated; near sea.—'Phone, Bournemouth 3273.

EAST CLIFF COURT HOTEL, BOURNEMOUTH. EVERY COMFORT, UNDER THE DIRECTION OF MRS. A. MORRIS.—'PHONE, BOURNEMOUTH 4545.

EAST CLIFF MANOR HOTEL (Bournemouth 5863-4-5). For good food, comfort, and service; centrally heated throughout; private suites; lift, 'phones, in all bedrooms; night service; dancing; Orthodox.—Ada Cohen.

EMBASSY HOTEL (B'MOUTH 5121). NEW LUXURY ORTH HOTEL ON E. CLIFF, FACING SEA; LIFT ALL FLOORS; 'PHONE EVERY BEDRM; EX CUISINE; VACS SEPT; TERMS FROM 2 GNS.—DIRECTION, MR. BERTRAM LEVITUS.

FILORA Guest House. Every comf (kosher); cons h & c all bedrms; nr sea & shops; few vacs; pers sup Mr. & Mrs. Phil Boorman, 16, Campbell Rd, Boscombe 3026.

GREEN PARK, BOURNEMOUTH ('PHONE BOSCOMBE 2280).—UNDER THE DIRECTION OF MR. and MRS. S. MARRIOTT AND MISS HELEN RICHMAN.

HOTEL MAJESTIC, Bournemouth ('phone 5827). Under Kashrus Commission; resident Rabbi; ex cuisine; every comf; spacious ballrm; games rm; tennis crt; heated indoor swim pool.—Pers. sup. Mrs. Selby & Mrs. Schneider.

HOTEL RUBENS, Bath Rd. ('phone 3725). Strictly Orthodox; 'phone, wireless; h & c in all bedrooms; special children's facilities; night porter; Kashrus supervision.—Mr. & Mrs. Joseph Grower. Mr. Wolfe Seifert.

HOTEL SPLENDIDE, Sea Rd., Boscombe (100 yds sea front) (Bos. 1256). Personal supervision Mr. & Mrs. Lou Simmons, whose aim is wholesome kosher food, unrestricted holidays, and good fun for everyone. Kosher restaurant open to non-residents.

MARIN COURT, 5, The Marina, Sea Road, Boscombe, Bournemouth (Boscombe 364). Facing sea; h & c water; cen heating.—Under personal supervision of Mrs. I. I. Moisa.

MAYFAIR HOTEL ('phone 200f). Upper Terrace Rd. Min Bmth Pier, gardens, all amusements; billiards; table-tennis; lounges; dancing; all modern amenities; strictly Orthodox.—Pers sup. Mr and Mrs. E. Shapiro.

NOW open. The South Coast's most modern hotel. Cumberland Hotel, Eastcliff, Bournemouth. Terms on application; 'phone, radio, in every bedroom.

BRIGHTON

ADELPHI COURT, 19, Regency Square (Brighton 3530). H & c in all rooms; spring interior mattresses; splendid table; strictly kosher.—Props., Mr. and Mrs. Spielsinger.

AN enjoyable week-end at Northumberland Hall Hotel 62/64, Marine Parade (facing sea); inclusive terms, Friday dinner till Monday breakfast, £4 4s.; comfortable, clean, homely; booking now for summer holidays. (Brighton 5398.)

HOLIDAY in Brighton. Stay at the Grafton Hotel, 59, Marine Parade. Ex food, comf, pers attn, h & c; G.P.O. 'phone in all rooms; meals until 11 p.m.; from 7 gns wk. 'Phone 8450.

KING'S HOTEL, Brighton, 1. Largest most luxurious, strictly Orthodox hotel on S. Coast; sea front; h & c water & 'phone all rms; electric lift all flrs; lge ballrm; fully licensed; dancing; cocktail bar; over 100 bedrms; resident shomer.—'Grams: King's Hotel, 'Phone, Brighton 9133 (6 lines). Managing Director: Max Rosen.

STANMORE HOTEL, 16/17, Regency Square (Brighton 199411). Strictly Orthodox; special terms for winter months; caterer for all indoor and outdoor functions.—Ben Myers.

HOVE

A FIRST-Class kosher hotel; facing sea; h & c; homely atmosphere; every convenience; Selby Lodge Hotel, 1, Lansdowne Place, Hove (Hove 2803). Mr. and Mrs. J. Marks.

BEAUTIFULLY appointed guest hse; h & c in all bedrms; c htg; ex cuisine; permanent guests welcome.—Mrs. B. Dix, 33, Westbourne Villas, Hove, 3. (Hove 8145.)

HOVE. Kosher guest house; 2 mins sea; now booking for summer; h & c all bedrms; mod terms.—Mrs. C. Offner, 30, Lansdowne St., Hove, 2, Sussex. (Hove 863811.)

IMPORTANT ANNOUNCEMENT. Owing to unforeseen circumstances Mrs. Young, of Lorraine Hotel, formerly Hershman's, wishes to state that the hotel has not yet been sold, and will continue strictly kosher, as before. Friends are specially invited to book early for the summer holidays. Permanent residents also invited.—New Lorraine Ltd., 12-13, Brunswick Terrace, Hove. ('Phone Hove 314111.)

LAKSER'S, 27, First Ave. House Hotel ('phone, Hove 5585). Under Kashrus Commission; h & c water; lift to all floors; finest cuisine; newly decorated.

18, LAWRENCE RD., Hove ('phone, Hove 5302). Kosher guest house; close sea; h & c; ex cuisine; all home comfs.—Ray Moss.

NEW IMPERIAL HOTEL, First Ave (Hove 1121). Acclaimed the happiest & best-run Kosher hotel on coast; all bedrms with interior sprung beds; h & c, fires, 'phones, & radio; pte suites; lift; dancing; film shows; blrds; fully licensed; sun tce; car park; always at your service; 24 hours a day.

PLEASANT guest house (non-Orth); 5 doors sea; best part Hove; vacs sum & Jewish hols; reduced charges for perm.—Waterman, 10, Glendor Road.

ROMNEY HOUSE, 44, Pembroke Crescent (Hove 8887). Pleasantly situated guest house nr sea & shops; h & c, gas fires all bedrms; large first-floor room becoming vacant for permanents.—Mrs. Benjamin.

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HARROGATE

AUKLANDS Private Hotel, 75, Valley Dr. ('phone 5726). H & c & fires all bedrms; strictly Orthodox; highly recom; renowned cuisine & service; cen posn; 3 mins Royal Baths; book early for season to avoid disappointment.—Mrs. M. Fisch.

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ESPLANADE COURT. Strictly Orthodox; Continental cuisine; several languages spoken; book now for the summer holidays to avoid disappointment.—Mrs. Levy. ('phone, Harrogate 2013.)

LLANDUDNO

MARIEVILLE COURT, Church Walks, Llandudno ('phone 640211). Finest cuisine & service in N. Wales; highly recom; perfectly sit in lovely gdns; strictly Orthodox.—Mr. and Mrs. J. H. Elvey.

SEFTON GATE, Promenade, Llandudno ('phone 677511); Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h & c w all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

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BALMORAL, Eastern Esplanade, Cliftonville ('phone, Margate 1926). Strictly kosher; h & c; spring interior mattresses; facing Oval and sea, personal supervision.—Mr. and Mrs. Harry Stander.

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CLIFTONVILLE. Craven Hotel, Promenade. Comf; ex catering; good position on front; vacs from now onwards; non-Orthodox.—Write for brochure or 'phone, Margate 1326.

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SOUTHEND AND WESTCLIFF

ACCOM avail at the Raemar Guest House, 25, Palmerston Rd., Westcliff; ½ min sea & stn; strictly kosher; h & c; mod terms.—Resident proprietresses, Mrs. R. Bloomstein & Mrs. M. Nunes Vaz.

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CAPLAN'S Private Hotel. Good food and comf beds; 1 min sea & stn; h & c all rms; own chicken farm; strictly כשר.—23, Palmerston Rd., Westcliff (Southend 46321).—A. Freilich and F. Caplan.

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ST. ANNES-ON-SEA

ASHEL COURT, North Promenade ('phone 1387). אשל Largest hotel in North; gnd flr bedrms; ballrm; Orthodox; booking for season.—Mrs. W. Barnard.

BENCLIFF. High-class kosher guest house, 336, Clifton Drive, N. ('phone, St. Annes 1810). Min sea and pier; h & c & heaters all rooms; excellent cuisine; reasonable terms.—Props., Mr. & Mrs. Levinson.

CHASELEY HOTEL (opp. Majestic) ('phone 348). כשר Delightful cuisine.—Max Black, prop (late of Blackpool). Strictly Orthodox; now booking for summer holidays.

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TORQUAY

CONWAY COURT HOTEL, Torquay. This beaut sit mod hotel offers all home comfs; ex cuisine; farm prod; c htg; special diets; chldrn welcome; pers sup; low tariff for winter reservations.—Torquay 2088.

NON-ORTHODOX. Hove Mansion Hotel (Torquay 2307). Nr sea & shops; lovely gnds; own gdn prod; h & c all bedrms; terms: 8½ gns p w per person.—Prop., F. J. Marshall.

ROBIN HILL HOTEL, Torquay. The management have pleasure in announcing the transfer to the Strathmore Hotel, Torquay ('phones 2085 and 3869).

SANDRINGHAM HOTEL, Torquay ('phones, Management 2379; Visitors 333011). Leading Jewish hotel on English Riviera; ex cuisine; under Kashrus Commission and Kedassia.—Prop., F. Hofmann; Manager, A. Leitner.

STRATHMORE HOTEL, Torquay ('phone 2085). Largest and most luxurious strictly Orthodox hotel on English Riviera; facing sea; no hills; ballroom, billiards, table-tennis; night service, etc; lift all floors; licensed.—Manager, Sidney Feldman.

PROVINCIAL

A SUNSHINE holiday awaits you at lovely Macrocarpa Hotel, Ventnor, I.O.W.; excel cuisine; every comfort in lovely surroundings; nr sea & places of entertainment; terms 8 gns per wk (non-Orthodox).

BOGNOR REGIS. "Romley," Albert Rd. ('phone 1078). Private guest hse; Orth; opp sea front; h & c all beds; home produce; eggs; home comf; finest cuisine.—Mr. R. Levy.

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EASTBOURNE, Compton Court Hotel, Ltd. ('phone 1733). For good food, comfort, and service; Orthodox.—Under personal supervision Mrs. C. Panto.

EASTBOURNE. SELWYN PARK HOTEL ('PHONE 4612). UNDER KASHRUS COMMISSION; LUXURIOUS HOTEL IN DELIGHTFUL GROUNDS; EVERY COMFORT; HIGH-CLASS CUISINE; LICENSED.—DIRECTION, NORMAN MARGOLIS AND ANNIE MAUTNER.

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MANCHESTER. Fulda's Hotel. Strictly kosher. "Emscote," 84, Bury Old Road, Manchester ('phone, CHE. 3841). All conveniences; h & c water; fires in every bedroom.

SOMERFORD HOUSE HOTEL, Terrace Rd., Buxton ('phone 373). Now booking for season; rooms fitted with h & c water & electric fires; under Kashrus Commission & Kedassia licence.—Man., F. Leitner.

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ELDERLY widower seeks permanent seaside home with congenial Jewish family, simple food, moderate terms.—Box 7,166, J.C.

FULL board req for a young lady in strictly Orth. home; North-West district pref.—Miss B. Michael, 21, Durley Rd, Stamford Hill, N.16.

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YOUNG lady (19), student, seeks board & residence (kosher) Kensington district.—Tate, 2, St. Blaise Ave., Bromley, Kent.

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A VERY nice double bed-sitting room & single one; h & c water; every convenience; full board; strictly kosher.—41, Howitt Rd., Belsize Park, N.W.3. (1 min tube). ('Phone, PRI. 2178.)

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LIPSON'S Private Hotel, 224, Willesden Lane, N.W.2, offers well-appointed accom; breakfast & service to perm or temp visitors; excel transport; c htg; lge gdn.—WILlesden 0856.

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SINGLE & double rm to let with board, strictly kosher; 1 min Golders Green Stn.—38, West Heath Drive, London, N.W.11. Rooms not to be seen Saturdays.

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LGE bed-sit to let in nice mod hse; all conv; buses pass door; bus lady pref; Staines dist.—Box 6,708, J.C.

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BUICK, 1939, 31 h.p., black, sliding roof, body & engine in 1st-class condn; 4 brand new tyres, 2 spares; heater; 34,000 miles; carefully used; £1,500 or close offer; privately owned.—Leonard, TER. 2413.

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1939 AUSTIN 10, Cambridge saloon; completely overhauled and recellulosed; ex condn; one owner.—Phone, BIS. 5629.

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BEST cash prices paid for ladies' and gentlemen's left-off clothing, etc.—'Phone, BAY. 6966 or after 6 p.m. MAI. 9426. (Mr. Marshom, 29, Carlton Mansions, W.9.)

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FOR SALE, one Singer buttonhole machine (almost new), No. 99W130.—Box 6,791, J.C.

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JOHN BARNES, of Hampstead, wish to buy second-hand linens in good condition; please apply to the manager of the department concerned.—John Barnes & Co. Ltd., Finchley Road, N.W.3.

MINK coat and muff made of natural wild Canadian mink, £1,200 or nr offer; black Indian lamb coat, fitted, in gd condn, with muff, £200.—B. Kingsley, 39a, Maddox St., W.1.

MINK coat, very rare specimen, wild Canadian as new.—'Phone: WIL. 2661.

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BOOKS WANTED

GERMAN books of literature, art philosophy, history, & classics & libraries purchased.—Box 7,352, J.C.

Classified Advertisements continued on page 21

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Under supervision of Kashrus Commission

SERMON FOR THE WEEK

LOVE FOR HATE

"ALL Israel have a portion in the world to come." (*Pirke Abot.*) This quotation from the Talmud (Sanhedrin x. 1) prefaces each of the six sections into which the "Sayings of the Fathers" are divided. Unlike the dominant faith, which reserves heaven only for members of its own creed, barring immortality from export, Judaism does not confine salvation only to Israel. The Hebrew *Kol* (all) embraces the righteous of *all* people, even the heathen who observes the purely ethical commandments of the Decalogue; and when we survey our sacred literature, ancient, medieval, and modern, we find that the Mishna statement at the head of this homily speaks in the true voice of our sublime teachings. This is the real "*Kol Ya'akov*," "the voice of Jacob"; the only tragedy is that the echo these words receive is the "*Yedei Esav*," "the hands of Esau." It would seem that the more universal and co-operative Jews seek to be, the more we are made the victims of pillory and persecution. Our love is exchanged for hatred, our motives are misinterpreted, and good is bartered for evil.

The more we ponder the causes of this irrational hatred towards us, the more we realise how malicious and groundless they are. It would be foolish, for instance, to attribute to the commandments of the Bible concerning social legislation a narrow parochialism; for when the Torah uses tones of condemnation, it is only against those primitive, heathen, and pagan nations intent on murder, rape, and incest. By no stretch of imagination does it seek to place beyond the pale of our civilisation cultured nations like those among whom our lot has been cast since the destruction of the second Jewish State. They are definitely to be included in the vast network of Jewish life and conduct. This accent is heard also in the pages of Rabbinic literature.

TO cite only three characteristic examples. The first is from "Sefer Hasstdim," an ethical work of a heterogeneous character, containing precepts on all the virtues that make up a Jewish pious life, compiled by R. Judah, b. Samuel Ha'hasid of Regensburg, a mystic and ethical writer to whom legend has attributed miraculous powers and who flourished in the first half of the 13th century. "Any Gentile who observes the precepts of guarding himself against idolatry, immorality, murder, tearing a limb from a live animal, cursing God, stealing, and false judgment—is to be more considered than one born a Jew but who does not practise the teachings of Judaism. Such a Gentile belongs to 'the pious among the nations' (*hasidei umot ha'olam*) before whom one must rise and mention of whom after death deserves the addition of 'may his memory be for a blessing.'"

And this from the famous compendium of the Jewish religion, the *Sh'nei Luhot Ha-brit*, usually quoted as the *Shelah*, compiled by Rabbi Isaiah Horowitz (1565-1630), Talmudist and Cabbalist, who spoke as one having authority not only in Prague, Germany, and Poland, but also in Palestine, where he finally settled and breathed his last. In his introductory essay to that great work, so rich in material for preacher and writer, under the title "An Essay on the Love of our Neighbour" (*ma'amar ahavat re'im*), he categorically states that any Gentile who believes in the existence of God and the creation story as told in our Bible must be included in the terms of reference implied in the injunction "thou shalt love thy neighbour as thyself" (Leviticus xix. 18).

THE third quotation is perhaps the most characteristic and authoritative of all and is culled from that well-known encyclopedia *Pahad Yitshak*, which embraces the entire field of rabbinic learning and which is attributed to R. Isaac, b. Samuel Lamprouti (1679-1756), Rabbi of Ferrora, Italy, head of its famous Yeshiva and renowned as a skilled physician. The opinion of such a titan of the spirit deserves respect. In his introduction, he tells the reader: "I must emphasise that whenever the word *goy* occurs in my work, it in no wise refers to those who now go under the name of Christians. For these do not worship idols but believe in the existence of one God. Neither are they to be suspected of murderous intent; for we do repose our trust in them as our doctors and healers. Since they believe in the creation of the universe and in the essential principles of our faith, we are in duty bound to live in the most peaceful relationships with them and even to pray for their constant welfare."

If the world harbours idle hatred (*sin'at hinnom*) towards the Jew, then let the Jew retaliate by expressing love for all; for in time *amor vincit omnia*, love conquers everything. It is this benevolent attitude towards the stranger in its midst that will make the newly-born State of Israel flourish, blessed with the fulfilment of our prayers each morning "O God, Gird Israel with might, and crown Israel with glory."

JOINT U.J.R.A.-C.B.F. APPEAL REJECTED

Chief Rabbi on Need for Co-ordination

[*By a* JEWISH CHRONICLE *Reporter*]

A meeting of the United Jewish Relief Appeal, over which Chief Rabbi Israel Brodie presided, was held on Tuesday evening at the Chief Rabbi's Office to consider a letter received from the Central British Fund, which rejected the possibility of a joint appeal by the two organisations.

The Chief Rabbi said he had indicated to the Secretary of the C.B.F., who were meeting that afternoon, that it was his urgent desire that they should reconsider the matter, because he would have to consider his own position with regard to the different appeals. He had already made it clear that he would only support appeals where an attempt had been made by organisations, who had similar aims, to work together. Every attempt should be made for co-ordination, and it should not be beyond the realms of possibility for that to take place.

During the discussion, the fact emerged that negotiations for a joint appeal had been proceeding for some time. At the meeting of May 7 various points of agreement were reached covering the unification of fund-raising activities.

Allocation of Funds

Since then, correspondence had been exchanged on the question of the allocation of funds. On July 6, in the course of a letter from Mr. L. Questle, Secretary of the U.J.R.A., to Mr. M. Stephany, Secretary of the C.B.F., the suggestion was made that, as time was short, if agreement could not be reached for a permanent joint appeal, at least only one appeal for both should go to the synagogues for the Holy-days. Furthermore, in order to prevent more delay, discussion as to allocation of funds should cease and the co-ordinated appeal be proceeded with, and that afterwards the Chief Rabbi, Dayan H. M. Lazarus, and, perhaps, Professor S. Brodetsky should be asked to mediate and decide what proportion would be just and equitable.

Following that letter, Mr. J. Leftwich said, he received a telephone call from Mr. Stephany suggesting that the U.J.R.A. should receive 20 per cent of the money raised by a Holy-days Joint Appeal. In the interests of peace and co-operation, a further letter accepting it was sent to Mr. Stephany.

The preliminary agreement reached at the first meeting, and the fact that later negotiations were only on allocation of funds, had led the U.J.R.A. to believe that the C.B.F. were agreed in principle to a joint appeal. It had, therefore, been a matter of great surprise to them to receive the letter indicating the complete rejection by the C.B.F. of co-ordination.

Finally, the Chief Rabbi advised the U.J.R.A. to carry on with their appeal for Rosh Hashana, and assured them that nothing would be done by him which would in any way hinder the appeal.

JUDAISM AND THE HEROIC IDEAL

By Rabbi Dr. IGNAZ MAYBAUM

I HAVE never felt so much at ease about being a non-Zionist as now. The reason is that I regard it as of no practical consequence in these days. Whether we are Zionists or non-Zionists, we must back the Jewish State which is now a fact. The fifty-year-old controversy between Zionists and non-Zionists has, under the stress of the present emergency, no impact on the decisions in Jewish public life as we live it from day to day. Zionists and non-Zionists are united in the effort to help Palestinian Jewry in the many tasks which have to be tackled.

Although the controversy between Zionists and non-Zionists is at the moment not an issue, it is, nevertheless, of the utmost importance. It is my firm conviction that the Jewish State will be in need of the spiritual assistance of non-Zionist Jewry. Not only in the Diaspora but also within the Jewish State itself non-Zionist Judaism must come into its own again.

The world has fallen very low: tribal nationalism and cruel totalitarianism force us Jews to go into ways which we would not enter in a morally healthy world. We have had to adapt ourselves to nationalism and the policy of hitting back. We pray for the success of the Zionist enterprise, but we must also pray that Zionism should become aware that Jewry was not free in choosing the way of fighting and killing to achieve shelter and peace for our people. We pray our twofold prayer: we pray for the success of the Zionist enterprise, and we pray that all Jews may again be allowed, and be able, to be Jews. We pray that the world should become a place of peace and brotherhood, and Zionism, therefore, should no longer be the only way out for Jewry, the dire necessity which it is at present.

History's Evidence

We Westernised Jews, fascinated by the ideals of Western civilisation, and foremost by its heroic ideal, must not overlook the difference between Judaism and heroism. Heroic Judaism in all its splendour is an established fact in history. In the past there is the glorious Maccabean chapter, in the last 150 years there is the noble record of the Jewish citizen-soldier fighting and dying on every European battlefield from the Napleonic wars to the second World War and the battles of Hagana. We do not cut a bad figure practising the Roman virtue of dying as fighting soldiers. We are good disciples of the philosophy of Greece and Rome which proclaims, "Dulce et decorum est pro patria mori"—"It is sweet and honourable to die for one's country." We have tasted the bitterness of this sweetness. We know what heroism is. People who have no use for the heroic ideal are either barbarians or cowards. We must not reject this ideal but we must get beyond it. Judaism, being the message of the redemption of man, redeems the hero from his cruel ideal.

As the word of God, the revelation, the redemption of man came into the world from Jerusalem, so the philosophy of heroism came into the world from Athens and Rome. Western civilisation would not be what it is without the heritage of the Graeco-Roman world. But the world of Western civilisation is in danger of becoming a place of utter self-destruction, if the heroic ideal of the citizen-soldier is not checked and in the end superseded by the teachings which came into the world from Jerusalem. What is called "secularism" is not an ignoble thing. But it is without hope—more than that, it is the philosophy of man without hope.

Man without hope has a secular world around him, the world without God. What shall I do in this world without God, he asks in his loneliness. The Greek answer was: there is art, culture, and there is politics; the highest fulfilment of man is self-destruction in the service of art, of culture, self-destruction in the service of the State. The splendid richness of the heathen world, their works of art, their world-conquering politics are nothing but the attempt to escape hopelessness. Pagan heroism is escapism. The world is viewed through the eye of the pessimist; therefore, nothing is left but the attempt to escape. Pagan heroism is nihilism; the world, seen without God, is nothingness.

Made a Demi-God

In the self-destruction of pagan heroism the dying citizen-soldier is not humbly seen as a man who gives his life for the defence of his brothers, but as a demi-god; he ceases to be a man and becomes a hero. Such was the heathen world, such the place of hopelessness, of loneliness, of cruelty and nihilism, when the word from Jerusalem changed everything, and the Gentiles, accepting Judaism, became Christians. But to-day Jews have been forced to stop being Jews. Under the pressure of the world they have had to become like the Gentiles, aiming at a State for themselves. We witness to-day the heroic Judaism of the Zionists and the world cannot but praise it. Praise is due to them, but also this warning: heroic Judaism is noble, but it is not the faith of our fathers.

The heroic Judaism of the Zionists has been forced on Jewry by the cruelty of the world. We did not really want to become heroic fighters, killing others and making this killing the duty of the citizen-soldier of the Jewish State. In stating that fact, we save ourselves from pride which would see the heroic deeds of our brothers in Palestine as something good in itself. Hero-worship is not Jewish. Our Prayer Book says: "are not all the *Giborim*, all the heroes, as naught before Thee?" We pray that the day may soon come when the heroism of our brothers is no longer necessary and the citizen-soldier of the Jewish State can return to a Jewish life of doing deeds of loving-kindness.

CHIEF RABBI ISRAEL BRODIE has accepted the invitation of the executive committee to become an Hon. President of the Bachad Fellowship.

Parliament

DETAINED CYPRUS JEWS

[*By our Parliamentary Correspondent*]

Mr. B. Janner (Lab., W. Leicester) asked the Colonial Secretary whether he was aware that the detention in Cyprus of Jewish refugees of military age was not supported by the U.N.; and whether he would permit these people to leave for Palestine.

Mr. Rees-Williams (Under-Secretary) said it was the object of the Security Council Resolution of May 29 to prevent either side from increasing its manpower and military equipment during the truce period. The mediator had pointed out that the entry into the Jewish area of large numbers of men of military age under the immunity from war risks would create a situation in which the truce would work to the military advantage of one side. It was, therefore, not possible, said Mr. Rees-Williams, at present to permit the movement to Palestine of the Jews of military age in Cyprus, but the matter would be kept constantly under review.

SLAUGHTER OF ANIMALS

When Mr. Peter Freeman (Lab., Newport) asked the Minister of Food how many animals were slaughtered in a Weinberg pen during 1947, stating each variety separately, Mr. Strachey replied: "The Weinberg pen is only suitable for the slaughter of cattle. The number of cattle slaughtered in such pens in 1947 was not separately recorded."

Mr. Freeman went on to ask how many animals were killed by the Jewish method in 1947.

Mr. Strachey: "The numbers of animals slaughtered by the Jewish method are not separately recorded, but probably about 80,000 cattle, 40,000 calves, and 70,000 sheep are slaughtered annually in Great Britain by this method."

EGYPTIAN AIR ATTACK

Lt.-Col. Lipton (Lab., Brixton) asked the Secretary for Air what loss or damage was suffered by R.A.F. personnel and installations in Palestine as a result of hostile action by Egyptian aircraft since May 15; and what claim for compensation has been addressed to the Egyptian Government.

Mr. de Freitas (Under-Secretary) replied that four airmen had been killed and five wounded in an attack by Egyptian aircraft on the R.A.F. aerodrome at Ramat David on May 22. Six aircraft were destroyed or damaged and a hangar was badly damaged in the same attack. A detailed claim for compensation would be submitted.

ARAB LEAGUE MEETINGS

In answer to Dr. Segal (Lab., Preston), who asked the Foreign Secretary whether any representatives of the Government had attended meetings of the Arab League in the capacity of observers during the last six months, Mr. Mayhew (Under-Secretary) said that the meetings of the Arab League were not attended by representatives of the Government in any capacity.

BRITISH SUBJECTS: NO CASUALTIES

Dr. Segal (Lab., Preston) asked the Foreign Secretary how many casualties had been sustained by British subjects on either side in the Palestine fighting since the evacuation on June 30.

The reply given by Mr. Bevin was: None, as far as has been ascertained by representatives of the Government in the area.

BIBLE READERS' BULLETIN

85th Issue

The editorial in the current issue, No. 85, of the BIBLE READERS' BULLETIN, written by the Rev. Joseph Halpern, deals with the Palestine problem, towards which, it asserts, the approach of the Great Powers is wrong because it concentrates on the material at the expense of the spiritual. On the question of Jerusalem, the editor writes finally:

"Let there be no idle talk of giving Jerusalem to the Arabs. Christian Europe should stand appalled at the idea that the principle for which it fought the Crusades for centuries should now be abandoned by its degenerate descendants. Neither could the Jews ever agree. It would be a denial of their Scriptures and the reason for their existence.

"Judah must be restored. The way to lasting peace in Palestine, and from there for the whole world, is the immediate establishment of a theocratic kingdom of Judah with its capital in Jerusalem. The initiative in its creation must come from a Jew, but it can and should be supported by every believer in the word of God throughout the world. The earthly ruler of this kingdom will be the Messiah, but until his coming it will be necessary to set up a Regency Council which shall be responsible for the government of Jerusalem and Judah. This is the only solution that can bring peace and healing to the world. Will the statesmen hear and act in time?"

Cuts in Jewish Education

Continued from page 1

can be dispensed with, they will be asked to go.

It is estimated that it will take two years to reorganise present arrangements so that ends can be made to meet. The community will then be faced with the problem of either having a stagnating education system, or of finding additional educational income. One of the conditions attached to the acceptance of communal taxation was that no fees should be charged in classes or Talmud Torahs; so that means of raising additional money is closed.

The constituent synagogues of the United Synagogue already contribute large sums. The Federation of Synagogues, while always giving the matter sympathetic consideration, seem unable to increase their contribution substantially. That is the situation with which the London Board is faced and will have to deal with at its next meeting.

It has also been pointed out that the Central Council for Jewish Education (which covers the whole Anglo-Jewish community) has no means of obtaining the income estimated in its budget, especially as £5,000 a year was to have come from the London Board.

Two Fundamentals

Dr. Nathan Morris, who, for purely personal reasons, has resigned as Director of Education and will relinquish his duties in September, laid down two fundamentals for a successful educational system, the first of which was that the expenditure per head must be adequate. But the London Board is still spending only £6 per child per year, the same amount as previously, although all costs have risen. The second fundamental was that room must be allowed for expansion. He believes that the present situation is a sign of "growing pains," and does not in any way represent a threat to the continued existence of the London Board or the present system of centralising Jewish religious education.

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S. & M. Goldman, Grosvenor Rooms, 92, Walm Lane, N.W.2
N. Hyman, 9, Woodstock Rd., Golders Green, N.W.11
J. Jacobs, Flat 7, 9, Hanson Street, W.1
J. Jotkowitz, 72, Queen Elizabeth's Walk, N.16
S. Kalinsky & Sons, 19, Turner Street, E.1
H. Kurtz, 31, Springhill, E.5
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M. Stern & Son, 36, Colvestone Crescent, E.8

The above-mentioned caterers have agreed to have Shomerim at all functions catered by them. The public are respectfully asked to co-operate by seeing that cards are exhibited on all tables indicating that the catering is under the supervision of the Kashrus Commission.

Friendly Societies

PRESENTATION TO O.A.B. GENERAL SECRETARY

[*By a* JEWISH CHRONICLE *Reporter*]

As a mark of esteem for his devoted services rendered to the Order Achei Brith and Shield of Abraham as General Secretary for 28 years, a presentation of a canteen of cutlery was made to Bro. H. S. Schildkraut on behalf of the Order by Bro Julius Hart, Grand President, last Sunday, at 46, Commercial Road, E.1. Mr. Schildkraut retired from his post last December on his appointment with the Ministry of National Insurance.

After enumerating a few of Mr. Schildkraut's activities, Bro. Hart recalled that he was for many years Chairman of the Aliens Committee of the Board of Deputies.

Bro. S. Binderman, Grand Treasurer, spoke of the first-class impression which the recipient had made on the London Insurance Committee, of which he was once Chairman.

Other speakers were Bros. L. C. Beber, J.P., S. Hassell (Birmingham), and Sister Betty Hyman.

In his reply, Bro. Schildkraut said that to take a more active share in other communal services many workers of the Order neglected their own Movement, and that, he said, was largely responsible for its gradual decline. He said he was not going out of the Order, but was standing by it, because he knew that its future should be safeguarded for the well-being of their community.

INDEPENDENT SOCIETY'S VOLUNTARY DISSOLUTION

One of the oldest Jewish Independent Friendly Societies in this country has ceased its activities. Founded in June, 1864, the Cracow Jewish Friendly Society has found it impossible to attract new members in recent years. This has been due mainly to improved social and economic conditions culminating in the introduction of the new Social Insurance Act.

Over 50 members and their ladies attended the final meeting and reception, held at the Chatelain Restaurant, Lon-

Continued in next column

SYNAGOGUE ELECTIONS

A further list of various London synagogue elections are given below.

EDGWARE ADATH YISROEL

Messrs. A. Enfield, President; L. Raiher, Vice-President; C. Cantor and H. Pels, Treasurers; N. Harris and L. Goldfine, Wardens; H. Young, Hon. Secretary; and B. Sheiner, Hon. Auditor.

NEW ROAD

Messrs. M. Besser, President; C. Aventchick, Vice-President; H. Gold, Treasurer; S. Maranovitch and J. Rosenberg, Wardens; S. Bass, M. Silverstone and P. Pinsker, Auditors; H. Kintzler, Secretary; and I. Silkoff, Collector.

The balance-sheet showed income, £2,219; and expenditure, £1,772.

N. WESTERN REFORM

Messrs. A. Goldman, Chairman; S. Rainsbury, Deputy Chairman; A. L. Radges, Vice-Chairman; S. Rose, Treasurer; H. Lefridge, Junior Treasurer; R. L. Elston, Hon. Secretary; and S. Grant, Assistant Hon. Secretary.

NOTTING HILL

The following were elected: Messrs. A. Epstein, President; R. Goldberg and Z. Epstein, Wardens; H. Koor, Treasurer; B. Girsman and P. Goldbloom, Trustees; S. Segar, A. Girsman, and J. Finch, Auditors; and a Committee.

WANSTEAD & WOODFORD

Messrs. H. Bagel, Chairman; A. Granditer and H. Reuben, Wardens; H. Granditer, Financial Representative; L. Bagel, H. Barget, B. Berman, M. Black, M. Cohen, G. A. Fernback, S. Gordon, H. Marcovitch, J. Marcovitch, J. Markridge, A. Rattner, Board of Management; H. B. Pole, Representative at Board of Deputies. Mr. J. Markridge represents the Synagogue at the Standing Conference of the Welfare Committee of the United Synagogue, the London Board of Jewish Education, and the Kashrut Commission.

Continued from previous column

don, W.1, and heard their President, Mr. Charles Lewis, review the history of the Society and the events which had led to its voluntary dissolution. The Actuary, Mr. R. C. B. Lane, also spoke.

The divisible funds of the Society amounted to £5,136, in which 188 members participated.

Presentations in appreciation of services rendered were made to Mr. C. Lewis; Councillor J. J. Vogler, Vice-President; Messrs. H. M. Abbot, Hon. Treasurer; J. Bernstein and A. Joseph, Hon. Auditors; Councillor L. Levy, Secretary; and Mr. M. Goldman, Collector.

"FEDERATION" AND EDUCATION

Synagogues Should Help London Board

[*By a* JEWISH CHRONICLE *Reporter*]

A pensions scheme for Chazanim, the amalgamation of synagogues, and the serious financial position of the London Board of Jewish Religious Education, were among the matters dealt with by the President of the Federation of Synagogues, Mr. Jack Goldberg, at a meeting of the General Council of the Federation held at the offices in Leman Street. (An interview with an official of the London Board of Jewish Religious Education appears on pages 1 and 5).

During the proceedings, addresses were given by Lady Reading and the Rev. E. Einhorn on the recent W.J.C. conference at Montreux.

The President, as well as Mr. M. J. Turner (Vice-President) and Mr. A. E. Magen (Treasurer, Burial Society), spoke of the clear need of the Federation's support of the W.J.C.

The President recalled that at the last meeting of the Council a resolution was passed in regard to Israel and it was decided that they should not only give lip service but active support to Eretz Yisrael by voting £2,000 to that country, and it was left to the Hon. Officers to decide as to how they would apportion the money. Their decision was to send £1,500 to the Joint Palestine Appeal and £500 to the Mizrachi Palestine Appeal. (Applause.)

Secretary Overworked

Dealing with Head Office organisation, Mr. Goldberg said that their Secretary was overworked and the time had come to give him the assistance that he required. He also believed that it was essential that an assistant sexton be appointed.

Coming next to the financial position of the London Board of Jewish Religious Education in general and the collection of the education tax in particular, the President (who was recently elected one of the Treasurers of the Board) said that when he saw the Board's balance-sheet "it made me go cold." The amount that was coming in was £53,000; but no less than £78,000 was going out, and the position to-day was getting much worse. While, he said, there had been a number of Federation synagogues which had played their part honourably, there had been others which had not made any payment at all this year despite the fact that their classes were still functioning.

He could assure them, said Mr. Goldberg, that Mr. I. W. Goldberg (the President of the Board) was particularly anxious to retain the services of every teacher whom the Board employed and, if possible, increase their numbers if they would supply him with the necessary funds. In this regard the Federation of Synagogues had, since their last meeting, done better than they had ever done before so far as sending in their education tax was concerned. But it was nowhere near enough of what was required, and they should do all they possibly could to see that those synagogues which had not made any payments this year should do so at once.

"Unfair to Chazanim"

On the question of a pension scheme for Chazanim, the President said the Hon. Officers were very perturbed about the unsatisfactory position in which many of their elder Chazanim now found themselves. Synagogues had taken out no policies on their behalf, nor had they covered them with a superannuation scheme. The feeling of uncertainty was most unfair to Chazanim, and the Hon. Officers and Executive hoped to convene a meeting soon after the summer vacation to discuss with the Presidents, Wardens, and Treasurers of their synagogues the problem of taking out, even now, some policy or by some other means, ensuring a living income for Chazanim on their retirement.

Negotiations were taking place with various synagogues on the question of amalgamation, continued the President. But there were too many difficulties created because of the desire of each synagogue to carry on, on paper at least, even if they had not sufficient members left in the district to ensure regular services.

Their members had been moving to the North and North-West, and it was in those districts that they had to build up new synagogues. In the East End they had to reduce the number of synagogues in view of the reduced numbers of Jews residing in the area. It was no use having empty buildings.

In the very near future the Federation intended to have the first constituent synagogues in the East End of London. In addition to supplying the constituent synagogues with the right type of clergy, it was hoped to provide them with communal centres for their youth and a plan would be submitted to the Council as soon as it was ready.

A discussion followed and a number of recommendations were adopted.

Incidentally . . .

"COMMUNAL" ARCHITECTS

I hear that the London firm of architects, Messrs. de Metz and Birks, have been appointed to undertake two of London's big post-war building projects. One is the new office building for the Government of India in Leicester Square, on which work has already begun; from the plans it looks as though it will form an interesting landmark in that area. The other is the development of a large site in Bethnal Green for working-class dwellings for the London County Council. Both partners, Mr. Morris de Metz and Mr. Theo H. Birks, are Fellows of the Royal Institute of British Architecture, and they have been responsible for designing many important buildings in London and the Provinces. These include the Holy Law Synagogue, Prestwich, Manchester; the Hampstead Garden Suburb Synagogue, Communal Hall, and classrooms; the extensions to the Willesden Synagogue; the Regent's Park and Belsize Park temporary synagogue; the Ernst Schiff Hall, Duke's Place Synagogue; the new Communal Hall, classrooms, Succah, and Ministers' flats at the East London Synagogue; the Maccabean Hall, Manchester; and the Communal Hall of the Higher Broughton Synagogue, Manchester. The firm are hon. architects to the Order Achei Brith.

* * *

A VERSATILE "COHEN"

Mr. Elsley Zeitlyn, the Chairman of the recently-reconstituted Shechita Committee, presented its first report at last week's meeting of the Board of Deputies. But Mr. Zeitlyn's voluntary labours for the Board have not been confined to Shechita, as he has also addressed many meetings throughout the country for the Defence Committee. Moreover, he tells me that—as a Cohen by descent if not by name, and one who takes his priestly responsibilities seriously—his services are in frequent demand for the ceremony of Pidyon Ha-Ben. This ceremony of redeeming the first-born, if a boy, on the thirty-first day after his birth differs somewhat in the Ashkenazi and Sefardi rites, but from long experience Mr. Zeitlyn feels equally at home with either. He thinks that the child's redemption money of five shekels (15 shillings), together with a suitable supplement, might not inappropriately on such occasions be sent to a charitable institution for the aged.

TRIBUTE TO A BROTHER

For the past eight years, London has been the home of one of the greatest Yiddish poets of our time—Itzik Manger. During his residence here, Manger has published three books; the latest, issued by Ararat, has just appeared. It is dedicated to the memory of Manger's brother, Nota Manger, who died in Russia after fighting at Stalingrad. "This book is a small repayment of the great debt which I owe my brother," Manger writes in his foreword. "He worked hard all his life so that I should be able to idle and write poetry. His influence on me and on my work was immense. His knowledge and his love of literature were exceptional, and he inspired and stimulated other writers beside myself."

*

THE LATE COL. COHEN

My attention has been drawn to a slight error in this column last week which I hasten to correct. In referring to the late Col. Jacob Waley Cohen, it was stated that he "officiated as Parnass at the overflow services . . . at the Rivoli, Whitechapel, during the two wars." This should have read between the two wars, as he was on active service during the wars, and, in any case, no overflow services were held there during this period.

FRANCE'S NEW CABINET

It was partially due to the efforts of Léon Blum that the new French Government of André Marie gained the support of the Socialist Party and the big majority in the National Assembly. M. Blum, who has been Premier of France three times, is now one of the two Vice-Premiers in the new Cabinet. It is not without significance that an article by M. Blum (quoted last week in this newspaper) was devoted to a strong criticism of British policy regarding Palestine. Thus, the already existing trend for granting immediate recognition to Israel will now have a strong advocate inside the French Cabinet. It is worth noting that it was the other three Jews in the new Government, Jules Moch (Interior), Daniel Mayer (Labour), and René Mayer (former Minister of Finance, now in charge of Defence), who—according to LE MATIN—did not support the previous Cabinet's favourable decision, in principle, to recognise Israel. But, I understand, the exact form and time of the recognition was left to the discretion of the Foreign Minister.

* * *

HUXLEY AND MICAH

During the reading of the Haftara last week, which consisted of the Micah v. 6 to vi. 8, I was reminded of the late T. H. Huxley's comment in his "Essays Upon Some Controverted Questions" in which he wrote:

"The essence of our religion is derived from the Semitic. In the eighth century B.C., in the heart of a world of idolatrous polytheists, the Hebrew prophets put forth a conception of religion which appears to me to be as wonderful an inspiration of genius as the art of Pheidias or the science of Aristotle.

"And what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

"If any so-called religion takes away from this great saying of Micah, I think it wantonly mutilates, while if it adds thereto, I think it obscures, the perfect ideal of religion.

"But what extent of knowledge, what acuteness of scientific criticism can touch this, if any one possessed of knowledge, or acuteness, could be absurd enough to make the attempt? Will the progress of research prove that justice is worthless and mercy hateful; will it ever soften the bitter contrast between our actions and our aspirations; or show us the bounds of the universe, and bid us say, Go to, now we comprehend the infinite?"

* * *

MASS CONVERSION!

For one day only, all the boys at a well-known public school, who were sitting for the Oxford and Cambridge Schools Examination Board's higher papers, and the masters who were acting as invigilators opted to become "Jews." Instead of taking the Greek paper on a certain Saturday morning, the Jewish Sabbath, the boys sat for the equivalent paper set for the Jewish boys on the Thursday. The reason? Well, the Australians happened to be playing Middlesex at Lord's that Saturday!

CHRONICLER.

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Social and Personal

The CHIEF RABBI and MRS. BRODIE, MAJOR J. C. DU PARC BRAHAM, and DR. ISAAC ROSE, of Leeds, were among those invited to Their Majesties' garden party at Buckingham Palace on Thursday of last week.

MR. LOUIS EISEN will be 73 on Monday. DR. J. F. MIDLOURSKY will be 80 on Wednesday.

DR. SIMON RAWIDOWICZ, who has offered his resignation as Head of the Hebrew Department at Leeds University, has returned from the United States after a six-month stay as guest lecturer at Chicago University.

A son was born on Sunday, July 25, 1948, at Garrett Anderson Maternity Home, 40, Belsize Grove, N.W.3, to Frances (née Freeman), wife of Louis BENJAMIN, of 24, Cheyne Walk, Hendon, N.W.4.

A son (Paul Stephen) was born on Thursday, July 22, 1948, at Denison Hall, to Muriel (née Lappin), wife of William CARVIS, of 9, Lidgett Park Road, Leeds, 8.

A daughter (Marsha Linda) was born on July 21, 1948, at Hatch Street Nursing Home, Dublin, to Pauline (née Clein), wife of Elliot COLEMAN, of "St. Margaret's," Ashdale Road, Terenure, Dublin.

A son was born on Thursday, July 22, 1948, at St. Mary's Hospital, Whitworth Park, Manchester, to Pauline (née Haber), and Nathan T. FIELD, of 53, Bury Old Road, Prestwich, Lancs.

A daughter (Sheila) was born on Wednesday, July 21, 1948, at the Maternity Hospital, Liverpool, to Gretel (née Roos), wife of Harold GLASSMAN, of 7, Druidsville Road, Liverpool, 18.

A daughter (Helen Ruth) was born on July 25, 1948, at 19, Sandhill Oval, Alwoodley, Leeds, to Gwendolen (née Vurel), wife of Dr. Edward L. HEAPS.

A son (Keith Mitchell) was born on July 21, 1948, at Edgbaston Maternity Nursing Home, to Joan, wife of Derek KING, of 71, Hamilton Avenue, Harborne, Birmingham, 17.

A daughter (Jennifer Naomi Brenda) was born on July 24, 1948, at the Hayes Crescent Nursing Home, N.W.11, to Rachelle (née Gurewitch), wife of Samuel I. KONIGSBERG, of 14, Ossulton Way, Hampstead Garden Suburb, N.2.

A son (Terence Elliot) was born on July 20, 1948, at Doriscourt Nursing Home, Upper Chorlton Road, Manchester, to Muriel (née Casket), wife of Stanley M. MORRIS, of 6, Holland Road, Crumpsall, Manchester.

A daughter (Charlotte Antoinette) was born on Monday, July 19, 1948, at the Nursing Home, 12, Avenue Road, N.W.8, to Huldah Rebekah (née Wimborne), wife of Dr. Maurice F. MORTON, of 1, Hutchings Walk, N.W.11.

A daughter (Lynda) was born on Saturday, July 24, 1948, at 21, Brantwood Road, Broughton Park, Salford, 7, to Ella (née Taylor), wife of Barnett ROSEMARINE.

A daughter (Judith Hermione) was born on Sunday, July 25, 1948, at Torbay Nursing Home, 11, West Hatch Manor, Ruislip, Middlesex, to Elaine (née Green), wife of John ROSEN, of 25, Ruislip Court, West End Road, Ruislip.

A son (David) was born on July 21, 1948, at the Menorah Hospital, Kansas City, to Marion, wife of Joseph ROSEN, of 8233 Virginia, Apartment 7, Kansas City, Missouri, U.S.A.

A son (Royston Laurence) was born on Monday, July 19, 1948, at 27, Welbeck Street, W.1, to Rose (née Kaye), wife of Sydney WOLFE, of 14, Baron's Court Mansions, Gledstanes Road, W.14.

BARMITZVAH

Peter Birrel, only child of Mr. and Mrs. Charles S. COHEN, of 19, Dicey Avenue, N.W.2, will read Maftir and Haftara at Cricklewood Synagogue, Walm Lane, N.W.2, on Saturday, July 31, 1948.

Michael, eldest son of Mr. and Mrs. Sher (Sid) FLITTERMAN, of "The Poplars," Marston Road, Nottingham, will read Maftir and Haftara at the Synagogue, Chaucer Street, Nottingham, on Saturday, August 7, 1948. Festivities will be held on Sunday, August 29, 1948.

CALENDAR AND DIARY

Tammuz 29 days

Friday, July 30, to Friday, August 6 (Tammuz 23 to Av 1)

Friday (Tammuz 23), July 30. Sabbath begins at 8.

Saturday (Tammuz 24), July 31. Portion of the Law (Torah) פינחס Numbers xxv. 10 to xxx. 1. Portion of Prophets (Haftara) Jeremiah i. 1 to ii. 3. [Ethics 1.]

Sabbath ends (in London) at 9.40.

Friday (Av 1), August 6. Rosh Chodesh Av. Sabbath begins at 8.

BIBLE READERS' UNION

Saturday, July 31 ..	Ezra 8
Week ending Sat., August 7	Ezra 9-10
	Nehemiah 1-5

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

Alfred Morris (Bobby), youngest son of Sylvia and the late David LEDERMAN, will read a portion of the Law at Singer's Hill Synagogue, Birmingham, on Saturday, July 31, 1948.

Frank, son of Mr. and Mrs. Alec REUBEN, of 42, Firsby Road, N.16, will read Maftir and Haftara at the Stamford Hill Beth Hamedrash, Lampard Grove, N.16, on Saturday, July 31, 1948. Kiddush at 110, Kyverdale Road, N.16.

Brian Gordon, only child of Mr. and Mrs. Gabriel WOLFSON, of 19, Menlove Gardens West, Liverpool, 18, will read a portion of the Law at the Synagogue, Princes Road, Liverpool, on Saturday, August 7, 1948.

FORTHCOMING MARRIAGES

MR. C. ABRAHAMS AND MISS R. HYMAN

The engagement is announced of Compton (Con), youngest son of Mrs. Abrahams and the late Mr. Nathan Abrahams, of 23, Warwick Avenue, Edgware, to Ruby, younger daughter of Mr. and Mrs. Israel Hyman, of 42, Vicinage Park, Belfast.

MR. M. ABRAMS AND MISS H. LANDES

The engagement is announced of Murry, son of Mrs. Bella Abrams and the late Mr. S. Abrams, of Far Rockaway, Long Island, New York, to Helen Patricia (Pat), only daughter of Mr. and Mrs. D. Landes, of 69-40, Yellowstone Boulevard, Forest Hills, New York.

MR. H. BRAVO AND MISS R. BARGET

The engagement is announced of Harry, younger son of Mrs. Annie Bravo and the late Mr. Solomon Bravo, of 2, The Broadway, Ilford, to Renee, second daughter of Mr. and Mrs. I. Barget, of 43, Campbell Avenue, Ilford. A reception will be held on Sunday, September 5, 1948, from 6 p.m., at 2, The Rise, Hollybush Hill, Snaresbrook, E.11. No individual invitations to relatives and friends are being issued.

MR. L. BROWER AND MISS R. JOSEPH

The engagement is announced of Louis, eldest son of Mr. and Mrs. S. Brower, of 223, Heywood Street, Manchester, 8, to Rose, only daughter of the late Mr. and Mrs. A. Joseph, of 63, Burton Road, Manchester, 20.

MR. M. GEASMAN AND MISS M. PHILLIPS

The engagement is announced of Mark, second son of the late Mr. and Mrs. Louis Geasman, of Stroud Green Road, Finsbury Park, to Milly, third daughter of Mr. and Mrs. P. Phillips (Debensky), of 109, Melrose Avenue, Cricklewood, London.

MR. G. GERSON AND MISS S. STEINHARDT

The engagement is announced of Gerhard, only son of Mrs. P. Gerson and the late Mr. S. Gerson, of Meremead, Buffery Road, Dudley, to Sophie, eldest daughter of the late Mr. and Mrs. S. Steinhardt, of 57, Clevedon Road, Edgbaston, Birmingham.

MR. R. HIPPS AND MISS G. T. DREEBIN

The engagement is announced of Ronald, only son of Mr. and Mrs. Charles Hipps, of 18, Sholebroke Place, Leeds, 7, to Gertrude (Trudy), only daughter of Mr. and Mrs. Barnet Dreebin, of 101, Chapeltown Road, Leeds, 7. A reception will be held on Sunday, August 8, 1948, from 3 to 6 p.m., at the Jubilee Hall. Will relatives and friends please accept this as the only intimation.

MR. M. LEVY AND MISS B. ROBINSON

The engagement is announced of Maurice, younger son of Mr. and Mrs. S. Levy, of 38, Delamere Road, Ainsdale, Lancs., to Betty (Binkie), only child of Mr. and Mrs. R. Robinson, of 254, Cyncoed Road, Cardiff.

MR. R. NATHAN AND MISS P. LEWIS

The engagement is announced of Ronald Nathan, LL.B., youngest son of Mr. and Mrs. S. Nathan, of 2, Granton Road, Leeds, 7, to Phyllis, only daughter of Mr. and Mrs. L. Lewis, of 3, Etchingham Court, Etchingham Park Road, London, N.3.

NOTABLE DAYS IN 1948 (5708-9)

5708			1948
II Adar	13	Fast of Esther	Wed. Mar. 24
"	14	Purim	Thurs. " 25
Nisan	15	Passover, 1st day	Sat. April 24
"	16	" 2nd day	Sun. " 25
"	21	" 7th day	Fri. " 30
"	22	" 8th day	Sat. May 1
Iyar	18	33rd day of Omer	Thurs. " 27
Sivan	6	Pentecost, 1st day	Sun. June 13
"	7	" 2nd day	Mon. " 14
Tammuz	18	Fast of Tammuz	Sun. July 25
Av	10	Fast of Av	Sun. Aug. 15
5709			
Tishri	1	New Year, 1st day	Mon. Oct. 4
"	2	" 2nd day	Tues. " 5
"	3	Fast of Gedaliah	Wed. " 6
"	10	Day of Atonement	Wed. " 13
"	15	Tabernacles, 1st day	Mon. " 18
"	16	" 2nd day	Tues. " 19
"	21	Hashana Rabba	Sun. " 24
"	22	Shemini Atseret	Mon. " 25
"	23	Simchat Torah	Tues. " 26
Kislev	25	Chanucah	Mon. Dec. 27

Rashe Chadashim.—Shevat, Monday, January 12. *I Adar, Wednesday, February 11. *II Adar, Friday, March 12. Nisan, Saturday, April 10. *Iyar, Monday, May 10. Sivan, Tuesday, June 8. *Tammuz, Thursday, July 8. Av, Friday, August 6. *Ellul, Sunday, September 5. *Marcheshvan, Wednesday, November 3. *Kislev, Friday, December 3.

*** The previous day also is observed as Rosh Chodesh.**

MR. A. A. PHILLIPS AND MISS R. BENJAMIN

The engagement is announced of Albert, younger son of Mr. and Mrs. H. Phillips, of 9, Stroud Green Road, N.4, to Renee, second daughter of Mr. and Mrs. T. Benjamin, of 20, Halcrow Street, E.1.

DR. B. PORTNOY AND MISS A. LEVY

The engagement is announced of Benjamin, only son of Mr. and Mrs. Hyman Portnoy, of "Brooklyn," Moor Lane, Kersal, to Ann, only daughter of Mr. and Mrs. Alexander Levy, of Didsbury Court, Manchester.

DR. G. J. SCHILLER AND MISS P. N. FREEDLAND

The engagement is announced of George, eldest son of Mr. and Mrs. J. M. Schiller, of Shanghai, to Patricia Nina, only daughter of Mr. and Mrs. Myer Freedland, of 40, Clarence Gate Gardens, London, N.W.1.

MR. A. STOLLER AND MISS E. SANDLER

The engagement is announced of Abraham Stoller, eldest son of Mrs. Stoller and the late Mr. I. Stoller, of 11, Valley Drive, Barrow-in-Furness, to Ethel Sandler, of 16, Danes Road, Manchester, 14, youngest child of the late Mr. and Mrs. Joseph Sandler, of 28, Smedley Lane, Manchester.

DR. D. WOLFSON AND MISS S. NYMAN

The engagement is announced of Dr. David Wolfson, of 104, Upper Clapton Road, E.5, younger son of Mrs. Jeannie Wolfson and the late Mr. Morris Wolfson, of Glasgow, to Sheila, elder daughter of the late Mr. and Mrs. S. B. Nyman, and niece of Mr. and Mrs. Albert Music, of 7, Wykeham Court, N.W.4.

DR. M. I. ROBINSON AND MISS S. HYMANSON

The marriage will be solemnised on September 27, 1948, of Dr. M. I. Robinson, youngest son of Mr. R. Robinson and the late Mrs. Robinson, of 4, Evelyn Gardens, Belfast, to Stella, eldest daughter of Mr. and Mrs. H. Hymanson, of 74, Mount Pleasant Road, Willesden, N.W.10, late of Colwyn Bay.

MARRIAGES

LIEUT. D. M. ZAUSMER, R.A.M.C., AND MISS R. RICH

The marriage was solemnised on May 30, 1948, at Oxley Rise Synagogue, Singapore, of David, younger son of Mr. and Mrs. H. Zausmer, of 18, Bearsted House, Gravel Lane, E.1, to Rita, younger daughter of Mr. and Mrs. M. Rich, of 23, Hanbury Street, E.1.

GOLDEN WEDDINGS

Mr. and Mrs. Aaron GOODMAN (Millie Kossman) announce the 50th anniversary of their marriage, which was solemnised in Warsaw, July, 1898. A reception will be held on August 1, 1948, at the West Central Rooms, W.1.

SERVICES AND PREACHERS

LONDON

THIS (FRIDAY) EVENING

Canons Park & District Community Centre, Merrion Avenue, Stanmore. Mr. I. Jakob.
Great Duke's Place, Aldgate, E.C.3. Reader: The Rev. N. Fenakel, of Budapest. Service begins at 8 p.m.

TO-MORROW (SABBATH)

Canons Park & District Community Centre, Merrion Avenue, Stanmore. Mr. I. Jakob.
Great Duke's Place, Aldgate, E.C.3. Reader: The Rev. N. Fenakel, of Budapest. Service begins at 8.30 a.m.
Golders Green, Dunstan Rd., N.W.11. Reader: The Rev. C. Teichtheil.
Hampstead Garden Suburb, Norrice Lea, Lyttelton Road, N.2. The Rev. S. Woolf, B.A.

FORTHCOMING EVENTS

LONDON

SUNDAY, AUGUST 1

Hampstead J.Y.C., Dennington Park Road, N.W.6, presents a Gala Social. Fun, Games, Dance, and Novelties. Admission 1/-.

MONDAY, AUGUST 2

Jewish Museum, Woburn House, First Floor, 10 a.m. to 1 p.m. Bank Holidays, Sundays, and Fridays; other days 2 to 5 p.m.

WEDNESDAY, AUGUST 4

Ealing Y.P.C. Mixed Bag. Gramophone recital presented by Mr. Arthur Gordon at 109, Cleveley Crescent, Hanger Lane, W.5. 8 p.m.

THURSDAY, AUGUST 5

Association of Jewish Ex-Servicemen & Women (Stamford Hill Branch), Marcus Samuel Hall, Egerton Rd., N.16. "Balloon Debate." Members' Own Evening. Visitors 1/-. 8 p.m.

KINGSTON CONGREGATION SUPPORTS J.P.A.

The Kingston and Surbiton Congregation held their first official function, a supper and social evening, at the Assembly Rooms, Claremont Road, Surbiton, last week. The congregation became affiliated to the United Synagogue at the end of June; and a representative from the United Synagogue headquarters, Mr. M. Lewin, was present.

Capt. Shimon Hacohen, the guest speaker, gave an address in support of the J.P.A. An appeal raised £1,250.

Grace was said by Rabbi Dr. M. Ginsberg, and a toast to the State of Israel was proposed by the Rev. E. Kalman. The host and hostess were Mr. and Mrs. S. Marks.

AIMS AND OUTLOOK OF THE A.J.A.

Views and Aspirations of British Jews

The following statement of aims and outlook, as approved by the Council of the Anglo-Jewish Association on July 13, has been issued by the Association.

The A.J.A. seeks:

(1) To give effective expression to the views and aspirations of British Jews who are conscious of their responsibilities as citizens of this country, identified with its national life, and, as members of the Jewish Community, deeply concerned for the future of Judaism and the Jews.

(2) In this spirit to contribute to the solution of the manifold problems affecting the position of Jews in the post-war world, to the end that, secure in the enjoyment of human rights and the fundamental freedoms, Jews everywhere may play their full part in the life of the States of which they are citizens.

(3) To study these problems with the help of qualified advisers and to make representations to governmental and other bodies concerned with them.

(4) To act, wherever possible, in consultation and cooperation with other organisations having similar aims.

The Association took a leading part in convening the London Conference of Jewish organisations in 1946. It is one of the founder-members of the Consultative Council of Jewish organisations, which has been accorded consultative status by the Economic and Social Council of the United Nations.

(5) To maintain and extend the educational work for many years carried on by the Association in various parts of the East.

An outstanding example is the Evelina de Rothschild School in Jerusalem. Many thousands of Jewish children have benefited from the education provided by this and other schools maintained or assisted by the Association.

Solving Jewish Problems

(6) Through the medium of publications, lectures, and meetings, to promote the informed and tolerant discussion and contribute to the wise solution of contemporary Jewish problems.

(7) By these and other appropriate means to encourage British Jews to bring to the service of their community and of the State the inspiration of their faith and its teachings, and to that end to cooperate with organisations seeking to strengthen the religious life of Jewry.

The A.J.A. will continue to strive for a peaceful and enduring settlement of the Palestine problem and to co-operate with all who seek, in good faith, to attain that end. The Association cherishes the hope that the proclamation of the State of Israel will lead to the building up of a society which will be a true reflection of Jewish ideals—a source of pride to Jews throughout the world and of blessing to all mankind. In expressing that hope, the Association affirms that the allegiance and loyalty of British Jews are, and will remain, an undivided allegiance and loyalty to Britain—allegiance and loyalty not merely in name and in law, but in feeling, thought, and deed.

The Association recognises that it has a duty to perform in helping to protect the interests and the good name of Anglo-Jewry and to promote relations of mutual good will between British Jews and their fellow-citizens of other faiths. The Association is alive to its responsibilities in this regard and will do its best to discharge them.

It is believed that there is a clear need for a body endeavouring, in the spirit of this Statement, to contribute to the welfare of Jewry and to give practical expression to the ideals of Judaism.

NEW MAP OF PALESTINE

In response to a widespread demand which has been voiced for some time, THE JEWISH CHRONICLE has decided to publish a new map of Palestine at the popular price of 2s. 6d. It will be on sale in the middle of August.

Specially prepared for THE JEWISH CHRONICLE by Geographers' Map Co., Ltd., of High Holborn, and printed in attractive colours, the map will show the proposed U.N. boundaries of Israel; Jewish and Arab towns, villages, and settlements, and plans of Tel-Aviv, Jerusalem, and Haifa.

Great care has been taken over the compilation of a comprehensive index of more than 2,000 names in order to ensure accuracy of spelling.

This new map will no doubt fill a much-needed demand and will be an authoritative and up-to-date guide for the use of schools, clubs, institutions, libraries, newspapers, etc. It may be obtained direct from the publishers, THE JEWISH CHRONICLE, 88, Chancery Lane, London, W.C.2, price 2s. 6d. (postage 3d. extra), or from booksellers throughout the country.

The Hospital Management Committee of No. 6 Group (under the new Government Hospitals Scheme) has elected Mr. Harry Watts, J.P., Chairman of the Finance Committee. The group comprises the Hackney, German, Eastern, and Mothers' (Clapton) Hospitals.

35 YEARS' WORK FOR CHARITY

Mr. Len Silver Retires

[*By a* JEWISH CHRONICLE *Reporter*]

For over 35 years Mr. Len Silver has acted as Hon. Secretary of the Excelsior Philanthropic Society, London. Now, because of the National Health Service Act, there is no longer any need for this society's beneficent work, and, therefore, Mr. Silver has retired from his position with a record of which he may justly feel proud.

The society was formed in 1876 for the purpose of providing the poor, irrespective of creed, with letters of recommendation for admission to hospitals and institutions, for the cost of surgical appliances, and for convalescent home and sanatoria treatment.

It has fallen to the lot of Mr. Silver, while Hon. Secretary, to welcome at various functions the King and Queen (when they were the Duke and Duchess of York), the Duke of Gloucester, the Duke of Windsor (when he was Prince of Wales), the late Duke of Kent, and other members of the Royal Family. He has also discussed philanthropic and hospital work with Queen Alexandra and Princess Victoria, and at the People's Palace he was presented to King George V, with whom he also discussed the Society's work.

Milchige and Fleischige

"At one of the Society's dinners, over which the Duke of Gloucester presided," Mr. Silver told me, "the Duke made a request for butter. When I explained to him that, as the meal was kasher, no butter could be served with meat, he replied that if that was in accordance with Jewish custom he would observe the regulation. The Duke attended a similar function four years later, and when informed that it was kasher, said, 'I am not going to ask for butter.'"

Mr. Silver thanked THE JEWISH CHRONICLE for its help during all these years, and the many readers of the paper who had subscribed so generously.

"I have tried my best," he said, "to serve the community as a whole, irrespective of creed, in an attempt to avoid racial hatred and bitterness. During the past 35 years no deserving case has been refused help."

Mr. Silver has held many offices. He has served on the Stepney Borough Council and Guardians, and has acted as Chairman of the Bow and Bromley Public Assistance Committee. He was also the first Organiser of the Ex-Servicemen's Movement in Stepney.

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INVEST IN PALESTINE

ISRAEL ACCUSES TRUCE COMMISSION

Protest Submitted to Security Council

[*From our United Nations Correspondent*]

LAKE SUCCESS

Israel's United Nations delegation has sent a curt protest to the Security Council accusing the Palestine Truce Commission of submitting false reports. The Israeli note, which was forwarded by Mr. Aubrey S. Eban, declared that the Truce Commission had acted improperly in submitting undocumented charges and "vague insinuations not supported by any facts, rumours concerning plots by unspecified Jews, and speculations concerning future military or political policy of any party."

The note refers specifically to a recent accusation that Israeli forces in Jerusalem ignored the elementary rules of international warfare. This accusation gave no detailed explanation. The note also contained references to other such insinuations. Unfounded charges, it declares, "seriously jeopardises public confidence in itself which is essential to its successful functioning."

Four Reports

The four reports objected to in the note were signed on behalf of the Commission by its Chairman, the Belgian Consul-General, M. Niewenhuys.

The first message, dated July 13, concerning the alleged inclination of the Jews to ignore "the most elementary rules of international law," cited the attempted seizure of the King David Hotel and of two properties of the Holy See.

"In this message," the Israeli note said, "there is no indication as to the identity of the 'Jews' concerned, or what are the 'elementary rules of international war' which they were alleged to be ignoring, or in what way they were contravening those rules."

The next two messages, dated July 15 and 16 respectively, dealt with the seizure of five British subjects, and reported that in the Commission's belief this was "part of a whole scheme, carefully planned by the Jews beforehand, in order to seize illegally the power station and its assets" and bring Jerusalem within the Jewish State.

A further report, on July 15, asserted that the Jews aimed at seizing the rest of the city before the coming into force of the new truce, "in order to appear at the peace negotiations with a major trump card in hand."

Answering these charges, the Israeli note said that "the messages in question were dispatched on dates when no truce was in operation in Jerusalem, and when the Truce Commission could not be regarded as having any official concern with the conduct and objectives of the military operations." The note added that the "passing dispute" over the King David Hotel had been "amicably settled" before the Commission's complaint even reached the Council.—(J.T.A.)

FRENCH WARSHIP FOR PALESTINE

[*From our Own Correspondent*—PARIS]

I have been told by a Quai d'Orsay spokesman that France is sending only one warship, the Elan, and 25 officers of different services as observers to assist Count Bernadotte.

CAPTURED BRITONS IN COURT

Four Remanded in Custody; One on Bail

[*From our Correspondent*—TEL-AVIV]

Simultaneously with the representations made by Sir Alexander Cadogan, at Lake Success on Tuesday, inviting the Security Council to support the demands of its truce commission in Jerusalem for the release of the five British members of the staff of the Jerusalem power station, held by the Israeli police, the arrested men were brought before the Israeli examining magistrate, Eliezer Malchi, here, and formally charged on three counts, namely, espionage, spreading unlawful information, and securing information of military value and conveying it, in violation of the Emergency Defence Regulations of 1945, "in that from May 15, 1948, to July 6, 1948, they collected information of military value calculated to be of advantage to the enemy and used this information in a manner detrimental to the security and interests of the State of Israel."

Bail Requested

The names of the accused are Thomas Bryant, Acting General Manager of Jerusalem Electric Corporation, A. Downes, J. Leach, W. Hawkins, and F. Sylvester.

Inspector Jacob Maltz, appearing for the police, asked for a remand. Advocate Bar Shira, briefed by the Jerusalem Electric Corporation, on behalf of Thomas Bryant, applied for bail for his client; but this was refused.

Bail was granted to Downes on condition that he remains at Nathanya. Leach, Hawkins, Sylvester, and Bryant were remanded for a fortnight.

[*From our United Nations Correspondent*]

LAKE SUCCESS

A debate followed Sir Alexander Cadogan's request for the release of the men, which revealed that the United States, U.S.S.R., and the Ukraine consider the matter to be not within the jurisdiction of the Security Council.

The French delegate criticised the Truce Commission for recommending the release of the men. He claimed that it is not within the reference of the Commission to protect any individual citizens in Palestine, but to work for peace. The French delegate did not come out openly against the British resolution, but asked for more time to consider the matter.

"An Internal Matter"

Israel's delegate, Mr. Eban, also argued that the arrest was an internal matter for Israel. Replying to the French request, he consented to a postponement of the discussion to obtain instructions from Tel-Aviv; and added that the Israeli Government will abide by any Security Council decision. Sir Alexander Cadogan, in conciliatory mood, agreed to a postponement of the vote until yesterday (the result of which was not known when we went to press).

When Mr. Manuilsky attacked Britain for detaining 200 Jews in Kenya for more than two years, Sir Alexander replied that all the Kenya Jews had been released and were on their way to Palestine.

HAIFA'S RECOVERY

Continued from page 1

The people are anxious about the shipping position, as foreign ships have been deserting Israel during the risky days, and it is hoped that with the resumption of regular shipping underwriters will relax their strict and unacceptable conditions. The question of confiscated cargoes in Arab ports is raising grave concern among merchants, who stipulate that ships bearing Israeli cargoes must discharge in Israel, avoiding Arab ports.

The huge oil refinery plant on Haifa Bay, idle since the murder last December of 41 Jewish workers there, is at work again by order of the Government and with an entirely Israeli staff, thus belying the British contention that the refineries could only reopen with skilled British technicians, Arab workmen, and crude oil from Iraq.

Crude Oil

The importation of crude oil from overseas is being considered, in the event of the Kirkuk supply being cut off.

Conditions in Nazareth reflect great credit for the decorum and propriety manifested by Hagana troops and the Jewish Civil Administration operating there for the benefit of a population, normally 15,000 and now swollen to 30,000 by refugees from other towns and villages.

Work is being organised, and the curfew is lifted to allow Moslems to attend evening prayer. Christians are likewise given the benefit of a lifting of the curfew to allow them to attend church.

Nazareth may yet prove a classic example of Jew-Arab co-operation.

A Franciscan monk gave a sermon in church, drawing a comparison between Kaukji's oppressive regime and the tolerant and helpful rule of the Jews.

The following official announcement was issued at Tel-Aviv last Friday in connection with the reopening of the oil refineries in Haifa, reports the J.T.A.:

"The Provisional Government of Israel for some time has been considering the situation created by the closing of the Haifa oil refineries.

"Work in the refineries was stopped by the management on April 26, and since then considerable quantities of crude oil from Iraq were pumped into the Haifa terminal and taken away by tanker. In the last three weeks before the British evacuation of Haifa alone, 115,000 tons were removed, mostly for refining in Tripoli, and oil thus refined was placed at the disposal of the Arab States. Oil refined in Kirkuk was also supplied to the Transjordan Government for the needs of the Arab Legion. Forty thousand tons of crude oil were left in the tanks of the Iraq Petroleum Company in Haifa. In view of the limited stocks in Israel and the particular shortage of fuel oil whereon the operation of vital services depends, the Provisional Government found it necessary to take steps to secure the refining of the crude oil left in Haifa, and, accordingly, on July 9, the Government decided to take action under the emergency powers assumed by the mandatory Government which, in accordance with the decision of the Provisional State Council of May 14, are still in force.

Order to Refine

"By virtue of these powers, the Minister of Commerce and Industry issued on July 14 an order calling upon the I.P.C. to supply the crude oil held by them to the Consolidated Refineries, and upon the latter to refine it. The local management committee of the refineries complied and one of the three units was put into operation. The refining of the whole quantity is expected to be completed within a few days.

"The refineries were in no sense requisitioned and all that was done was to order the management to carry on usual operations. Nor has the crude oil in question been expropriated. As refined by the Consolidated Refineries, it will, as before, pass into the hands of the Shell and Socony Vacuum Companies, from which it will be purchased by the consumers."

NEW HABONIM KIBBUTZ

[*By a* JEWISH CHRONICLE *Reporter*]

A visitor from Kfar Blum, the first English colony to be established in Israel, has arrived in this country to supervise training at agricultural centres. He is Mr. Niumka Levitian. In an interview, he said that the new Habonim Kibbutz in Israel, founded during the last week of the first truce, is composed entirely of English settlers who had been trained at Hechalutz farms here. It is situated in Upper Galilee, south of Mishmar Hayarden, near the Syrian positions. He expressed admiration for the quiet and orderly manner which had marked the founding of the new settlement.

Mr. Levitian said that Kfar Blum had not suffered a great deal of damage, as it is about four miles from the actual fighting. The children, however, had been evacuated. Throughout the fighting, they had managed to supply the towns with fruit, vegetables, and fish.

At present there are at Kfar Blum 50 English, 60 American, 60 Baltic, and a few Australians, South African Jews as well as Jews from India. Many of the men are mobilised, and some are in the high command of the Israeli Army and Air Force.

Victory Parade in Tel-Aviv

Continued from page 1

lives, and many of them seemed self-conscious about this ceremonial parading. Some looked as if they preferred to charge Egyptians rather than march in step before a large crowd.

At 7.5, the entire parade fell silent, as, to the sound of bugles, the flag was lowered to half-mast in memory of Israel's fallen. Israel's casualties have not been heavy in numbers; but, standing here, one realised that for this army there was no question of the Unknown Soldier. Every fallen soldier had his circle of friends, acquaintances, and his family; and the gap of boys who will never return is already noticeable.

Then the flag rose again, and Prime Minister Ben-Gurion addressed the parade, while the Israeli Air Force swooped low across the field, saluting, and drowning the Prime Minister's speech. Mr. Ben-Gurion beamed with pride at this interruption.

This was the highlight probably of the last phase of fighting. All indications now show that a long and extremely difficult political phase lies ahead for the State of Israel. Internally, the declaration that Jerusalem is Israeli occupied territory may enable the Government to deal more effectively with the still autonomous Irgun Zvai Leumi organisation in Jerusalem.

Irgun has concentrated all its forces in Jerusalem, where Menahem Beigin has taken personal command, as Jerusalem was not included in Irgun's agreement with the Government of Israel.

In the Melting Pot

But it is clear that the whole future of Jerusalem is again in the melting pot, as both the Palestine Arab Higher Committee and the Israeli Government have rejected Bernadotte's demilitarisation, although the Arab League has accepted it. Bernadotte has dropped the internationalising plan and has not produced anything new. It appears now that no political progress by the mediator will be possible until September. This looks as if the mediator is hoping that pressure of events will force both Jews and Arabs to modify their position.

On the Arab side, the economic and refugee situation is daily becoming more difficult, while the economic and man-power strain is also being felt in Israel.

Normal trade abroad is at a standstill. Production other than for war has largely ceased. Building has stopped. Crops are gathered only with difficulty, because of man-power shortage, and settlements have lost heavily as the result of destroyed cattle and poultry, and inability to tend the fields.

Mobilisation for the army has reached saturation point, and refugees are no longer required for military service, but to prevent destruction of economic life which took many years to build up. Hence the growing movement for a speedy settlement with the Arabs. Jews, Palestine Arabs, and Abdullah are seen as having identical interests now not to allow either war or negotiations to drag on indefinitely. Whichever Power first recognises this state of affairs, and helps it along, will have the greatest influence in this part of the world during the coming years.

JEWISH-CHRISTIAN RELATIONS

International Conference

[*From a Special Correspondent*]

FRIBOURG

The third Conference of the International Council of Christians and Jews—the first being held at Oxford in 1946 and the second in Seelisberg last year—opened last week in the historic Swiss town of Fribourg, where the Catholic University, whose buildings and amenities are the last word in functional planning, was placed at the disposal of the Council.

This feeling of fraternal interest was further stressed by the welcome accorded to the delegates by the Rector of the University and the Director of Public Education at a reception on the eve of the opening session.

Vital Problems

Dr. Everett Clinchy (U.S.A.), President of the Conference, in an address, stressed the vital problems facing the Conference in which so many forces were moving towards good or evil. That good must emerge and the struggle must be kept on a moral basis, Mr. Clinchy said. They must preserve the liberty of individual conscience and critically evaluate leadership.

Economic fair play and the influence of the United Nations were vital, and religion could play a leading part in putting civilisation on a spiritual and moral foundation to which men of good will of all creeds would participate. This work must start with the child, and Dr. Clinchy stressed the supreme importance of the right type of teacher and school.

The International Council invited Protestants, Catholics, Jews, and all other men of good will to work together as citizens who believe in the spiritual interpretation of the universe and in the moral law, Dr. Clinchy stated.

The actual work of the Conference proper started with the appointment of commissions to deal with inter-cultural education, religious relations, including the task of the church and synagogue to work together on a civic level, and the possibilities of looking for brotherhood through civic and community organisations.

14 Countries Represented

Although representatives from 14 countries are attending the Conference, there is a lack of persons from Eastern Europe. It is of interest to note the increase of Christian workers from Germany at the sessions.

Among the representatives from Great Britain is Mr. A. G. Brotman, who is on the Civic and Finance Committees as well as on a small committee to report on the administration of the head office at Geneva. Mr. S. Salomon is on the Civic and Press Commissions.

Messages of welcome were received at the Conference from the President of the Swiss Confederation and the Minister of Internal Affairs. Other messages were sent by Mr. John Foster Dulles, who, it is believed, will succeed Mr. Marshall as U.S. Secretary of State if Mr. Dewey becomes President, the head of the University of North Carolina, and the Secretary-General of the United Nations Association at Geneva.

JEWISH WOMEN'S WEEK

A reception held at the Adolph Tuck Hall, Woburn House, last week, was attended by many representatives of organisations which took part in the Jewish Women's Week campaign initiated by the Federation of Women Zionists.

Mrs. Rebecca Sieff, who presided, thanked all the workers and said that Jewish Women's Week had taken its place among the annual events of the Jewish Community of Great Britain.

Mrs. Boxer, representing the Mizrachi Women's Organisation, announced that as a tribute to Mrs. Sieff, Chairman of Jewish Women's Week, the Mizrachi Women's Organisation had planted fifty trees in her name in the new Fanny Brodie Grove in Israel.

Other speakers included Mrs. A. Schwab (B'nei B'rith), Miss H. M. Schlesinger (League of Jewish Women and Union of Jewish Women), and Mrs. Bloch, who summed up the proceedings and said that Jewish Women's Week had taught them that co-operation between women of different views and organisations was not only possible, but advantageous. She mentioned that the idea of Jewish Women's Week had originated in the mind of Mme. Erna Pottack, one of the oldest women Zionist workers in Vienna, now on a visit to England.

The total gross result of the house-to-house collections, donations, and functions was £47,068; expenses were less than £1,000.

Left to right: Mrs. Rebecca Sieff, Mrs. Tina Bloch, Mrs. Posner, Mrs. Daphne Sieff (Treasurer, Women's Week), and Mrs. Miriam Sacher.

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The Mizrachi Point of View

By B. MINDEL,

General Secretary, Mizrachi Federation of Great Britain and Ireland

HOW will the restoration of an independent Jewish State and a Jewish Government affect future Jewish life? This is the fundamental question, of which side-issues only—if issues they are—such as "dual loyalty," and so on, have been discussed. Shall our lives be linked with Israel and together ensure continuity, or shall we be satisfied with the "accomplishment of our ideal," the existence of the State, and leave it to the Israelis?

How *can* the State of Israel affect us? Psychologically, it will remove the stigma of Jewish homelessness, the acknowledged basic reason for anti-Semitism. Jewry's achievements in Eretz Yisrael, including its ability to defend it, will be a source of continued pride; it will make our backs erect; it will earn the respect of our fellow-citizens. Materially, too, new vistas for Jewish enterprise will be opened. Spiritually, Eretz Yisrael, as the home of Judaism, will become the spiritual centre of world Jewry. Judaism will recapture the thread severed at the close of the Talmud, and become organically alive again. Allowing for the differences in natural and political environments, Jewish existence in the Golah will adjust itself to Eretz Yisrael. Religious thought, observance, and education will receive a new impetus and fuller meaning by its association with the Jewish homeland. For can we draw a line between the land of our prayers and the Land of Israel with its State and people existing before our eyes?

The Alternative

The alternative is no link with Israel, possible benevolent, charitable interest at the beginning, but inevitably disintegration and assimilation in the end.

The Jewish people, like all peoples, were meant to live a normal life in the land of their own. For two thousand years they have lived an artificial life, sustained only by their religion and study of the Torah, and their dream of the Return. Now, with the great vision on the eve of realisation, attempts are being made to sever this bond. There are leaders in Jewry, among them Zionist leaders, who maintain that, having secured the final establishment of the Jewish State, Jewry's task is finished. This is a dangerous and false doctrine, which throws the door wide open to assimilation.

If questions of dual allegiance have been troubling the United Kingdom with its Colonies and self-governing Dominions, it is only natural that the question of "dual loyalty" should occupy a prominent place in contemporary Jewish discussion. The starting point must, however, be the Jewish and not the non-Jewish attitude to it. The loyalty of Jewish subjects to their country of domicile dare not be questioned, and their neighbours must be educated to appreciate Jewry's concern with its historical home and spiritual centre.

While there is no parallel in the history of other nations, there are parallels in Jewish history to our present position. There have previously been Jewish communities outside the Jewish State, and so close a bond existed between them that a certain affinity was created between their respective cities and Jerusalem. Thus, for example, did Simeon son of Shatach address a letter to Joshua son of Perachia during the Hasmonean reign: "From me, Jerusalem, the Holy City, unto thee, my sister Alexandria, of Egypt." Can we not conceive the idea of "From me Jerusalem, the Holy City, unto thee, my sister London, Capital of the British Empire"? Our history records also the "travelling scholars" and emissaries of Zion, as well as the regular payment of "Temple Dues" to Jerusalem by the well-established Jewish Community of Rome.

"Dual Loyalty"

The term of "dual loyalty" is altogether inapplicable, since there are different types of loyalty. Thus, our loyalty to the King is superseded by our loyalty to the King of Kings—a different type of loyalty altogether. Nor is there any conflict between loyalty to a State and loyalty to humanity. Jews in this country will, as their tradition bids them, abide by the laws of this country in as far as freedom of conscience makes it possible for them, as, indeed, for all other citizens. There is nothing at all contradictory in following the prayer for the Royal Family with a prayer for the welfare of Israel. Indeed, they have always been combined. ("In his days and in ours may Judah be saved and Israel dwell securely. . . ."). The Zionist Movement has always preached that Eretz Yisrael is not the concern only of the Yishuv, but of world Jewry. It was this truth that justified political action by American, British, and other Jewries on behalf of the future of Eretz Yisrael. Let us not now fall into the trap of our ill-wishers and be dragged into polemics over dual loyalty. For us no such problem exists. Let the others vainly attempt to find reasons for complaint.

We have never considered a Jewish State as an aim in itself. It was to be the means of cementing the scattered Jewish communities all over the world and giving Jewry a new lease of life. Jewish religious thought remains the *raison d'être* of our people, and that is irrevocably linked with the Holy Land. Jews will continue to pray for the day of return to the Land of Israel. For the present Jewish State does not mean the consummation of the Messianic vision. The Government of Israel, democratically elected by its citizens, will legislate for its citizens only, but it will be looked upon as the trustee of the whole Jewish people, developing the country and conducting its public life in the best interests of the whole House of Israel. (Incidentally, the land acquired in Israel by the Jewish National Fund is, by its constitution, not the property of the Israelis and their Government, but of all Jewry). The stake that Israel will have in Jews in every country will make Israel the one member of the United Nations most interested in world peace, and least likely to line up with one set of States against the other. The State of Israel will undoubtedly use its good offices to ameliorate the position of Jewries in the countries of dispersion whenever and wherever that need may arise.

Jews in the Golah

In the light of the above, what must be the tasks of Anglo-Jewry in general, and the Zionist Movement in particular? Clearly, Zionist organisations in Great Britain will be unable to function as political parties with the object of effecting political changes in an outside sovereign State. On the other hand, they cannot restrict their activities to fund-raising only. Since support by British Jews cannot be of a political nature, neither can it be of a purely secular, cultural character. Nor are we entitled to attempt to socialise Israel or foist any particular social structure on its citizens. In other words, we cannot undertake any activities that are not justified by any direct British Jewish communal concern. The traditionally religious link stands out, therefore, as the only salient point. We cannot imagine any Jewish organisation having a different basis for its relations with Israel.

Secular Zionism leads logically and inescapably to the self-liquidation of the Golah. Jews in the Golah who do not entertain the idea of liquidation will have to concern themselves seriously with religious life in Israel and even more so with a return to Jewish religious values and observances in the Golah.

* * *

A secular State divorced from its ancient tradition will become an insignificant Jewish State in the Middle East and will affect adversely the religious and spiritual life of the Jewish communities in the Diaspora. Israel, as a community anchored in its glorious past, which made it outstanding among the nations, treasuring the teachings of prophets and sages of old (while yet allowing freedom of conscience for its individual citizens), will become a living force in the comity of nations, radiating life and light for Jews and Gentiles alike, thus hastening the days foretold by the visionary Isaiah in his messianic prophecy, "For out of Zion shall come forth the Law and the word of the Lord from Jerusalem."

YOM LIMMUD

In Memory of Jerrold Roston

A Yom Limmud in memory of the late Jerrold Roston, was held at the Marcus Samuel Hall, London, N.16, on Sunday (Shiva Asar b'Tammuz). Over 150 were present from four movements with which Mr. Roston had been associated: Inter-University Jewish Federation, Jewish Youth Study Groups, Bachad, and B'nei Akivah.

Following an opening speech by the Rev. J. Halpern, the gathering divided into two groups; an advanced Shiur in Gemara was taken by Rabbi K. Kahana, while Rabbi Sperber gave a Tenach Shiur for less advanced students.

At the second session, a lecture was given by Dr. J. Heller on Medieval Jewish Philosophy, and a Shiur on Midrash, for less advanced students, by Rabbi Dr. S. Fisch.

After Minchah, the chair was taken by Mr. I. Finestein, and the final lecture was given by Rabbi Dr. Fisch on "The Historical Background of the Dominant Faith and the Jewish Conception of its Place in the Evolution of Humanity."

THE Drama Group of the Hampstead Jewish Youth Club presented four one-act plays at the Samuel Moses Hall, Kingdon Road, N.W.6, recently. The Group, which has been in existence since last February, holds rehearsals on Tuesdays, from 8 to 10 p.m. New members are welcomed.

THE DEATH PENALTY IN JEWISH LAW

Dr. Kahana's Address

[*By a* JEWISH CHRONICLE *Reporter*]

The well-known authority on Rabbinic law, Rabbi Dr. K. Kahana, gave an exposition of the subject of capital punishment in Jewish Law to a large audience at the Anglo-Palestinian Club recently. Mr. Janus Cohen presided.

In his lecture, Dr. Kahana said that in the many debates in Parliament on the death penalty, constant reference had been made to the Old Testament, and verses were quoted to give all the weight of Divine authority to the infliction of the death penalty. On the other hand, the doctrine of abolition was credited to Christianity.

Reference was often made to the text, "an eye for an eye, a tooth for a tooth," he added. The literal interpretation of the text of the Bible, that punishment should be equivalent in quality and quantity to the wrong done, was, he pointed out, not correct. The Talmud proved, by many points, that the passage in the Bible could not be taken literally.

This law, "an eye for an eye," had never been applied in practice. In addition to this, the Talmud showed in the text, that "an eye for an eye" meant the payment of a fine as compensation to the injured party. Maimonides explained "an eye for an eye" as meaning that the one who did the damage deserved to have an eye taken out, but the decision was that he paid compensation.

Cradle of Law

The Bible, he went on, was the cradle of law, but the practical application thereof could only be gathered from the traditions and precedents of the Talmud.

It was true, said Dr. Kahana, that there was a death penalty in Jewish Law. But it was only for specific crimes. Such offences as theft, assault, injury to the person, and damage to property were not punishable by death. They were subject only to a fine or pecuniary indemnity to the sufferer. In England, towards the end of the 18th century, all felonies, except petty larceny, had been punishable by death.

In Talmudic Law there was no death penalty without positive guilt, he went on. The consitution of the courts, the division of authority, and the procedure were clearly defined. The rules of evidence as formulated in the Talmud were of a high standard. Circumstantial evidence, even though there might be overwhelming proof of the guilt of the accused person, did not suffice for the death sentence.

In Jewish Law, even express malice which, in the British "compromise clause," is held to justify a capital sentence, was not sufficient for a death sentence. The criminal had also to be warned previously of the heinousness of the crime contemplated by him and the penalty which would follow.

HERZL-BIALIK ANNIVERSARY

[*By* JEWISH CHRONICLE *Reporters*]

A Herzl-Bialik evening, to commemorate the anniversary of their death, was held by the North London Poale Zion at the Stoke Newington Town Hall on Tuesday evening.

Mr. H. Nodowski, who presided, said that that day had been proclaimed a Yom-tov for the Jewish Army in Israel, in remembrance of these two great Jews—the founder of modern Zionism and the greatest modern Hebrew poet.

Mr. Yehuda Haezrachi described the ideas and development of Bialik's poetry.

What we enjoyed to-day, said Mr. H. Hooberman, we owed in a large measure to Herzl.

Mr. Reuben Singer, of Habimah, gave a number of recitations.

In a stirring address which he gave at the Service of Commemoration of the 44th anniversary of the death of Theodor Herzl at the Hampstead Synagogue on Tuesday evening, the Rev. I. Levy, Minister of the Synagogue, said that the message which Herzl strove to proclaim now resounded throughout the world. His dream and his vision were at last realised, albeit only in part.

The service was held under the aegis of the Zionist Federation. The Rev. G. Byvars conducted the service, and scriptural verses were read by the Minister.

Herzl, said the Rev. Mr. Levy, was the pre-eminent visionary of his time, gifted with prophetic ability to see into the future of his people's history. He inspired the dejected and the downtrodden of his people that they might hold their heads erect and live in self-respect and honour.

In that solemn hour of remembrance, when they recalled Herzl and all that he tried to create for future generations, theirs was the solemn task to give thought to those who would follow them.

The Ark was opened for the *El Molé Rachamim* by Mr. Barnett Janner, M.P., and Mr. Emanuel Snowman, a Warden of the synagogue.

The proceedings concluded with the singing of Hatikvah.

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FOOD FACTS

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ARE COMING IN

Some useful sugar-saving tips

The prospects for a fine crop of plums this year are good. First to arrive, and due any day now, will be cooking plums. These are excellent "cookers," of course, and fine for preserving, too. We suggest you cut out the sugar-saving hints to keep for reference:—

TO SAVE SUGAR IN COOKING PLUMS

A little bicarbonate of soda added to fruit while stewing will neutralize some of the acid, and you need less sugar. Use half a teasp. bicarb. to a pound of fruit, and stir in slowly at end of cooking.

To "strengthen" sugar: Crush 30 saccharin tablets with a rolling pin, and mix thoroughly with ½ lb. sugar. This equals 1 lb. of sugar in sweetness. If recipe calls for, say, 2 oz. sugar, use only 1 oz. of strengthened sugar. This should not be used for making jam.

Oranges and Bananas for Expectant Mothers—Bananas for the over 70's

Expectant mothers can now get one pound oranges and half pound bananas on their grey ration books at each allocation. Over 70's getting extra tea will get half pound bananas; those without tea coupons must get their ration books marked for bananas by the Food Office.

BOTTLING

Plums for bottling should not be over-ripe, so now is a good time to do them. If you can spare sugar, it is well worth while to use a little when bottling, as the sweetness penetrates fruit during storage and you get the utmost value from a small amount of sugar. Allow 1 to 4 oz. to a pint of water, dissolve sugar in water, let it get cold, use for bottling.

LOW-SUGAR PLUM JAM

This is a useful recipe. It requires less than usual amount of sugar. Remember, it won't keep more than a few weeks unless in air-tight containers.

3 lb. plums; ¼ pint water; 2 lb. sugar. Wash plums, stew slowly in water until softened. Add sugar, stir till dissolved, bring to boil and boil rapidly till set. Remove stones as they rise. Pour into clean, warm jars, cover.

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SOME IMPRESSIONS OF AUSTRALASIAN JEWRY

By the Rev. BERNARD CHERRICK

THE first and most pleasing impression of a four months' tour in Australia and New Zealand was the discovery that Jewish life "down under" is much deeper and fuller than one had anticipated. Though separated by thousands of miles from the main centres of Jewish life there is a pleasantly high level of knowledge of the problems affecting the Jewish people as a whole. For a community which in Australia numbers no more than 30,000 souls the practical response to the call for participation in the work of the rebuilding of Palestine has been outstanding.

The campaign which I conducted in the Jewish communities of the continent produced an overall contribution of over £6 *per capita*: the campaign being jointly on behalf of the Jewish State and the Hebrew University. No less pleasing were the record number of meetings that were arranged, with very full attendances and the desire reflected throughout for real and detailed information as to events and developments in Eretz Yisrael.

This tour took me across the whole continent and provided an opportunity of obtaining a comprehensive picture of all facets of life. A new wave of immigration just before and at the beginning of the second World War brought a new infusion of Jewish spirit from Eastern Europe—particularly to Melbourne. This has led to an intensification of Jewish cultural life in many ways. Yiddish, for example, as a language and culture has comparatively a much stronger hold on the community than in Anglo-Jewry. There were several meetings which I had to address in Yiddish (a circumstance which rarely arose in Britain). Further, two Yiddish weekly papers with literary contributions of a high order are published. At the time I left a heated controversy was in progress in Melbourne about the compulsory inclusion of Yiddish as a subject in a Jewish day school which was about to be opened. The influx of Jews from Britain which is part of the general trend of migration from this country has had as yet no perceptible influence on communal life.

Contacts with Anglo-Jewry

The thought has often been expressed in recent years that Australian Jewry is drifting away from its contacts with Anglo-Jewry and into the orbit of American Jewish influence (a fear which is to be found also in the wider national field). In general, I found very few signs of this. The structure of Jewish life is very similar, whether in matters of Zionist work, Synagogue activities, or general communal organisation, to the picture in Britain.

In the two main States, New South Wales (with Sydney as its chief centre) and Victoria (represented by Melbourne) there is a Board of Deputies whose form and methods bear the closest resemblance to the Board of Deputies of British Jews, on which in fact the Australian types are modelled. So startingly close were even the similarities in personality clashes, that on the occasion I was the guest of the New South Wales Board I often closed my eyes and felt that I was back in Woburn House!

In synagogue life, Australia still turns to Anglo-Jewry for guidance and "supply." In Sydney and in Melbourne, as well as in distant Perth, the main pulpits are occupied by former Rabbis and Ministers from this country. In the first-named, Orthodoxy is served by Rabbi Dr. I. Porush (formerly of Finchley) and Rabbi Dr. E. Berkovitz (formerly of Leeds), while in Melbourne there is Rabbi Stransky (until recently head of the Machleket Hacharedim Dept. of the J.N.F.) and Rabbi Dr. H. Freedman (of Manchester).

In only two fields did I find any real penetration of American influence. This was first in the sphere of the Reform Synagogue, where the general approach is much closer in form and in organisational connection with American Reform Judaism than with either the Reform or Liberal Synagogue of this country. The other sign of American influence that is apparent is in the Young Men's Hebrew Association movement (or "Y" for short) which plays an increasingly important part in the social life of the community and with its weekly luncheon meeting offers an open literary and communal forum. This movement is also linked up with the movement of the same name in the U.S.A.

Fighting Anti-Semitism

One of the subjects very much to the fore in people's minds, more especially again in Melbourne, is the problem of anti-Semitism. I had in this connection an opportunity of getting an insight into difficulties that are being dealt with, in consultations that I had with the leaders of a body whose work closely resembles a combination of the Trades Advisory Council and the Defence Committee. Reports received in the past had usually represented Australia as either an anti-Semitism-less utopia or as a seething pot of anti-Jewish agitation. (THE JEWISH CHRONICLE carried some correspondence on this subject a few years ago.) My personal impression is that it is neither. Australia has anti-Semitism approximately in proportion to the numbers of its Jewish population. There are the usual scurrilous journals of the yellow press, writings on the wall and other social forms with which we are familiar. I think that those who seek to flee the scourge from older countries should be warned that the recent increase in anti-Semitism in Australia is but another proof of the inevitable progress of the disease in the wake of Jewish migrations.

An interesting fact to be found in the Australasian scene is the undoubted friendliness to our work and aspirations in Palestine on the part of the respective Governments which is reflected in their recent stand at Uno and the known friendship of such figures as Dr. Evatt and Mr. Peter Fraser. My own personal contacts with official life served to confirm this. Hand in hand with the attitude of the Governments goes a general friendship and understanding on the part of the general population. This is greatly helped by the positive impressions of Jewish Palestine as compared with Egypt and the rest of the Middle East brought back by the soldiers who were in that theatre in the recent world war. The friendship of Government and people is, however, in strange contrast to the attitude of bias and unfriendliness of the majority of the Press. This is perhaps less curious when it is realised that few Australian papers maintain their own correspondents in the Middle East. Their news of Palestine appears mainly under a London date-line.

Intermarriage Increasing

Though there are many signs of flourishing Jewish life this must be contrasted with the frightening proportions of intermarriage. This represents, in fact, a high percentage of all marriages and if anything, would appear to be on the increase. Many of the older established families are in fact well on the road "out."

The existence of commercial broadcasting stations gives an opportunity for presenting the Jewish case to the wider public in a way that does not exist in this country. But even the Australian Broadcasting Commission, which is the parallel of the B.B.C. in its official status, and which operates side by side with the commercial stations, is very much broader in its approach to Jewish questions. During my stay I was able to give four broadcasts on Palestine events over the national network.

The final memory of many which for the moment must remain unrecorded are my very encouraging contacts with the youth bodies of the community. There is a very strong and lively Zionist youth movement which is reinvigorating the community under the guidance of a very able Shaliach from Eretz Yisrael. The work of this movement culminates in an Hachsharah farm in Victoria. The experience of working with these groups and, finally, of conducting a Seder at the farm, gave me great hope and confidence that the attrition of assimilation and inter-marriage is being greatly offset by youth work for Palestine.

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RIDLEY ROAD AFFECTS AUSTRALIAN JEWRY

Mr. Basil Henriques Reports

[*By a* JEWISH CHRONICLE *Reporter*]

Mr. Basil L. Q. Henriques, C.B.E., who, with Mrs. Henriques, recently visited the Antipodes, spoke at a meeting of the West London Synagogue Association on Tuesday on "Glimpses of Australia and New Zealand." Mr. Leonard G. Montefiore, O.B.E., presided.

There were 30,000 Jews in Australia of a total population of seven million, said Mr. Henriques. Fifteen thousand lived in Sydney and twelve thousand in Melbourne. The Jews there had the same squabbles and the same parties as the Jews of this country. There were strong anti-Zionists, strong Zionists, fanatical Orthodox, and fanatical nothings; the truly progressive and the truly religious Orthodox Jews. Some of them had the same form of hysteria over Zionism as some Jews here. It was really a reflection of what was happening in this country. Old families there who had never felt any insecurity were now beginning to say, "Well, it might happen here." He believed, said Mr. Henriques, that what was happening in Ridley Road, London, had some effect on the Jews in Australia and New Zealand. There was no organised anti-Semitism in either Dominion, but the Jews were on the look out for it.

There were curious kinds of Orthodoxy there. The Press said that Progressive Judaism was a religion of convenience, but he believed that the orthodoxy of New South Wales and New Zealand was definitely a religion of convenience. The Jews there drove up in cars on Atonement Day, they kept what they wanted to keep, and discarded whatever they wanted to discard. They were much less bound to the Torah than the true Progressive Jew was over here, yet they would not break away from tradition.

Outside Melbourne and Sydney there was a tremendous need for Progressive Judaism, said the speaker.

News from Abroad

THE EXODUS REFUGEES

Dramatic Flight to Israel

[*From our Special Correspondent*]

HERFORD

I am now able to relate the final chapter in the epic story of the 4,300 Exodus refugees who were sent back to camps in Germany last September after having reached Haifa in an "illegal" transport. I saw the last of the unfortunate refugees boarding Hagana trucks somewhere in Germany about four weeks ago, and have since learned that they all arrived safely in Israel.

It is just over a year since the battered Exodus was brought into Haifa harbour after a gallant battle against five British destroyers and the cruiser, Ajax. Now, practically all the men and women who suffered so terribly during their eight weeks afloat are working in the fields and war factories of Israel or serving in the Jewish Army.

Only now can the story of the flight of the Exodus refugees from the British camps in Germany be fully revealed. The authorities, believing that the tired, frustrated refugees would be content to remain in the camps during the winter, did not notice the slow, but steady, decrease in the camps' population.

Crossing the Frontiers

But Hagana, taking advantage of the slight relaxation in British security measures, kept the refugees on the alert and slowly began moving the D.P.s out in small groups. Usually the refugees left the camps alone to assemble at fixed points near the border. At night, Hagana trucks transported them across the frontiers and thence, in convoy, to ports of embarkation. Here, they boarded small Hagana vessels bound for Israel.

I travelled back with one convoy to the assembly centre in Germany. On this occasion, Jewish security measures were not so strict as previously, since the refugees and Hagana men had rid themselves of the "British spy" obsession with which they had been burdened for months. Until now, Hagana had been ordered to regard all strangers as British agents until proved otherwise. Even unidentified Jews were suspect.

It was unfortunate, but unavoidable, that Hagana should treat every British journalist as an intelligence agent. But Hagana claimed to have learned a lesson in Germany and in Palestine. They recalled the attitude of the British Press at Port de Bouc when the journalists closed their ranks, fully backing the British policy, so as not to embarrass the British Government. "We have no faith in the freedom of the British Press," Hagana will tell you. They are firmly convinced that the British public know very little of the true position in Palestine.

Spirit of Sacrifice

Rumours, spread by certain sources, that the refugees are the victims of a "racket" become difficult to believe when one realises the hardships and dangers which the D.P.s were ready to face in order to return to Zion. The same spirit of sacrifice displayed on the battlefields by the soldiers of the Jewish Army was shown by the refugees here. They had an instinctive urge to get away from Germany and the horrible memories connected with it. They were ready to face Arab bombs and bullets to get back to their homeland.

The Exodus affair stirred the conscience of the world and especially of the French people who witnessed the tragedy from the start. They gave every assistance to the sponsors of "illegal" immigration.

The fact that France has not yet recognised Israel, French politicians will tell you apologetically, is due mainly to its close co-operation with Britain in the field of foreign affairs. But this did not prevent officials, soldiers, and the ordinary man-in-the-street from giving the Exodus refugees all aid possible in the same way that they assisted the persecuted Jews during the Nazi occupation.

40,000 Left Last Year

Dr. Chaim Hoffman, Israeli representative in Munich, recently acknowledged the enormous aid given by the French masses to Jewish refugees. Of the 40,000 Jews who left Germany for Palestine in the last year, he said, the majority crossed the French border clandestinely and proceeded to Israel via one of the numerous small ports on the French coast.

It is remarkable that few of the refugees who passed through Paris decided to stay in France although the temptation was great. The Ministry of the Interior is directed by former members of the Maquis, and the authorities would not have prevented the refugees from staying.

Although dazzled by the beauty and colour of Paris, the refugees, mainly ex-guerrilla fighters, still remembered the warm ashes of the crematoria. They wanted only a home and peace and the opportunity of a productive life in Israel.

NEW ORT SCHOOL OPENED

Largest in Europe

[*From our Own Correspondent*—PARIS]

An Ort school, the largest in Europe, was opened last week at Montreuil-sous-Bois, a suburb of Paris. About 3,000 trainees will be admitted initially into the centre where thousands of D.P.s and French Jews intending to emigrate to Israel will receive training.

The opening ceremony was attended by many prominent Jews and non-Jews, including M. Léon Blum, M. Daniel Mayer, former Minister of Labour, Mr. A. Jefferson Caffery, U.S. Ambassador, Judge Léon Meiss, head of the Ort in France, M. A. Goldberg, representing the Crif, and Mr. David Dubinsky, of the American Ort.

M. Mayer expressed the hope that Israel would soon be recognised by all nations, and predicted that the Jewish State would become an example of democratic freedom in the Middle East.

The American Ambassador stressed the importance of a constructive and realistic programme of economic and spiritual rehabilitation for the displaced Jews.

CENTRAL COMMITTEE FOR ORTHODOX JEWRY

European Office Opened

[*From our Own Correspondent*—PARIS]

Dr. Samuel L. Sar, doyen of the Yeshiva University of New York, has arrived here to direct the activities of the new European office of the Central Committee for Orthodox Jewry. It was decided to establish the office in Paris following an inquiry conducted last year by the leading American Orthodox organisations.

The office will open kasher canteens and support religious activities in the Jewish Communities of Europe. The American Joint Distribution Committee will grant financial assistance to the office.

RIOTING IN EGYPT

Strict orders have been given to the Cairo police to maintain order and public security, the Egyptian Ministry of the Interior announced in Cairo after arrests on Friday last of over 300 people believed responsible for the recent unrest and rioting.

The situation appears to be returning to normal after the riots in which an American Jew, Mr. Stephen Haas, was stoned to death by a mob and several foreigners injured.

The Egyptian Government, replying to the American protest in connection with the murder of Mr. Haas, has promised to punish the culprits.—(Reuter.)

Berlin Refugees

Continued from page 1

Mr. William Haber, adviser on Jewish affairs to the U.S. Forces in Europe, told me recently that General Clay had promised to evacuate the refugees so as to help solve the D.P. problem, especially now that the possibilities of immigration into Palestine and America had increased. That promise is being fulfilled.

From a material point of view, the air evacuation is a great blow to many of the D.P.s. They are only allowed to take with them 120 lb. of personal baggage. Some have small workshops, while many of the younger people were studying for degrees. But the D.P.s have been warned that this might be their last chance to emigrate, and they are taking it rather than lose the opportunity of going to Palestine.

The possibility exists that the Berlin D.P.s may be given emigration priority because of the acute housing shortage in the American Zone.

Communal property left at the Berlin camps, which are to be closed, will be turned over to the International Refugee Organisation.

Refugee children on board an aircraft before leaving Berlin for the U.S. Zone of Germany

The American Scene

PRESIDENT ATTACKS NEW D.P. LAW

Introduces New Bill

[*From our Correspondent*—WASHINGTON]

Appearing before the special session of Congress on Tuesday last, President Truman called for the amendment of the Displaced Persons Act which, he said, discriminates unfairly against some D.P.s because of their religion, origin, or occupation, and is, therefore, contrary to all American ideals.

He urged Congress promptly to amend the Act by raising the number of D.P.s to be admitted to the United States from 202,000 in two years to 400,000 in four years. He suggested other important amendments aimed at eliminating the discriminatory features of the Act and the provisions mortgaging future quotas.

New Eligibility Date

President Truman proposed that the eligibility date for D.P. applicants be advanced from December, 1945, to April, 1947. This would benefit Catholic and Jewish refugees in the German, Austrian, and Italian D.P. camps.

Another amendment suggested elimination of the employment and housing requirements, thus simplifying the administration of the law.

On the question of mortgaging future quotas, the President said that such a provision would penalise future generations of prospective and desirable immigrants. He wanted displaced persons admitted outside of quota limitations.

The President later sent Congress the text of his proposed new D.P. Bill incorporating all these suggestions.

Earlier this week, President Truman took steps to eliminate racial or religious discrimination in Government appointments by establishing a Fair Employment Board.

Simultaneously, the President issued an executive order establishing a committee on "equality of treatment and opportunity" in the armed forces.

ANTWERP DIAMOND EXHIBITION

[*From our Correspondent*—ANTWERP]

A number of Jewish firms are among the exhibitors at the Antwerp Diamond Exhibition, recently opened by M. Spaak, the Belgian Prime Minister.

The importance of the diamond industry to the national economy was stressed at the opening ceremony by several speakers, including M. Camille Huysmans, Minister of State and former Burgomaster of Antwerp.

Among those decorated by the Belgian Government in connection with the Exhibition, are Messrs Louis and Otto Oppenheimer and H. N. Abrahams, of London, and Mr. Romi Goldmuntz, head of the organising committee.

D.P.S MURDERED

Two displaced Jews, Yerachmiel Rosner and David Bracht, have been found murdered in a cellar in Hamburg. Police have arrested three men—a German, a Lithuanian, and a Ukrainian—in connection with the crime.—(J.W.N.)

ISRAELI TRADE ENVOYS IN EUROPE

An Israeli trade delegation has arrived in Warsaw to negotiate food purchases.

Israeli trade representatives have also arrived in Prague to buy goods and discuss further trade with Czechoslovakia.—(Reuter)

Else Ehrlich, former Nazi woman commandant of the Majdanek death camp, has been sentenced to death by an American Military Court at Munich. Ehrlich admitted sending more than 30,000 Jewish women and children to the gas chambers.—(J.W.N.)

NEW ENVOY MEETS MR. MARSHALL

First Formal Visit

[*From our Correspondent*—WASHINGTON]

Mr. Eliahu Epstein, Israeli representative in Washington, paid his first formal call on Mr. George Marshall, the Secretary of State, on Monday last.

Since Israel has been granted only *de facto* recognition by the United States, Mr. Epstein did not present formal credentials as submitted by Ambassadors whose countries enjoy *de jure* recognition.

Mr. Epstein later told reporters he had assured Mr. Marshall that Israel desired to live peacefully with its neighbours in the Middle East. Mr. Marshall said that the United States desired to see Israel progress, and asked Mr. Epstein to convey his personal regards to Mr. Shertok.

The Israeli envoy said that the question of *de jure* recognition was not discussed because it was inappropriate to raise the question during their first formal meeting.

It is learned authoritatively that Mr. Epstein will shortly meet President Truman under the same conditions.

ARREST OF B-17 CREW

Other Israel-Bound Aircraft Held

[*From our Correspondent*—NEW YORK]

Pilot Irvin Shindler and his crew of eight of the B-17 impounded at the Azores at the request of the United States State Department, following their attempted flight to Israel, were arrested on their arrival here, and charged with the illegal export of war materials. The only military equipment aboard the aircraft, which is being held by the Portuguese, were nine revolvers. The aircraft is considered as not exportable to Israel under the arms embargo.

Two Constellation 'planes, believed to have been destined for Israel, are still held at Milville, New Jersey. They will be confiscated if they are not claimed within two weeks.

S. African News-Letter

THE NEW REGIME

Attitude to Jews

[*From our Own Correspondent*]

CAPETOWN

We are now in the second month of the Nationalist regime. The post-election reaction of the Jewish Community, as well as of many English-speaking non-Jews, may be summed up in one word—uncertainty.

Dr. Malan and his Ministers continue to make conciliatory speeches; but what lies at the back of it? Are these statements to be taken at their face value or are they merely a bait with which to obtain a real working majority at the next general election—expected to take place within a year—after which the Herenigde Party would show its true colours?

Concrete action so far taken by the Government is not reassuring. The release of Leibbrandt and other saboteurs of the war effort has shocked the anti-Nazi sections of the population. The policy of *apartheid*—economic, social, and political separation of the non-Europeans from the Europeans—will, it is apparent, be ruthlessly implemented in its negative and restrictive aspects. The positive side of the Nationalist programme remains but a programme.

"Misunderstood" Nationalists

What of the Jews? Certain trends are noteworthy. Not only professional Nationalist politicians but also ordinary Afrikaaners with Nationalist sympathies have been most emphatic, since the election, in stressing that the attitude of the Herenigde Party towards the Jews has been misunderstood.

The Afrikaaner, it is pointed out, has always been well-disposed towards the People of the Book. The old days are recalled when the "smous" (Jewish pedlar) was hospitably received by every farmer. Unfortunately, it is alleged, the Jews have in recent years sided with the British against the Afrikaaners; hence the estrangement. But the Jew has no cause to fear if he ceases helping the enemies of the Nationalists!

Recently, the Nationalists have made some effort to get to know the Jewish viewpoint. Professor Israel Abrahams, Chief Rabbi of the Capetown Congregation, was invited to address the Afrikaans Cultural Society of Worcester (80 miles from Capetown) on "Palestine and the Jews." Rabbi Abrahams was warmly received, and later, together with leaders of the local Jewish Community, was invited to tea at the house of the chairman of the Worcester Nationalist Party—a cousin of Dr. Malan.

No one doubts that a gesture to the Jewish Community was intended, but again the question arises—what is the underlying motive?

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The Jewish Chronicle
THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"
JULY 30, 1948—TAMMUZ 23, 5708

PREDICAMENT

"THE best-laid schemes. . . ." How forcefully must the Scottish poet's reminder of the instability of mortal planning be present to the minds of the Honorary Officers and the officials of the Central Council for Jewish Education and the London Board attached to it! A report in this issue of THE JEWISH CHRONICLE records the unfortunate predicament in which the central Jewish educational authorities in this country now find themselves, and a letter from two teachers forcefully draws attention, by the nature of its contents, to one of the immediate unhappy results of the predicament—the dismissal of a number of part-time Hebrew teachers. The London Board for Jewish Education is faced with a growing deficit, its expenditure outrunning its income in its first year to the tune of £12,000. Many communal organisations, it is true, have for years suffered the same kind of trouble, and, especially in the case of charitable institutions, it has been argued—with some truth underlying the jesting paradox—that their overdrafts have been their greatest assets. The difference, however, between the centralised Jewish educational authority and other organisations lies in the fact that the former has a guaranteed income drawn through the synagogues because of the community's willing acceptance a year or two ago of the new principle of "communal taxation" for educational purposes. Synagogue members, recognising the importance of the work to be undertaken for their children, agreed to the addition of a 33⅓ per cent "tax" on their seat-rentals, and it was on the basis of the income estimated from this source that the new Central Council (which co-ordinated at last all the various bodies hitherto engaged in the same field) was able to map out its activities.

For a new and, in a sense, untried public body to have failed to contain itself within the financial bounds it had to set itself is a misfortune, but it is not a crime. It may be, as Dr. Nathan Morris asserts, simply its "growing pains," but it should be remembered that medical science is now not quite so complacent as it used to be about the harmlessness of "growing pains" to the body they affect. Rather does it incline to the belief that the pains reflect a deeper-seated ill; and therefore early curative or, better still, preventive action is called for. So it is with the educational bodies. The community must understand that it is early yet to say whether there will be a financial "crisis." Indeed, it must prepare itself for heavier expenditure as time goes on if the children are to receive *progressive* benefit from the services offered and if such schemes as the proposed Teachers' Training Institute are to be carried out successfully (incidentally, in the circumstances, there is all the more need for the fullest co-operation in this matter with Jews' College, as has been consistently advocated by this paper). The new Honorary Officers of the London Board are faced with difficulties which they will have to tackle courageously, even if in certain respects radical alterations are found to be necessary to the original plans and procedure. We cannot afford on the one hand to clamour for more and more comprehensive education for our children and on the other to allow the fabric of the building which will provide it to decay.

AN AMERICAN VENTURE

THE impact of war fundamentally affected Jewish religious life even in those countries of the Diaspora which did not suffer the horrors of Nazi occupation. In this category, the two outstanding examples are the great English-speaking Jewries of Britain and the U.S.A. Both of them, quite apart from the indirect consequences of the fate that overtook their brethren elsewhere, have had first-hand experiences which must permanently affect their future. These experiences have been, and still are being, reflected in the development of their religious institutions. During the war, the direction of our own religious endeavours had to be largely diverted to the needs of evacuated children, and of men and women in the Services. With the return of peace, these effects were not just liquidated. Out of the educational work of the Joint Emergency Committee has developed that of the present Central Council. In other fields, the evolution has not been so clearly defined. Thus, the chaplaincy services have not yet received the peace-time status which the retention of conscription demands. Again, certain schemes necessitated by changing conditions have, as yet, been more successfully planned than executed. It betokened true vision on the part of the authorities of the United Synagogue to launch a War Memorial scheme for the establishment of Communal Centres. So far, however, this has made but slight practical headway. The overhaul of administrative machinery is another matter which events have shown to be imperative. Yet an urgent report into the working of the London Shechita Board can remain unpublished and unimplemented for nearly two years. At this time of transition, not dissimilar problems beset our American brethren. It may, therefore, be instructive—without necessarily endorsing all their methods or views—to consider how they treat their problems.

Much light on this subject is shed by a recently issued book, "The J.W.B. Survey," by Professor Oscar I. Janowsky, published for the National Jewish Welfare Board by the Dial Press of New York. It should be explained that the J.W.B. is one of the best-known American-Jewish organisations, and that the author was the Director of a commission of inquiry into its work. The report is commended to the public as follows: "The element that makes this a unique project is the courage and candour of the J.W.B., which not only submitted itself to this thorough examination by outsiders, but which has lost no time in making the complete findings available in published form for all to behold."

The contents, no less than the manner, of this report deserve careful consideration. The National Jewish Welfare Board has been functioning as an important agency of the American Jewish Community for some thirty years. It was founded to provide for unified efforts in connection with welfare work among Jewish members of the Armed Forces. During the first and second World Wars, it carried out, in conjunction with the chaplaincy services, a prodigious programme of activities, which was known to Jewish and non-Jewish personnel in the American and Allied Forces throughout the world. During the inter-war period its work lagged a good deal, but it became chiefly connected with the spread of Jewish Community Centres throughout the U.S.A. These "Jewish Centres" owed their origin to the earlier work of the Young Men's Hebrew Associations, but it is only during the last quarter of a century, since their sponsoring by the J.W.B., that they have gradually become one of the distinguishing and characteristic features of the American-Jewish scene. And now this report suggests that these Community Centres have a tremendous future in serving the post-war needs of Jewry.

It has been objected by some critics that the Centres may constitute a dangerous rival to the Synagogue, but it would seem better to regard them as allied and complementary influences for the preservation of the Jewish way of life. The ideological foundations of the Centres were laid by Professor Mordecai M. Kaplan, whose famous book on "Judaism as a Civilisation" expresses the philosophy of the movement. He has conceived of the Centre as a *Beth Am*, "a fellowship in which every man, woman, and child would be a member, and every phase of social life, economic, cultural, and religious, would be an object of collective concern." Along these lines, the institution is envisaged as a voluntary agency, which can also further the American conception of democracy. For it would assist in the integration of both the individual Jew and the Jewish group into the wider American community. The Jewish Centre would be an agency of the Jewish people through which they might make a significant contribution to American culture. Such ideas certainly show boldness and imagination, and it would be fruitful to consider to what extent they are applicable to the proposals advanced for Community Centres in Britain. This is no merely academic question, since our own Association for Jewish Youth has had close contacts with the National Jewish Welfare Board of America. Thus it is all the more important that advantage should be taken of every opportunity for mutual study and practical co-operation.

PALESTINE LULL

THE lull, welcome in itself for the promise it might hold of an eventual peaceful settlement, continues in Palestine. The situation still contains, however, a number of explosive elements, notably the question of Jerusalem. Danger may be feared not only from the resumption of fighting between Arabs and Jews there, as our correspondent in that city reports, but also, as he further states, from the excesses of the extremist elements who may turn on their fellow-Jews. Probably the most infelicitous of Count Bernadotte's proposals was the one which suggested that Jerusalem should be turned over to the Arabs and thus become the capital of King Abdullah's enlarged Transjordan State, and it is obvious that such a scheme sticks in the gullets of Jews. It is this which lends power, unfortunately, to the threats of the extremists, and the Israeli Government may have to prove its strength against them. That strength is certainly growing, as the military parade in Tel-Aviv this week has shown. (It is instructive to note the difference, as elicited from the dispatches of our Tel-Aviv and Jerusalem correspondents, between the attitudes of the two cities towards the conflict. Environment is, as the sociologists declare, an important conditioning factor.) As far as Haifa is concerned, there would appear to be no real reason why the Israeli Government, which controls the port, should not cause to be set in operation again the idle oil refineries, especially as the British property rights are being fully safeguarded and the oil is being bought in the normal way. In the larger scene, there is growing talk, fostered by Mr. Ben-Gurion's declaration to the State Council in Tel-Aviv, of a settlement of differences by direct parleys between the Jews and the Arabs. It is said that long ago an influential Arab expressed the opinion that the only way in which the two peoples in Palestine would be brought together would be by first driving them apart. There is an element of truth in the observation, and it is to be hoped that, despite the acknowledged difficulties, peace will at last come through the combined efforts of the two neighbours themselves.

THE EAST END

WITH the present instalment (No. 12) of the special feature, "In Search of the East End," written by Mr. A. B. Levy, the current series comes to an end. It has been instructive not only by reason of its intrinsic merits, but also because of the extrinsic, and often intangible, factor, so valuable to a writer and to a newspaper, of "public interest." The letter from Mr. Wilfred Samuel, himself well known as a Jewish historian, fortuitously coinciding in its arrival with the last instalment of the articles, is but one example of very many in similar vein that have been received from readers ever since the series began. Needless to say, all these expressions of interest, from Mr. Samuel and the others, have been warmly appreciated. Most Jews with some historical sense will feel a pang at the gradual passing of the colourful life of the Jewry of the East End, and the yearnings in the hearts of many for a return to the spiritual richness which at one time flowed through its Orthodox Community will be inspired by more than mere sentiment. Of course, much of the East End's virtues, as of its faults, has passed on with the migrants to other districts, but it has been as well that some record should have been made of the old places (especially after the shocking ravages of the second world war) while memory is still fresh in the minds of the present generation. There is a good deal to be said for the suggestion that the articles should be collected and republished in book form, together with additional maps and pictures, as a serious historical record, besides entertaining reading, and it can be stated that the idea has been canvassed almost since the series was embarked upon. In due course, therefore, a further announcement will be made on the subject.

NEWS STARVATION

THE gravest problem facing British newspapers to-day, as far as their own domestic troubles are concerned, is that of the shortage of their raw material—newsprint, the paper on which the news demanded by the public is printed. "Newsprint, 1939-1949," a pamphlet which has been published this week at the price of 6d. by the Newsprint Supply Company Ltd., gives the plain facts of the situation, as they were offered in evidence by its representatives to the Royal Commission on the Press. Bad as the problem is for the newspapers from a production point of view, it is even worse for the reading public, as they are obviously deprived of a large part of the service of information and guidance which in modern times they had come to rely on, and in fact they deserve, from the Press. In the midst of the greatest crises in history, British readers are among the least able in the whole world to study properly their causes and developments, for, as the Company's Memorandum says, "they are operating on a lower percentage of their pre-war consumption than the newspapers of any other country in the world, excepting only Japan and Hungary." "The British public is definitely becoming an *ill-informed* public," it goes on, and ". . . this should be regarded as a major political and social problem." How true this is may be pondered over with a certain sense of wryness by Jews when they consider the distorted and inadequate pictures given over the past couple of years of, for instance, the Palestine scene! THE JEWISH CHRONICLE has its own individual problems in the matter of newsprint, as it has a special duty towards a community which has, if anything, a keener sense of international affairs than the average and more widespread affiliations with its brethren abroad. Each week sees this newspaper impaled on the horns of the same dilemma—how to get a gallon of news into a pot that will hold only a gill, and how to satisfy a constantly increasing demand for copies with inadequate supplies. A very low priority has hitherto been given by the Government for newsprint on the plea of saving dollars. The answer to this is provided in the words of Lord Rothermere, at the end of his Foreword to the pamphlet:

> "No intelligent citizen to-day is unaware of the desperate difficulties of this country's exchange problem even with Marshall aid. The newspapers are not asking for any specially favoured treatment. In this matter of their basic raw material they have hitherto received specially *unfavourable* treatment. They have been cut to a level of supply far below that of any other important industry and they find themselves threatened with still worse treatment. They are asking for a 'square deal,' and that not for their own sakes only but because a free Press, sufficiently equipped to discharge its basic functions, is vital to our way of life."

Some slight encouragement, at least, has been given this week, through a statement in the House of Lords on Wednesday, that the Government regarded it as their objective to increase the size of newspapers as early as possible.

BALFOUR CENTENARY

THIS week, the centenary occurred of the birth, in 1848, of Arthur James Balfour, the statesman whose name will go down imperishably into history as the author of the famous "Balfour Declaration" of 1917 in which Britain promised to facilitate the setting up in Palestine of a National Home for the Jews. Neither he nor anyone else at that time, when practical needs and idealistic encouragement went side by side in the minds of the Allied leaders responsible for the decision so important to the Jews, could have foreseen the amazing vacillations of the politicians and the drastic changes in the scene which have culminated in the present position and the emergence, through its self-declaration, of a State of Israel. There have, in recent years, been many attempts, largely on the part of those whose dislike of Jews overrides all other considerations, to defame the memory of Balfour and to suggest that his "Declaration" was simply a piece of perfidious opportunism in which the idea of a "Jewish State" was never implicit. It is fitting, nevertheless, to recall in this year, when an important "birth" coincides with a centenary, that the phrase, "a Jewish State," denoting the logical conclusion to the matter, was used by leading British newspapers in their laudatory comments in 1917 on the issuance of the Declaration. Not only that, but the statesmen most intimately concerned at the time have put on record their own belief that that was the consummation intended. A service has been rendered by the publication, in the ENGLISH CHURCHMAN, in the course of an article by the Rev. J. S. Bevan, of some of the statements uttered on the subject by Mr. Winston Churchill, Mr. Lloyd George, General Smuts, Mr. Neville Chamberlain, Lord Robert Cecil, President Wilson, the Marquis of Dufferin and Ava (Under-Secretary of State for the Colonies), and Mr. Balfour himself, from 1917 onwards. There is no room for doubt from these fully documented instances on what was ultimately envisaged in the Balfour Declaration by its authors.

OLYMPIC GAMES

YESTERDAY the Fourteenth Olympic Games opened officially in London, in the most auspicious circumstance of brilliant sunshine, and the athletes of many nations will now compete with one another for the titles which are the crown of the amateurs in the sporting world. As Jews, we join in the welcome offered to the numerous visitors from other countries, recognising that only in constant friendly contact—and even in friendly rivalry—can the foundations of international understanding be laid. We are glad, too, to note that among the contestants are many Jews from different parts of the world (as our news columns indicate). But in every Olympic Games (as in every wedding!) it is notorious that there is some sort of a contretemps, and we have not been spared a little upset on this occasion. The Palestinian entry, originally accepted, and listed in the preliminary publicity material issued officially by the Games organisers, has at the last moment been excluded, by a decision of the International Olympic Committee taken at a meeting held on Tuesday. The reason advanced is that as the "State of Palestine" no longer exists, it is impossible for its representatives to take part in the Games. There is a veneer of truth laid upon this contention, although, as Mr. Alouf, speaking for the Palestine Olympic Committee, pointed out, Palestine has not been a "State" but a mandated territory, under which designation its entry was presumably accepted originally. In fact, its teams have taken part in quite a number of international Games. Perhaps the situation, in view of the more recent changes in Palestine, was rather a delicate one for the Games Committee, who did couch their refusal in conciliatory terms. But by the time the Fifteenth Olympic Games come round, there should be no equivocation, and Israel will no doubt enter its team under its own undisputed name.

ANGLO-JEWISH PORTRAITS

By SALLON

Mr. Israel Cohen

Formerly General Secretary, Zionist Organisation

THE POGROMS OF OUJDA AND DJERADA (1)

By MAURICE CARR

This is the first of two articles written by Mr. Carr on the anti-Jewish pogroms during June in French Morocco. Mr. Carr was specially commissioned by THE JEWISH CHRONICLE *to report on conditions among the Jews in North Africa.*

IT takes two to make a riot, and three to make a pogrom. The third party in a pogrom is the public instrument of law and order which, either through negligence or connivance, gives a free hand to the strong to outrage the weak. There can be no pogrom, but only a riot, when the forces of law and order take it upon themselves to quell an unruly mob and by the same token ally themselves to, and protect, the prey of the mob.

Outright Pogroms

If this distinction is admitted—and it must be in any civilised society—then what happened at Oujda and Djerada, in French Morocco, on June 8 and in the night of June 8-9 last, must be qualified as outright pogroms. For, as will be seen from the present report, which is based on authenticated eye-witness testimony, the local agents of law and order definitely failed in their duty to protect the Jewish victims from their Arab aggressors.

What degree of neglect, wilful or otherwise, was responsible for this failure is a matter for the central French authorities to determine. They owe it to themselves, to the great humanitarian traditions for which France stands, and, indeed, to all concerned—including the local French Moroccan authorities—to undertake a thorough investigation and to make their findings known. It may well be that no such inquiry has been opened before now because the French Government, like the rest of the world, has been kept in ignorance of how the pogroms of Oujda and Djerada were perpetrated.

Press reports, published after the so-called "incidents," created the unambiguous impression that there had been riots of a spontaneous nature, whereas in reality there had been veritable pogroms—premeditated and prearranged. Directly after the "incidents" had taken place, the whole region of Oujda and Djerada was sealed off hermetically, and the only news that reached the North African newspapers, the international news agencies, and the Press of the entire outer world was the version supplied and inspired by the local officials of French Morocco. Here is a translation of the officially provided dispatch which appeared in the North African morning papers of June 9:

"At 9.30 a.m. [June 8], a Jewish cobbler who had been insulted by an Arab, knifed the latter and was thereupon stoned to death by enraged Arabs. Almost at the very same hour, in the Grain Market, another young Jew was also stoned by Arabs; he had been accused by some Arab smugglers of having tried to enter Algeria with two hand grenades on his way out to Palestine.

"These two incidents were the signal for a general Arab riot against the Jews, with Moroccans coming in even from nearby villages.

"Seasonal agricultural workers who in the main had come from Algeria to help in the harvest, and trouble-makers among the townsfolk, took advantage of the situation to loot indiscriminately 150 shops and buildings, Jewish and Arab alike.

"Energetic intervention by the local authorities, by the police, and then by troops and tanks, restored calm among the crowds, who made no use of firearms.

"In well-informed [read "official"] circles, where it was noted that the starting-point of these events were two accidental squabbles that degenerated into riots, it is pointed out that the Moroccans have for some time past been in a state of 'alert' over the passage through Oujda of young Jews seeking to cross the Algerian-Moroccan frontier in order to go to Palestine."

Death-Roll of 39

Even while this story of "accidental squabbles that degenerated into riots" was being printed by the rotary presses, during the night of June 8-9, another and bigger pogrom occurred in the mining town of Djerada, not far from Oujda. On June 10, without attempting to explain the "starting point" of this new outrage, the North African Press recorded a death-roll of 39 "as a result of incidents between Arabs and Jews for political reasons." Reverting to the Oujda affair, the papers retracted the detail of the Jewish cobbler who had allegedly knifed an Arab, the Arab in question having "declared under interrogation that his assailant had been a fellow-Moslem." This minor correction helped to impart an air of scrupulous objectivity to the official news releases. It also indicated official zeal in seeking to establish the origins of the "incidents."

Thereafter the whole subject was dropped. Having convinced public opinion that there had been only spontaneous riots, promptly and energetically repressed, and having intimated that all due punishment had been meted out, nothing more remained to be said.

What are the facts?

Without offering any apologies—in accordance with the recognised civil usage of giving the utmost publicity to crimes committed against civilisation—one may be permitted to address three questions to the district administration of Oujda and Djerada, under its supreme *Chef de Région*, M. Brunel.

Three Questions

(1). How was it that this administration failed to discover before these pogroms occurred that grave disorders were in fact being organised, the administration having been warned a day in advance, on June 7, that an anti-Jewish conspiracy was brewing?

(2). How was it that M. Brunel not only failed to order effective precautionary measures, but neglected to grant the necessary powers to the local soldiery to take immediate action in the event of trouble during his absence from Oujda? M. Brunel was away attending a wedding on the fatal day of June 8, and the lack of written orders prevented the troops from being employed for several hours, during which time the pogromists tortured, murdered, and pillaged to their heart's content. Only the personal—and, by strict official standards, irregular—initiative of a retired Colonel Samuel ultimately set the idle military machine in motion.

(3). How was it that after the event the administration failed to discover and publicise the organised, rather than the "accidental," nature of the "incidents," when the truth is known to the merest child in Oujda and Djerada?

I can testify that, as a rule, not much happens in Oujda without the knowledge of the local authorities. When I visited this smallish but important frontier town (the eastern gateway to Morocco from Algeria) I not only had all my papers searched and was closely questioned by plain-clothes detectives, but was also shadowed at every step by a police spy, who appears to be quite a familiar figure to the townsfolk. This happened before the pogroms, and despite the fact that I held a regular British passport with a regular French Moroccan visa, and produced documents to prove that I was a correspondent officially accredited to the Government of the French Republic. The Oujda authorities behaved perfectly legitimately, but it is a thousand pities that their intelligence service has functioned so poorly in respect of the pogroms.

Eye-Witness Evidence

Here is a diary of recent events in Oujda and Djerada, based on the most trustworthy eye-witness evidence:

Between May 15, the day on which the State of Israel was proclaimed, and May 30, 60 individual Jews were molested by Arabs in Oujda, and the Moslem population worked up a general anti-Jewish boycott movement.

On May 30, a Jewish father denounced his son, who was among a group of 30 young Jews from Western Morocco, who were passing through Oujda with the idea of crossing into Algeria and making their way to Israel. The police gaoled the group, and an Arab mob in Oujda spent the whole day howling insults and finally marched through the Rue de Casablanca and the Rue de Marrakech, throwing stones and smashing Jewish windows.

Next morning, the following inscriptions, with skulls and crossbones, appeared on the main public and commercial buildings of Oujda: "Death to the Jews!"; "Death to Obadia!"; "Obadia will be hanged first and the rest will follow!" M. Obadia is the President of the Jewish Community of Oujda. He had earlier received anonymous threatening letters.

In the early days of June there began a whispering campaign that the Jews were laying in a stock of bombs and

Continued on page 20

THE PRONUNCIATION OF HEBREW

Advantages of Uniformity

To the Editor of THE JEWISH CHRONICLE

From the Rev. I. LEVY, H.C.F.

SIR,—Lovers of Hebrew will, I am certain, welcome your forceful leading article in the issue of July 23 supporting the case for the introduction of Sefardi pronunciation into the synagogues of this country. Many Hebraists, ministers of religion, and laymen alike, have urged this idea for some time but have met with very little encouragement. Invariably when a minister has been "rash" enough to use Sefardi pronunciation in his synagogue he has been dubbed a "rebel" or a "disruptive element."

The time has come when serious consideration should be given to this subject on the highest level and the community as a whole should be made aware of the many advantages which might accrue from the adoption of this pronunciation.

The revival of spoken Hebrew in this country has, during the past few years, been plainly visible. Thousands of people, young and middle-aged alike, are studying the language seriously. Throughout the country classes in Modern Hebrew are being held, and a dearth of teachers is already noticeable. Many young people both in the colleges and in the armed forces are learning Hebrew by correspondence and the "Hebrew-for-All" course sponsored by the recognised authority for Jewish education claims great attention. Chairs for Modern Hebrew exist in many of the major Universities. Jews' College is shortly to inaugurate a lectureship in this subject. It is plain to see that in all strata of Jewish society in this country Modern Hebrew, which obviously implies the adoption of Sefardi pronunciation, is claiming many adherents.

Can the synagogue remain aloof and untouched by this development? It does so at its own peril. As long as the synagogue has existed it has been the vehicle for the transmission of Jewish culture. It has served as the mirror reflecting the thoughts and ideas of the communities it serves. It would be nothing short of disastrous if a cleavage were to be created between the language spoken, albeit as a pastime, and the language of prayer. To a youth reared in Sefardi pronunciation the Ashkenazi-sounding synagogue would appear foreign. It may well keep the youth away from its precincts and drive their enthusiasm into irreligious channels.

The advantage of this uniform pronunciation throughout the world needs little emphasis. Just as the synagogue itself and the traditional ritual used in its services serve to cement the House of Israel into a unity, so would the type of pronunciation adopted in the ritual.

It would serve as a strong spiritual link with the Land of Israel, too. The synagogues of the Diaspora are orientated towards the Holy City. Our ritual is replete with the love of Zion. Has not the time come when we should forge an even closer spiritual link with Israel? As Sefardi is the accepted pronunciation of the Yishuv, it must be obvious that from this viewpoint at least we should not create barriers between Israel and the Galut. Our link is spiritual and Hebrew is the traditional agency for the creation of this bond.

Let me, however, stress that the adoption of Sefardi pronunciation in no way reflects an insidious attempt to "capture the synagogues" politically. This is not to be used as an excuse to recommend affiliation of synagogues to any Zionist political body. Many of us who are lovers of Hebrew and are conscious of the need for Hebrew culture in the Galut are opposed to any such attempt on the part of political bodies. Our thoughts are directed to the intensification of Hebrew culture and the synagogues are the natural media for such spiritual exercise. The introduction of Sefardi pronunciation is stimulated by the desire to unify the synagogues and the communities; the creation of political affiliations will only contribute to friction and disunity.

ISAAC LEVY.

25, Lyndale Avenue,
London, N.W.2.

[A further letter on this subject appears on page 16.]

About Books

A MILITARY MYTH

Reviewed by Squadron-Leader S. SEGAL, M.P.

The Story of the Arab Legion. By Brigadier JOHN BAGOT GLUBB, C.M.G., D.S.O., O.B.E., M.C. *Hodder & Stoughton.* 25s.

"THIS is a significant and revealing book. It might have a decisive influence on your views about the Arabs and their place in Palestine." So runs the blurb on the cover. But the reader is hardly likely to agree. For, however deliberate may have been the timing of this book, events in Palestine have already moved far too swiftly for Glubb Pasha and his horsemen of the Arab Legion to overtake them.

Brigadier Glubb assures us in his Introduction that he "cannot claim the dignity of a historian." Indeed, this book alone would disqualify him.

"I am still in Government Service," he pleads, "and am thus debarred from the discussion of politics or controversial subjects." Unfortunately, he does not adhere to this good resolution. On the subject of Zionism, he is quite unable to restrain his feelings. His incursions into politics are scarcely happy. Indeed, his chapter on "Strife in Palestine" reads like a hand-out of the Arab Office, and is about as convincing.

Glubb's Arguments

The case for a Jewish Palestine is rejected quite summarily. What could be simpler or more convincing than his arguments in support of the Arab cause? "The most striking argument, however, is provided by North America, which not 2,000, but 500 years ago, belonged exclusively to the Red Indians. Is it practicable to-day to hand back their National Home to the Redskins?" Amid applause from Maude Royden and General Spears, what is now left of the Zionist case? Is the enlightened and progressive Arab occupation of Palestine expected to make way for the effete and decadent Jewish Redskins? Even the benevolent British public, steeped in Government propaganda on the subject of Palestine, might hesitate to accept this argument. For, if the State of Israel has achieved naught else in the few brief months of its existence, it can claim to have blown away the froth of Palestine Arab pretensions to govern the Holy Land. For to-day, the Arabs themselves stand revealed as the Redskins of modern Palestine.

Glubb then proceeds to expound a novel conception of desert Democracy, which must sound strange to British ears. "By Democracy we mean that the majority of the population has the right to decide policy. In every country in the world, except in Palestine, Great Britain advises the adoption of this system." The mind travels in wonderment to Trinidad, Jamaica, Cyprus, Nigeria, Sierra Leone, Kenya, Malaya, South Africa, to name but a few flaws in this argument. And where, indeed, are any Democracies to be found in the Middle East? The tribal feuds of Transjordan or the jungle laws of the Syrian Desert can scarcely be cited as examples of Democracy at work. If judged merely by the counting of heads, or the offering of a sheep's eye-ball to your nearest neighbour, the word Democracy has no meaning, however glibly it rolls off the Arab tongue. Surely, the State of Israel now bids fair to drive home to the Arab world for the first time the true meaning of Democracy, in a way which may yet happily transform the Middle East.

His chapter on "The Beginning of Transjordan" is a scathing commentary on the ruthlessness of the Arab Legion in imposing the rule of Abdullah upon the Beduin tribes, and the price Britain has had to pay ever since for her betrayal of the Zionist cause in the early twenties. As an apologist for British policy, he is pathetic. "The fact that Britain had withdrawn from Iraq, and was everywhere assisting the formation of free local governments, counted for nothing," he laments. The reader may well rub his eyes.

Incurable Romanticist

But it is to the military record of the Arab Legion that the reader will turn with the greatest interest. Here Brigadier Glubb is an incurable romanticist. His story of their prowess is about as impressive as the manœuvres of a pack of wolf-cubs on a Bank Holiday picnic. When it comes to dealing with marauding bandits from Bashan, there are chapters of narrative galore. But when it comes to actual fighting against the armies of the Axis powers, their exploits are dismissed in a single sentence. "When Rommel advanced to Alamein, the Arab Legion prepared diligently to join in, and their advanced parties were with the Eighth Army when Rommel was driven out." This is interesting news. Which part of the line did they occupy, how long did they hold it, in which engagement did they participate, what were their casualties? On these important facts, Glubb Pasha is significantly silent. The idea of Montgomery handing over part of his front line at El Alamein to the Arab Legion must indeed provoke a smile.

For the Arab Legion as a military force was a complete myth. Even the engagement at Sukhna on July 1, 1941, proves no exception. For by then the Vichy French in Syria were demoralised, and certainly those holding the desert outposts had no inducement to fight. The rest of the book is a dismal catalogue of thinly veiled rebuffs, disappointments, and humiliations; of offers of help spurned by one military commander after another in almost every theatre of war. North Africa, Sicily, Italy, Persia, Greece, all told the same sorry tale. Whenever it came to serious fighting, the services of the Arab Legion were not required. Their natural indolence suited them far better for the duties of mounting guard. The record of the Jewish battalions stands out in striking contrast. And the recent fighting in Palestine has only confirmed the worthlessness of the Arab Legion as a fighting army, long known to all who served in the Middle East, save only their adoring Commander. Their hopes of driving the State of Israel into the sea are now hardly likely to be realised.

At Aqir

Glubb writes with pride of a company of the Arab Legion guarding the aerodrome at Aqir in Palestine. "With every belt and buckle shining, and drilling like the Grenadier Guards, British Army Headquarters were pleased." My own experiences as the R.A.F. Medical Officer at Aqir in charge of them hardly bear this out. They were a shaggy, unkempt lot. But the most unusual feature was their large number of malingerers and hypochondriacs, quite the largest I encountered at any R.A.F. Station in the Middle East. At Amman, the mounted Arab Legionnaires certainly impressed by their fine bearing and the well-groomed appearance of their horses. To have created these is no small achievement to Glubb Pasha's credit. But their most spirited charge is reputed to have been against a battery of American cameramen. Certainly their nicknames of "Glubb's Girls" and "Ten-Minute Soldiers" were not without an element of truth.

And yet, in many ways, this is a fascinating book. Its flashes of humour are, for the most part, quite unconscious. Three examples will suffice: "The triumphs of the Arab Legion were triumphs of the Spirit." For, indeed, they had no other triumphs to celebrate. Or the story of the young recruit who, asked if he was tired, replied, "If I feel tired or sleepy, I say to myself, 'Come on, my lad! Remember you're an Arab soldier!' Then I wake up. . . ."

Or, finally, the concluding lines of the book, describing the Arab Legion contingent at the London Victory Parade of May, 1946: "They went by with their heads high, and their eyes gleaming, but not a muscle of their faces moved. They

Continued on page 19

"IN SEARCH OF THE EAST END"

To the Editor of THE JEWISH CHRONICLE

From Mr. WILFRED S. SAMUEL

SIR,—I have before me a copy of a book published in 1901 under the auspices of Toynbee Hall. It is "The Jew in London: A Study of Racial Character and Present-Day Conditions," by C. Russell and H. S. Lewis (afterwards the Rev. Harry Lewis, of Manchester and New York, and said to have been the model for Raphael, hero of Israel Zangwill's "Children of the Ghetto"). I cannot call to mind any similar book published since 1901, and I am writing to suggest that your contributor, Mr. A. B. Levy, would do well to expand into a book his JEWISH CHRONICLE articles, "In Search of the East End," which constitute a valuable addition to Anglo-Jewish social history. (Such a book would need, of course, a map or maps and a topographical index.)

WILFRED S. SAMUEL,
Chairman of Committee, The Jewish Museum.

Woburn House,
Upper Woburn Place, W.C.1.

[This subject is referred to in a shorter leader on the opposite page.—Ed., J.C.]

The Wayside Pulpit

HE who is merciful to others shall receive the mercy of heaven.
—(Talmud).

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, August 2, 1948.

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Rav: Rabbi Dr. A. E. Silverstone, M.A., Ph.D.

IMPORTANT ANNOUNCEMENT

The Rabbi and Members of the Kashrus Commission desire to announce to the Jewish Public that ONLY the following Jewish Hotels and Boarding-Houses are under the Supervision of their Shomer and have been granted their licence:

Avondale Hotel, Promenade
Mrs. Bloch (Clifford Hotel), 35/37, Bath St.
Mrs. Broches, 15, Queen's Rd.
Mrs. Cantor, 6, Seabank Rd.
Mrs. Freedman (Cumberland), 43, Promenade
Mmes. Gevirtz & Lobel (Sandhurst), Leicester St.
Mrs. Hewitt, 31, Saunders St.
Mrs. Kravitz, 64, Bath St.
Mrs. Laddin, 46, Southbank Rd.
Mrs. Lewis, 13, Bath St.
Mmes. Mort & Faust, 22, Bank Sq.
Mrs. Nelson, 31, Avondale Rd.
Mrs. Preisburg (Tarbish Hotel), 10, Bank Sq.
Mrs. Small, 16, Victoria St.
Mrs. Sugarman (Westcourt), 10, Albany Rd.
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Provincial News

T.V.A. CONFERENCE AT LEEDS

The second week-end conference and seminar of the year held by the Torah Va'Avodah Provincial Council took place in Leeds, and opened with a Sabbath eve service at the Mizrachi Youth House, and a reception at the home of Mr. and Mrs. S. Newman.

At the youth service on Sabbath at the New Synagogue, Chapeltown Road, Shacharit was read by Chaver Leslie Knopp, and the Torah by Chaver H. Menchovsky. Rabbi L. Singer gave the sermon.

The public Oneg Shabbat held in the Synagogue Hall was addressed by Chaverim Mordecai Berman and Eliyahu Shragai, with Chaver Nahum Sarna presiding. A Seudah Shlishit at the Youth House, given by the Women's Mizrachi, was followed by a Shiur on "Problems of the Judiciary of the Jewish State" by Rabbi H. Medalie. Later the delegates and visitors attended the home of the Rev. M. and Mrs. M. Holder.

There were sessions devoted to Organisation, Politics and Aliyah, and Tarbut.

Chaver J. R. Jaffe, Joint Chairman of the Provincial Council, closed the conference with a vote of thanks to the visitors from London and to the speakers.

LEEDS "JEWISH PARLIAMENT"

An example of self-denial was set by a group of old age pensioners—some of them blind and crippled—who carried out a collection among themselves in the Potternewton Park, Leeds, which is better known in Jewish circles as the "Jewish Parliament." They raised £25—which was received by the Leeds J.P.A. office with grateful thanks.

The Chapter-General of the Venerable Order of the Hospital of St. John of Jerusalem has recently awarded the long-service medal, after 15 years honorary service, to Divisional Surgeon H. Sugaré, Senior Surgeon of the Leeds City Division of the St. John Ambulance Brigade.

The Ladies' Charity Guild held a garden party at the home of Mrs. I. Fischhoff, 7, Sandhill Grove, Alwoodley. It was opened by Mrs. P. S. Ellis and raised £105 for the Palestine Bazaar Effort.

A meeting held by the Leeds branch of the Zionist Women's Labour Organisation was addressed by Lieut.-Col. Harry Morris, M.P. for Sheffield Central, on the political situation and future of Israel. Mrs. Sylvia Teeman presided.

REPORT ON W.J.C. CONGRESS

[*From our Correspondent*—MANCHESTER]

Mr. Norman M. Jacobs and Mrs. Marie Nahum, who were delegates to the World Jewish Congress at Montreux, were guests of honour at a reception held at the Midland Hotel on their return. Mr. H. Weinberg presided.

Mr. Jacobs reviewed the work of the Congress and described the many problems with which they were faced. There were, he said, 200,000 displaced persons in the camps of Europe, who were still not free, and who were living, as it were, in a state of suspense.

Mrs. Nahum said that the news concerning Jews in the Arab countries was very disquieting. She thought it would be necessary for the W.J.C. to open an office in one of these countries.

The most significant factor to her was that the countries of the Russian bloc were fully represented, and the Communist delegation made a deep impression on them all. There was a real revival of Judaism both in Rumania and in Poland.

CANTORS AT CONCERT

A concert, sponsored by the Broughton Jewish Preparatory School, was held at the Albert Hall. Cantors P. Faigenblum and Friedlander sang Chazanut and Jewish folk songs; Ivry Gitlis, violinist, played Handel's Sonata No. 6 in E. Major, and Joseph Weingarten played Chopin and Liszt on the piano.

At a reception at the Holme, the Rev. W. Wolfson, Chairman of the Concert Committee, and Councillor Sidney Hamburger thanked the artists and concert committee.

F.J.Y. TENNIS

The Northern Regional Council of the Federation of Jewish Youth Societies held their annual tennis tournament at the Manchester Country Club.

The ladies' singles was won by Miss Anita Fink, of Waterpark, and Mr. Bernard Basger and Miss Kay Alvin, Maccabi, won the finals of the mixed doubles.

In the finals of the men's singles, between Mr. Bernard Basger, Maccabi, and Mr. Sidney Bloom, Waterpark, with the score at two sets each, the Maccabi player injured his ankle and the game had to be postponed.

The National finals will be held at the Waterpark Club on September 12.

DEPUTY MAYOR'S TRIBUTE

"The happiest moments during my term of office as Mayor, were on those occasions when I was among the Jewish Community," said Councillor Tom Clarke, J.P., Deputy Mayor of Salford, when he spoke at a reception at the Barmitzvah of Cecil Franks, son of Cllr. G. D. and Mrs. Franks. Presentations were made to the Barmitzvah boy by the Great Synagogue, the Soup Kitchen, and Orphan Aid Society, and Mr. Joseph Mamlock presented him with a Golden Book certificate.

At a meeting of the Board of Management of the Manchester Jewish Homes for the Aged, the following were elected: Messrs. L. Kostoris, President; D. Flacks, L. Cohen, and J. Meek, Vice-Presidents; J. S. Rapaport and M. H. Dobkin, Treasurers; N. Slutzkin, Hon. Secretary; Jack Casket, Hon. Superintendent; H. Finkelstone, Hon. Solicitor; and E. Royce, Hon. Auditor.

The Manchester Hapoel Hamizrachi held a Shelosha Seuda, after which Rabbi L. Jacobs introduced the guest speaker, the Rev. B. M. Casper, who gave a talk on developments in Israel. Those interested in the activities of the organisation, which include Shiurim, lectures, and debates, are asked to communicate with Mr. Ch. Weissbart, 8, Wellington Street East.

Mr. S. Kisilevsky, Hon. Director of the Zionist Federation Arts Department, gave an illustrated talk on Hebrew music at a reception arranged by the Manchester Zionist Association at Mamlock House.

NOAH MORRIS MEMORIAL

[*From our Correspondent*—GLASGOW]

As a tribute to the late Professor Noah Morris, who occupied the Chair of Materia Medica at the University of Glasgow, and who died last year, a Morris Memorial Lectureship has been created.

Distinguished lecturers in the branches of medicine in which Professor Morris was interested will be invited to speak, and the meetings will be open to undergraduates, graduates, and the public.

The subscribers to the fund included the Students' Representative Council, the two University Medical Societies, the University Unions, and the University Athletic Club. When representatives of these bodies and of his medical colleagues and friends met recently, Mr. Marshall Walker presented the University with a cheque representing the contributions to the fund.

The Principal, Sir Hector Hetherington, K.B.E., expressed the pleasure of the University Court at the form the memorial would take.

CROSSHILL SYNAGOGUE

The following were elected at the annual meeting of the Crosshill Synagogue: Messrs. H. Sarna, Hon. Life-President; L. Miller and S. Charmatz, Hon. Vice-Presidents; M. Groundland, Chairman; M. Levy, Vice-Chairman; B. Finestein, Parnass; I. Klar, Gabbai; I. Freedman, Treasurer; I. Finestein, Secretary; M. Groundland, S. Guttentag, and R. Finniston, Trustees; and R. Berman and S. Cohen, Auditors.

The prize distribution of the Giffnock and Newlands Synagogue Hebrew Classes was held in the synagogue. Rabbi A. L. Rubinstein, Chairman of the Education Committee, presided, and Mrs. F. Hill presented the prizes.

A local branch of the Magen David Adom was formed at a meeting of Glasgow Jewish doctors. Dr. Burton was appointed Chairman and Dr. S. Haase, Hon. Secretary, of the new branch.

The Glasgow Company of the J.L.B. (Cadets) are to hold their annual camp at St. Annes-on-Sea from August 1 to 10.

A communal bazaar is to be held in Glasgow next March to raise funds for Israel. A target of £20,000 has been fixed.

A Glasgow branch of Patwa (the Association of Professional and Technical Workers' Aliyah) was formed at a recent meeting at which Mr. M. Sultzer, of London, outlined the aims of the Association. Mr. R. Harris presided.

MANCHESTER WOMEN ZIONISTS' PARTY

More than 500 people attended a garden party held at the Shrubberies, Prestwich, by the Manchester branch of the Zionist Women's Labour organisation.

There was a baby show, which was judged by Mrs. Sidney Silverman and Mrs. L. M. Lever; and a P.T. display given by the Jewish Lads' Brigade.

A meeting held at Mamlock House was addressed by Mrs. Naomi Halevi Greenberg, of Israel, National Organiser of the movement, who traced the history of the women pioneers in Eretz.

One of the activities of the organisation is the knitting of garments. At the moment, priority is being given to knitting socks for Hagana. Those interested are asked to get in touch with Miss A. Goodman, 7, South Meade, Prestwich.

PLANS FOR MUSIC AND DRAMA FESTIVAL

[*From our Correspondent*—BIRMINGHAM]

Plans for a Jewish Music and Drama Festival in Birmingham from January 3 to 9, 1949, were outlined by the Rev. C. Pearl, at a meeting of the Birmingham Youth Council. Each of seven Jewish youth groups will perform either a Jewish play or Jewish musical composition.

Support is being received from the senior members of the community, and a special Festival Administrative Committee has been formed under the Chairmanship of Mr. S. H. Van Gelderen.

Presiding at the annual meeting of the New Synagogue, Hurst Street, Mr. J. Tobias reported an increased membership and a satisfactory financial position. The following were elected: Mr. J. Tobias, President; Mr. M. Gross, Treasurer; Mr. S. Ploskin, Vice-President; and the Rev. H. Klain, Secretary.

ZIONIST SEMINAR AT LIVERPOOL

The first week-end seminar organised by the Zionist Youth Council, was held at Zion House. Mr. Yona Rosenfeld, of Jerusalem, lectured on "The Arabs and the Jewish State."

At the annual prize distribution of the Greenbank Drive Synagogue, Rabbi Dr. S. M. Lehrman said he believed there were few children in the neighbourhood who were not receiving some sort of Jewish education. Mr. A. Barron presided, and Mrs. I. Freeman distributed the prizes.

NEW SWANSEA CLUB ORGANISED

[*From our Correspondent*—SWANSEA]

A new club, Cornhill House Jewish Club, has been formed in Swansea to cater for various groups of young people, including ex-Service men and women. The Young Zionist Society and Jewish Youth Club have been merged in the new club.

The officers include the Rev. E. Morris, President; Mr. Sidney M. Lewis, Chairman; Mr. M. Snipper, Treasurer; and Miss Sadie Rose (12, Nelson Street), Secretary.

At the final meeting of the Youth Club, thanks to Mr. H. Jackson, President, for his work were accorded by two past Chairmen, Messrs. Hyman Rose and Len Goss.

A garden party in aid of the Central British Fund, held at the home of Mr. and Mrs. Harry Glass, Richmond Villas, Uplands, raised £80. The group has assisted the Ladies' Guild in collecting £70 for Jewish Women's Week.

BELFAST—As a result of a garden party and sale organised by Ziona, £235 was raised towards the upkeep of the Belfast ward in a Palestinian Hospital. All foodstuffs and clothing unsold are being sent to the Continent for relief purposes.

BLACKPOOL—Rabbi Dr. Steven S. Schwarzchild, of the U.S.A., conducted the service of the Liberal Jewish Congregation on Sabbath.

A garden fete arranged by the Ladies' Committee in aid of the C.B.F., was held at 4, Minto Street (by permission of Mrs. Beigleman). Mrs. R. Cohen presided. Over £350 was raised.

BOLTON—A garden party and bring-and-buy sale, in aid of Jewish Women's Week, was held at the home of Councillor J. and Mrs. Moss; £81 14s. was raised.

BRADFORD—Ald. Dr. David Black has been appointed a member of the Hospital Management Committee of Bradford by the Leeds Regional Hospital Board. He has also been appointed Chairman of the Medical, Dental and Joint Services Committees and Tribunal under the National Health Service.

BRIGHTON AND HOVE—At the annual meeting of the Hove Congregation, Holland Road, Hove, Mr. A. G. Jackson was elected President; Mr. S. Aarons and Mr. S. Goldman, Wardens; and Mr. S. F. Charkham, Treasurer.

BRISTOL—The annual meeting of the Jewish Literary and Social Society was held recently in the Synagogue Hall. The following were among those elected: Mr. S. Jacobs, President; Mrs. N. Sacof, Vice-President; Mr. A. E. Morris, Chairman; Mr. A. Steinberg, Vice-Chairman; Mr. S. Malin, Treasurer; and Miss S. Berk and Mr. J. Berk, Joint Hon. Secretaries.

Harold Caplan, of Sefton Park Road, St. Andrew's, Bristol, is one of the first group of Empire students to be awarded a Diploma of the College of Aeronautics, Cranfield. He received the award principally as a result of his dissertation on the combustion characteristics of the Athodyd (a supersonic power plant).

SHEFFIELD GUARDIANS

[*From our Correspondent*—SHEFFIELD]

At the annual meeting of the Jewish Board of Guardians, the following were elected: Mr. J. Laitner, President; Mr. M. Goldblum, Mr. J. Graham, and Lt.-Col. H. Morris, Vice-Presidents; Mr. R. Viner, Treasurer; Dr. B. Graham, Hon. Medical Officer; Mr. L. Blake, Hon. Secretary; Mr. A. Roseby, Hon. Accountant; and Rabbi E. Wiesenberg, Hon. Relieving Officer. The retiring President, Mr. E. Viner, paid tribute to the late Mrs. Hilda Harrison, who left a legacy of £300 to the Board and to the Ball Committee, which had raised nearly £600.

At a meeting of the Jewish Literary Society it was decided to merge into the Communal Centre.

At a meeting of the Central Congregation, Sheffield, the following officers were elected: Messrs. H. Benson, President; A. Silver, Treasurer; M. J. Ballin, Hon. Secretary; S. H. Jacobs, Assistant Hon. Secretary; and M. Ravitz and S. Krieke, Wardens.

CARDIFF—Following the closing down of the Windsor Place Synagogue, services are now being held at the Cardiff Jewish Club, 202, Newport Road, on Friday evenings and Sabbath mornings. Children in the Splott, Roath, Penylan, and Cyncoed area are to attend Hebrew Classes at the same address.

For the purpose of establishing a Poale Zion branch in Cardiff, Mr. Ian Mikardo, M.P., Mr. George Thomas, M.P., and Mr. Maurice Rosetté addressed a meeting at the Louis Café, attended by about 500 people. Mr. Leo Abse presided. Those interested in the movement are asked to communicate with Mr. Abse at 198, Cathedral Road, Cardiff.

EDINBURGH—A garden fete arranged by the Ladies' Committee in aid of the C.B.F., was held at 4, Minto St. (by permission of Mrs. Beigleman). Mrs. R. Cohen presided. Over £350 was raised.

HARROGATE—Over £2,000 was raised by a ball and cabaret, held in aid of the J.P.A. Captain Shimon Hacohen was the guest of honour and speaker. The ball was organised by a committee, under the Chairmanship of Mr. Henry Gould, and by various other committees, of which the officers were Messrs. L. M. Bodlender, E. Jackson, J. Morris, H. Cope, D. Simon, and I. Wolfe.

HULL—The Board of Guardians have elected Mr. L. Rapstone, President; Mr. N. Shenker, Vice-President; the Rev. D. Hirsch, Treasurer; Mr. H. Bush, Hon. Secretary; and Drs. M. Jacobs and L. Bellman, Hon. Medical Officers.

A dinner held by the Ladies' Magen David Adom Committee at the Georgian Café, Albion Street, raised £70.

NOTTINGHAM—The Nottingham Congregation have given £250 from their funds to the J.P.A. This is additional to personal donations of £150 made on Israel day.

ST. ALBANS—A cheque for £130 has been sent to the Jewish Home of Rest for their Comforts' Fund by the St. Albans Jewish Ladies' Guild; and a cheque for ten guineas to the Jewish Home for the Blind, as the result of social evenings at the homes of members of the St. Albans Jewish Ladies' Guild.

MIDDLESBROUGH—In aid of Youth Aliyah and J.P.A., a garden party and bazaar, held at the home of Mr. and Mrs. Sam Hyman, Westwood Avenue, Linthorpe, and organised by the Ladies' Zionist Society, raised £250.

A garden party, held at the home of Mr. and Mrs. J. Fischbein, of "Brierfield," Harrow Road, also raised £250. The hostesses were Mrs. J. Fischbein and Mrs. M. Schmulewitsch.

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EIRE NEWS

EIRE TIFERET BACHURIM

The annual meeting of the Tiferet Bachurim of Eire Organisation was held at the Greenville Hall, Chaver A. Yodaiken presiding.

The Chairman reported that an average of 72 chaverim had attended the Shiurim on Shabbat, and that two new Shiurim for Chaveroth had been started. The library, which was open every Sunday morning, had been a great stimulus to new chaverim to become acquainted with Jewish culture. Youth Minyanim were held regularly.

Appreciation of the services of Rabbi M. Miller and Mrs. D. Freilich as lecturers was expressed.

The following were elected: Rabbi T. Lewis, Hon. President; Messrs. A. Yodaiken, Chairman; J. Jaswon, Vice-Chairman and Treasurer; Miss Z. Baigel (32, Longwood Avenue, S.C. Road, Dublin), Hon. Secretary; D. Lev, Educational Officer; J. Dolovitz, Social Director; L. Maslin and C. Kay, Librarians; and P. Riffkin, Youth Minyan Officer.

BRIDES SOCIETY

The annual meeting of the Dublin Jewish Brides Society was held recently. The following were elected: Mesdames B. Noyek, President; A. Elkinson, Hon. Vice-President; M. E. Levanthal, Vice-President; F. Noyek, Treasurer; and Sylvia Stein (21, Carlisle Street, S.C. Road), Hon Secretary.

On the marriage of his daughter, Thelma, to Dr. B. Reubin, of Belfast, a number of presentations were made to Mr. Maurice Mirrelson, P.C., in recognition of his services to the community. The Board of Guardians presented him with a silver tea service and an illuminated address; the United Hebrew Congregation with a silver Kiddush cup; and the Maccabi Cricket and Tennis Club and the Jewish Boxing Club with a silver cigarette box.

ST. ANNES-ON-SEA—The branch of the League of Jewish Women entertained 60 old folk from the Manchester Home for Aged Jews for a day. Lunch and tea were provided in the Daniel Rose Memorial Hall. Mr. J. S. Rapaport, Treasurer of the Home, and Sister Greenberg accompanied the old people. Thanks to the League branch and the Chairman, Mrs. M. Goldstone, were expressed by Mr. Rapaport.

WOLVERHAMPTON—A reception given by Mr. and Mrs. M. Mitchell, was held at the Green Rooms, Civic Hall, Wolverhampton, to welcome Captain Shimon Hacohen. Dr. L. Seaton presided. Capt. Shimon Hacohen's address, followed by an appeal by Mr. Alec Colman (of Birmingham), resulted in £960 being raised, bringing Wolverhampton's J.P.A. total to £2,400.

"ORTHODOXY AND REFORM"

To the Editor of THE JEWISH CHRONICLE

From Dr. BERNARD HOMA, L.C.C.

SIR,—Rabbi Rogosnitzky and the Cardiff Jewish Community are deserving of the highest praise from conforming Jews everywhere on the firm stand they have taken against the Reform movement in that city.

The article, "Orthodoxy and Reform," by "A London Rabbi," in your issue of last week, makes the whole situation crystal clear. "Reform Judaism," including "Liberal Judaism," is, in fact, not Judaism at all. By denying the fundamental basis of Judaism—viz., the belief in the Divine origin of the Torah, the followers of Reform have lost all claim to be regarded as adherents of the Jewish faith. This does not mean that they have ceased entirely to be Jews—

ישראל אף על פי שחטא ישראל הוא

—they are Jews that have erred, but, as such, they are still part of the Jewish people. On the other hand, groups of defaulters cannot be recognised as communities to form part of the Jewish religious community. They certainly cannot be permitted rights possessed by the Jewish Community proper—*e.g.*, solemnisation of Jewish marriages or the proselytisation of non-Jews. It is vital for the future of Judaism that all this should be thoroughly understood.

Far too much laxity in these matters has been exercised already by the leaders of Anglo-Jewry. Even Zionist bodies in this country have accepted into their ranks, as Jews, non-Jews who were proselytised by the "Liberal Jewish" Community, knowing full well that this would not be tolerated in Eretz Yisrael.

Fortunately, the error committed in 1935 by the late Chief Rabbi, who, under great pressure, certified the "Liberal Jewish Synagogue" for marriage purposes, has to some extent been reversed by the strong line taken last year by the London Beth Din. A new departure has, however, occurred recently in the relationship of the general community to Liberals and Reform.

The leaders of the United Synagogue have arranged for the setting up of a new committee, known as the Jewish Committee for H.M. Forces, to replace the Jewish War Services Committee which they dissolved with great haste soon after Dr. Hertz's demise. Both committees have the same objects, viz., to look after the religious interests of Jewish members of H.M. Forces, including the appointment of Chaplains; but, whereas the previous committee was appointed personally by the Chief Rabbi and, in fact, acted for the Chief Rabbi and could even be dissolved by the Chief Rabbi, the present committee consists of representatives of the different sections of the community and cannot be dissolved by the Chief Rabbi. It will be a matter of interest, and of no little surprise to many, to learn that, in spite of Orthodox protests, the United Synagogue have agreed to the Liberals and Reform communities, as such, being represented on this new committee, which means that they regard them as part of the Jewish religious community. It is true that Dr. Hertz appointed several Liberal Jews to serve on the War Services Committee in their individual capacities, but this is quite different from granting their communities official recognition. Those who recall the great fight that Dr. Hertz had to put up against the appointment of the Liberal Chaplain as Temporary Senior Jewish Chaplain will, perhaps, realise the implications of this latest move.

To the thinking Jew, the existing relationship of the official Orthodox community with the Reform movement is quite incomprehensible, and there can be no doubt that it is fast leading to chaos in religious life. The indiscriminate use of the terms "Rabbi," "Synagogue," "Judaism," etc., by Reformers is most misleading to the uninformed and unwary. It would be much more honest on their part if they chose more distinctive appellations. It would certainly avoid the grotesqueness, for example, of their weekly announcement in THE TIMES. I quote from THE TIMES of July 24, 1948, which is typical of any Saturday:

Under the caption, "Services To-morrow, Feast of Saint James, Apostle and Martyr," we find, "West London Synagogue, Upper Berkeley Street—6.30, Evening Prayers."

At the same time, from the Orthodox point of view we must be resolute and forthright without any equivocation. I have been informed that some of our leaders, Sefardi as well as Ashkenazi, are also members of the Reform or Liberal Communities. I hope it is not true; this simply must not be.

Let us put our house in order, and to this end we cannot do better than follow the excellent lead taken up by Cardiff.

עת לעשות לד׳ הפרו תורתך

BERNARD HOMA.

93, Princes Park Avenue,
London, N.W.11.

From Dr. E. J. COHN

SIR,—The anonymous London Rabbi who wrote in your issue of last week on Orthodoxy and Reform, states that "Orthodoxy says positively that the Torah is of God and that, as such, it is above and beyond the selective process to which Reform would subject it." This is a fundamentalist attitude to which, it is hoped, in the light of contemporary scholarship—including Orthodox Jewish scholarship—very few people can and will subscribe. It is a view of which the late Herbert Loewe, surely no mean representative of Orthodox Judaism, has said that "no more need be said about it." (Introduction to "Rabbinic Anthology," p. lxxix). Mr. Loewe has shown that the difference between Orthodox and Progressive Judaism is "not a difference of principle or of kind" (l.c. p. lxxv). It is a question of differences of degree. At these times of heated controversy between the two sections of the community, I suggest that those who intend to enter the arena on either side should first read what Herbert Loewe has said on this question. His breadth of vision and profundity of thought would, I think, guard them against what he called the "repetition of parrot cries, productive of controversy alone and destructive alike of faith and of scholarship" (l.c. p. lxii).

Not all of us can in truth and good conscience bring up our children in the tenets and customs of Orthodox Judaism. Judaism can live only if it represents to us the *Torat Emet*. If we were to educate our children in a faith in which we do not believe, we would be guilty of the grossest hypocrisy. How could we expect that Judaism could live on such a basis? Judaism is threatened, we think, because too many try to make their children believe and do what they themselves neither believe nor practise.

Orthodox and Reform Judaism alike have each their own points of strength and of weakness. It is, therefore, the duty of those who want to strengthen *k'lal Yisroel* not to go heresy hunting or to see only the other's weakness. We must each try to learn from the other group and to work in our own particular section of the community for a greater, more vital, and truly all-embracing Judaism. As one whose family has for four generations sought and found in Reform Judaism the form of its adherence to the Jewish Community, I would ask my brethren to abandon mutual recrimination, to study each other's point of view, and to work for a better understanding, so that one day there may arise a Judaism that is neither Orthodox nor Reform, but infinitely greater than either of these forms of our faith can claim to be to-day.

E. J. COHN.

5, New Square,
Lincoln's Inn.

A RECEPTION was given to Rabbi K. Kahana, who has conducted the shiur at the Wembley Synagogue, by the local Mizrachi Society. Future shiurim will be given by the Minister, the Rev. M. Berman.

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EXCUSING "DECENT" ANTI-SEMITES

Deputy's Aspersion Refuted

To the Editor of THE JEWISH CHRONICLE

From Mr. C. C. ARONSFELD

SIR,—It was with dismay and humiliation that I read your extracts from the speech by Deputy Soref at this month's meeting of the Board. No doubt, to search for shortcomings in one's own breast is a commendable endeavour, and very likely the favourite prayer of the Liberal Deputy is ומפני חטאינו. But self-castigation is one thing, self-denigration quite another, and it is this invidious exercise of a morbid spirit that the Deputy appears to be all too liberally indulging.

The Board may suffer from many failings, but to assert that a body which, like the majority of British Jews, is impenitently Zionist, has failed to realise that anti-Semitism is noticeable not only among Fascists but also among "certain otherwise decent elements," is surely absurd. The Liberal Deputy might do well to study the observations by the very founder of the modern Zionist Movement on the subject of anti-Semitism in England. Spoken 50 years ago, those few remarks of Herzl's bear the same stamp of bold inexorable vision as his sure and certain forecast, now tremendously vindicated, of a Jewish State. But perhaps the Deputy will wish to delve not too far into the embarrassing past; he may prefer to consider events in our own time.

Is it likely the Board is unaware of the facts revealed in this country during the last ten years? The Fascists did not produce anti-Semitism, indeed not: they employed, fostered, and organised the anti-Semitism which had long been existing. "Even in England," the SPECTATOR wrote after the Mosley disturbances in 1936, "political problems exist which we had thought safely relegated to history or to the unfortunate Continent," and THE TIMES found, at the same time, that "the uncrystallised dislike which the East End working-man has always had for Jews in bulk . . . is capable of being set in a mould."

At that time, when in Palestine the Arabs were in revolt, anti-Semitism throve on the assertion, not that British soldiers were being killed *by* Jews, but that British soldiers were being killed *for* Jews, and again, shortly before the outbreak of Jewish terrorism in Palestine, early in 1943, both the late Dr. Temple and the Bishop of London noted an "unthinking, unreflecting, immoral increase of anti-Semitic feeling" in this country. Obviously anti-Semitism had precious little to do with events in Palestine. How then can one possibly excuse it with the "feeling that Jews do not have their whole and complete loyalty towards this country"? Sir, how can any self-respecting Jew, even for one single moment, admit this sort of argument? Does not the Jews' consuming devotion to England stand forth, four-square, abiding through the centuries and a hundred times attested, before the eyes of all the world? What sort of sentiment is it that now seeks to defame the never-doubted loyalty of British Jews, and who are they who cringe and grovel before such transparent, unappeasable malice?

Surely no free man will so conceive of his loyalty as to forgo the dictates of his conscience and the command of righteousness. He will denounce, and never cease to denounce, that sordid and benighted expediency—an offence in morality and foolishness in politics—which reckons to prosper on the plain and cynical breach of solemn obligations. Against that arrant iniquity, Jewish citizens of this country, and others, have raised their voice and, I hope, will raise it as long as there is breath in them. The day will assuredly come when this flaming protest will be seen by all the world as the glory of men loyal to the things that abide, loyal to the true worth of civilised citizenship and loyal to the tradition which made the name of England famous among the nations. On that day also the men of little faith who now decry the new arising Jewish strength, will descend into the dust, unsung, unhonoured, and self-abased.

C. C. ARONSFELD.

12, Victoria Villas,
N.W.6.

"ZEBULUN BRANCH"

The Palestine Maritime League's Position

To the Editor of THE JEWISH CHRONICLE

From Commander F. ASHE LINCOLN, K.C.

SIR,—I was somewhat astonished to read the letter of Mr. Schaffer in your issue of July 23, in which he appeals to Jewish men and women who have served in the Royal Navy, to join a special branch of the Zebulun Society. For some time past the Palestine Maritime League has been endeavouring to associate with its work in this country all Jews who had served in the Royal Navy and the Merchant Marine, and leading Jewish Royal Naval officers are already associated with its work.

In Palestine, the Zebulun Society is only one of many small bodies which were built up to encourage seafaring, and which jointly form part of the Palestine Maritime League, which has supported the Zebulun Society with financial assistance. The Palestine Maritime League is the official body set up by the Zionist Congress and recognised by the Government of the State of Israel as the body dealing with maritime training, and from personal knowledge I can state that the young men trained in the nautical school at Haifa, the major nautical school of Israel, are the backbone of the Israeli Navy and Merchant Marine.

I am sure that Mr. Schaffer had no intention to mislead, but I was amazed to read that "thousands of youths had passed through the hands of Zebulun and are now working as officers of the Merchant Marine, etc." All I can say is that when the State of Israel was looking for qualified sailors, it was impossible to find anything like such a number. Again, the statement that, "In all the principal cities of Israel the Zebulun has established nautical schools," strikes me as astonishing, as the outstanding nautical schools of Palestine are those of the Palestine Maritime League, and I have never come across nautical schools belonging to anyone outside Tel-Aviv and Haifa, with the exception of one or two very small establishments on the coast. So far as I am aware, Zebulun has at most one, or possibly two, schools with exceedingly small numbers, which cannot possibly compare with the major work undertaken by the Maritime League. Further, it is scarcely correct to imply that Admiral Cunningham, when C.-in-C. Mediterranean, went out of his way to pay a tribute to Zebulun boys when the vast majority of the Palestinians serving with the Mediterranean Fleet were products of the Palestine Maritime League.

I am very reluctant to write this letter, because I regard it as extremely unfortunate that there should be any division of activity in this country in support of the maritime activities of Israel, but in spite of repeated offers on my part to Zebulun to combine the work of the Palestine Maritime League (which is, after all, the official body) with the work of the Zebulun, my overtures have always been rejected. I cannot, therefore, allow the statements of Mr. Schaffer to pass unchallenged, and must bring to the notice of your readers that the Palestine Maritime League is the official body authorised by the Jewish Agency and approved by the Government of Israel for stimulating the maritime activities of the State of Israel.

F. ASHE LINCOLN,
Chairman, Palestine Maritime League in Great Britain.

1, Essex Court,
Temple, E.C.

"KASHRUT AND THE COMMUNITY"

A Correction

To the Editor of THE JEWISH CHRONICLE

From Mr. J. H. TAYLOR

SIR,—On page 1 of your last issue, under the caption, "Kashrut and the Community," you quote the Chief Rabbi as having said that "he had heard that the Minister at Blackpool had been approached with the inquiry whether there was a hotel in the town whose standard of kashrut was the same as that of the Kashrus Commission, and there was none that he could guarantee."

The Chief Rabbi desires me to inform you that he made no such statement, and he asks you kindly to correct in your next issue this erroneous report.

J. H. TAYLOR,
Secretary.

Office of the Chief Rabbi,
4, Creechurch Place,
Aldgate, London, E.C.3.

From the Rev. D. GARB

SIR,—Under the heading of "Kashrut and the Community," a report appeared in your last issue of a meeting of the Kashrus Commission at which the Chief Rabbi said that "he had heard that I had been approached with the inquiry whether there was a hotel in Blackpool whose standard of kashrut was the same as that of the Kashrus Commission and there was none that I could guarantee."

I wish to point out that no official inquiry has ever been made, nor am I responsible for the statement attributed to me.

D. GARB,
Minister, Blackpool United Hebrew Congregation.

21, Leicester Road,
Blackpool.

[We regret the error made in our report. It was due to the accidental omission of a sentence which would have made it clear that the statement wrongly attributed to the Chief Rabbi had been read in the minutes of the Kashrus Commission's previous meeting, having been uttered by a different member. The Chief Rabbi, on hearing it, said that the statement occasioned him distress.—Ed., J.C.]

DISMISSING HEBREW TEACHERS

London Board's Step

To the Editor of THE JEWISH CHRONICLE

SIR,—You will be surprised to hear that after your weekly reports of the great shortage of Hebrew teachers, quite a number have this week received notice of dismissal by the Hon. Officers of the London Board due to financial difficulties.

We are certain that this is a very poor reason for a reshuffle in the Hebrew Classes which will inevitably increase the size of the classes and undermine the Hebrew tuition.

We hope that the Jewish public will not be apathetic to this important decision of the London Board.

MAURICE SOLOMON,
(DR.) A. EHRMAN.

24, Woodlands,
Golders Green, N.W.11.

SOCIETY FOR JEWISH STUDY

Membership Invited

To the Editor of THE JEWISH CHRONICLE

From Col. R. D. Q. HENRIQUES

SIR,—May we, through the courtesy of your columns, invite the Jewish public to membership in the Society for Jewish Study, *Letorah Veliteudah?* It is just over a year since, under the leadership of our President and Principal, Dr. Leo Baeck, we began our activities; and we feel now that our achievements within this short time are not unworthy of the attention of a wider circle. The purpose of the Society is to promote higher Jewish learning in its broadest sense.

The Trustees of the Society are the Viscount Bearsted, Lord Justice Cohen, Mr. Basil L. Q. Henriques, Mr. Leonard G. Montefiore, the Marquess of Reading, Rabbi Harold F. Reinhart, Mr. Anthony de Rothschild, and Mr. Leonard Stein. Our public lectures by Dr. Baeck, Professor Martin Buber, Dr. A. Altmann, the late Professor Samuel Krauss, Dr. David Daube, Dr. Richard Walzer, Dr. J. L. Teicher, Mr. Jacob Leveen, Dr. Bernard Lewis, Dr. Erwin Rosenthal, and Dr. Solomon A. Birnbaum have attracted audiences which must be considered large for so high an academic standard. The courses in Talmud, Midrash, Codes, Jewish Philosophy and Biblical Exegesis, conducted by Dr. Baeck and Dr. A. Loewenstamm, are making a serious contribution to Jewish learning. The library, which contains a representative collection of Hebraica and Judaica, is being increasingly used. The Society is embarking on the sponsorship of Jewish research, and is planning the publication of the results of such studies.

All people interested in the promotion of higher Jewish learning in Britain are invited to enrol as members of the Society, and to participate in its work. Members will be informed of all our undertakings, and will be welcome to share in all our activities. The minimum membership subscription is 10/6 per annum. Applications and inquiries should be addressed to the Assistant to the Principal, Dr. A. Loewenstamm, 33, Seymour Place, London, W.1.

ROBERT HENRIQUES,
Hon. Secretary.

"PRONUNCIATION OF HEBREW"

To the Editor of THE JEWISH CHRONICLE

SIR,—I should like to compliment you on your leader, "Pronunciation of Hebrew," which, commenting on a correspondent's letter, puts so cogently the case for the adoption of the Sefardi pronunciation in synagogues and Hebrew classes.

As a practising teacher, I have had a not inconsiderable experience of the confusion in the child's mind due to his learning one form at the Hebrew class and another at one of the Jewish Youth Movements (which now happily play so large and formative a part in the children's lives). The recent conference of the N.U.H.T., at which this subject was discussed, showed unmistakably that teachers would welcome some means of overcoming the very real linguistic difficulty of the dual system of pronunciation.

Quite clearly this must be a matter for our religious authorities to discuss and decide upon, since unless and until the synagogues adopt Sefardi it would be quite wrong for Hebrew classes to teach it as the sole system. It is to be hoped that an early opportunity will be found for such discussion, as this is surely the right moment to strengthen the newly-forged bonds between Israel and the Galut.

(MISS) BEATRICE J. BARWELL,
President, National Union of Hebrew Teachers.

53, Preston Road,
Wembley, Middlesex.

IN SEARCH OF THE EAST END (12)

By A. B. LEVY

SOCIAL problems raised in St. George's-in-the-East by the darker-skinned newcomers vary in seriousness according to whether they are Indians, West Africans, British West Indians, or Maltese. But they are not new problems; every port has them; and there has been a tendency to exaggerate them, as in the recent outcries about Cable Street.

Certainly some of the new cafés are unwholesome and disorderly; and there is a temptation to say that the neighbourhood is reverting to its old character and to recall what the headmaster of Berner Street School, Mr. Hadfield, said forty years ago: "When I took charge, the school was visited by the children of roughs and hooligans. Now all the pupils are Jewish and the district is as orderly as Mayfair."

But that attitude would be smug. The changes call for some tolerance, and in some Jewish quarters there has been less of that quality than you would have expected.

Proceeding down Christian Street, past some picaninnies and Jewish tots who are playing together, you reach the Talmud Torah and hear once again a tale of reduced numbers—told by the Hon. Secretary, Councillor Samuel Fisher, who, in the borough where he lives, Stoke Newington, is Deputy Mayor. But plans have been brewing for this building, which was erected at a cost of £20,000 twenty years ago. A committee, under Rabbi Kopul Rosen, the Federation's Principal Rabbi, has considered the possibility of opening a Jewish day school here. Such a school is considered by many to be the only way to save the new generation for Judaism. They say that the old East End Jewish day schools, such as the Free School, aimed at turning foreign-born children into Englishmen, whereas the new need is to turn English-born children into Jews.

Among the soiled and broken shops of Cable Street, you may notice a court that leads to Wellclose Square. Here, in the late 18th century, lived the wonder-working Dr. de Falk, Rabbi and Cabbalist. When a fire, raging one day in Duke's Place, endangered the Great Synagogue, he wrote four Hebrew letters on the doorposts. The wind, it is related, changed its direction and the fire subsided. If only some such magic had been available on May 11, 1941!

Returning to Commercial Road by way of Berner Street, you pass the large Bernhard Baron Settlement which for nearly 30 years has influenced the lives of East London adolescents through club and welfare work directed by Mr. Basil Henriques, whom the King has just honoured with the C.B.E. New dwellings near by will be occupied mostly by non-Jews, and the question of their increased participation in the Settlement's activities has arisen.

When you get back to Commercial Road, the King's Hall faces you. It has played an important part not only in the lives of countless individual Jews who held their *Simchas* there, but also in the life of the Jewish people, for the founders of British Zionism held many of their gatherings there, following Herzl's formulation of the idea of the Jewish State.

Westward now to Gardiner's Corner, Aldgate, and Duke's Place. Our ramble began here, and here it ends, with a glance at a final street, opposite Duke's Place—Jewry Street. Here, it is thought, the first East End Jews lived. That was 700 years ago.

Since the start of this search for the East End, the question "Have you found it?" has been heard more than once, and the questioners, without waiting for a reply, have added, "*I* know where it is: it's in my neighbourhood"—meaning Edgware in one case, Upper Clapton in another. It is also, one submits, in Stepney; not so much of it as there was, either in the shape of bricks and mortar or Jews, but still a good deal.

The proportions of East End Jewry and London Jewry have been reversed. Nine-tenths of the community once lived in East London; nowadays, nine-tenths live outside it. Yet Stepney holds as many Jews as Leeds.

What do they do? Most of them live fairly normal lives as Londoners. As Jews their communal affiliations are few.

The part these 25,000 people take in regular Jewish cultural, religious, or Zionist activity is minute. But in many of their ways of life, some of their mannerisms and language, and most of their food, they continue the habits of their forebears.

Anti-Semitism puts their back up. Some refer to it as *Rishus*; and they have a peculiar adjective for those who show it—they call them "Yiddified."

An impending Barmitzvah date spurs them to three months' furious preparation of the celebrant.

An emergency such as the war reveals an ability to "take it" that compels the admiration of their fellow-citizens.

A number are drawn to a place of worship for no more than an hour a year. These are not Yom Kippur Jews but Yiskor Jews, with perhaps one ear alert for racing results.

They are good family folk.

Their recreations are cinemas and solo, the wireless, the pools, the dogs. They gamble rather more than their fellow-Londoners, drink much less.

What of the future? Jewish residents continue, though slowly, to leave. Couples, on marrying, rarely remain. For the growing generation, some efforts are being made towards an educational and cultural revival. Among them are the Jewish day school plan, religious direction at the clubs, the Carmel Society at the Great Synagogue, and Maccabi and Habonim activity. For the adults, the Federation feels that synagogue amalgamation will help, the United Synagogue hopes that Adler House will prove useful, and at Circle House and one or two other centres Yiddish culture groups are optimistic. Whether the total effort is enough to stem the drift remains to be seen.

Meanwhile, the links between the East End and the greater community are unbroken: Jews and Jewesses keep on pouring into Aldgate and Stepney, by means of the Underground, the bus, red and yellow petrol, and those kasher conveyances, the 647 and 653 trolleys, to buy or sell, study or teach, go to work or to the play, arrange a burial or a marriage, visit a parent, ask a *Shaaloh*, get a divorce, plan a *Simcha* or order a tombstone.

Most of the residents and much of the glory may have departed from the East End, but it is still an essential part of the London Jew's life.

CONCLUDED *Copyright*

*,*Previous instalments appeared on Jan. 9, 16, 23, Feb. 13, March 12, 26, April 9, 30, May 21, June 4, and July 2.

The two photographs are of the Great Synagogue, Duke's Place, showing the Ark, before the destruction of the building by enemy bombing in May, 1941, and afterwards.

The bombed Beth Din, Mulberry Street, destroyed in 1940. (The Press Censorship refused to allow this picture to be printed during the war.)

University News

TWO CAMBRIDGE "SCHOOLS"

A school on "Zionist Philosophy" was held recently by the Universities' Zionist Council in Cambridge and was attended by 30 students. The lecturers were Dr. J. Heller, Mr. S. Flappan, Dr. J. Flaiszer, Rabbi M. Spira, and Dr. Chaim Rabin.

A five-day school on Jewish Law was organised in Cambridge by the Education Department of the Inter-University Jewish Federation. Over 40 students attended, representing eight Universities. The lecturers included Rabbi E. Ehrentreu, Rabbi J. Newman, Rabbi S. Sperber, Rabbi K. Kahana, Rabbi L. Jacobs, Dr. J. L. Teicher, Mr. R. Loewe, Mr. A. Bloch, and Professor Norman Bentwich.

S. I. Cohen has obtained the degrees of M.B., B.Ch., with distinction in Surgery, at the University of Wales. He had previously obtained a B.Sc. degree with distinction in Anatomy, was awarded the Hepburn Medal for Anatomy, and the Sheen prize in Anatomy and Physiology.

Norman Lawrence, of Green Street, Forest Gate, E.7, has qualified for the diplomas of M.R.C.S.(Eng), L.R.C.P. (Lond.).

THE following were among those elected at the annual meeting of the Maida Vale Beth Hamedrash: Messrs. J. Mandelbaum, President; J. Kugler and B. Weinstock, Wardens; S. Bergbaum, Financial Representative and Representative to the Federation General Council; B. Weinstock, Representative to London Board of Jewish Education; and J. Gewürtz, Representative at the Deputies.

JEWS' COLLEGE

An Association for Past Students?

Rabbi Dr. Isidore Epstein was appointed Principal of Jews' College at the meeting of the Council on Wednesday of last week, at a salary of £1,500 per annum inclusive, as from the beginning of the session which begins on October 28 next.

It was reported that at the final course of University Extension lectures held in the last term of the College, there were 11 enrolments for Mr. Robinsohn's course on "Jewish Education in Palestine"; 15 for Dr. Diringer's course on "Aspects of Biblical Archaeology"; 28 for Dr. Heller's course on "Maimonides—His Teachings and Influence"; and 29 for Rabbi Kahana's course on "Talmudic Laws of Marriage," although at the last-named course the average attendance was about 40. The total expenditure incurred by three courses of lectures held during the session 1947/48 amounted to £266. Fees received amounted to £74, leaving a balance of £192 to be met by the guarantors.

Lectures

Arrangements are being made for the following course of lectures for the next session: "State and Society in Judaism," by Dr. Erwin I. J. Rosenthal; "Spiritual Movements in Judaism in Modern Times"; and "The Idea of God in Maimonides," by Dr. J. Heller; and "Hebrew throughout the Ages in its Social and Cultural Settings," by Dr. C. Rabin.

Mr. H. Gaventa's suggestion that once a year a meeting of all past students of the College should be held to be addressed by the Chief Rabbi, with the object of forming a Past Students' Association, was welcomed. It was hoped that arrangements would be made for a meeting to be held in the near future.

The Council confirmed the appointment of an Assistant Librarian for one year.

Mr. Alan A. Mocatta presided.

The following were co-opted to serve on the Council for the ensuing year: Rabbi Dr. A. Altmann, Professor S. Brodetsky, and Dr. O. Rabinowicz. Honorary Officers appointed were: Mr. Alan A. Mocatta, Council Chairman; Mr. Oscar Philipp and Mr. David E. Franklin, Treasurers; and the Rev. E. Levine, Hon. Sec.

Appointments to the various committees were as follows: Education: College President, Chairman, Hon. Sec., and Mr. Janus Cohen, Sir Robert Waley Cohen, Dr. I. Epstein, Mr. D. E. Franklin, the Rev. I. Livingstone, Mr. O. Philipp, Mr. S. Spanjer, Dr. J. Snowman, Dr. G. Webber, and Mr. Alfred Woolf. Executive: College President, Chairman, Treasurers, and Professor S. Brodetsky, Mr. Jacques Cohen, Sir Robert Waley Cohen, the Rev. E. Levine, and Mr. Felix Levy. Finance: Chairman, Treasurers, and Sir Robert Waley Cohen, Mr. H. Gaventa, and Mr. I. W. Goldberg. Library Sub-Committee: College President, and Mr. Wilfred S. Samuel. Dr. C. Roth, Dr. I. Epstein, Mr. D. E. Franklin, Dr. O. Rabinowicz, Dr. H. J. Zimmels, and the Rev. M. Elton. Central Examining Board: College President, and Dr. S. Daiches, Dr. I. Epstein, the Revs. E. Levine, S. Levy, and I. Livingstone, Mr. R. Pinto, and Dr. O. Rabinowicz.

PUBLISHERS HONOUR POET

The Jewish publishers, the Naroditzki brothers, last week gave a reception at Robert's Restaurant, Commercial Road, E.1, to the poet, Mr. A. N. Stenzel, on the occasion of the publication of his new book of poems, "Jerusalem."

Speakers in praise of Mr. Stenzel included Messrs. A. M. Kaizer, who presided, M. Oved, L. Koenig, A. L. Fuchs, J. H. Levy, J. Liski, L. Harris, J. Beach, E. Paluszak, Rubin, and J. Goldberg, and Mrs. D. Dymant.

Mr. Stenzel, replying, thanked Messrs. Bar-Kochbah and Carmel Naroditzki, and the speakers.

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HOME SECTION

London Fashions

By Ruby Worth

THE London Fashion Fortnight, which is just ending, opened with a display of models by members of the Guild of British Creative Designers, which was given the blessing of Mr. Arthur Bottomley, of the Overseas Board of Trade. Only ten firms combined to supply the clothes for the display.

The avowed object of the Guild is to establish the influence and reputation of London as a world fashion centre, and the fact that 100 buyers and more than 700 buying interests were welcomed by Mr. Bottomley goes to prove even the short term importance of such an effort in supporting the export drive. The keynote of all the goods shown was the quality, both of fabric and of workmanship, which, as Mr. Bottomley observed, had already kindled enthusiasm among the overseas buyers present.

Over 230 firms participated in London Fashion Fortnight, representing the most important examples of fashion and *haute couture*, and the products of the entire upper range of the wholesale model trade.

Art and Utility

There are two opposing angles from which fashion designing can be approached. There is the artistic creator, who sets out to form a beautiful design, regardless of any subsequent relation between his work and the world into which it has been projected. Many of the current Paris creations come under this category. They are beautiful, and have that inspired perfection of line and harmony for which they are justly celebrated. But they are in no way related to the lives of the women of the world for whom they are designed.

London fashions, on the other hand, have a practical, everyday link with current needs and current demand.

A good example of how successful these clothes can be, when simplicity is aimed at, was provided by an evening gown of white slipper satin, with a "willpower" bodice cut on slightly Empire lines. A tulle frock, tucked and frilled, was also quite simple in design and correspondingly attractive.

Again, the eminently practical outlook of these British firms was demonstrated by a gown of ice-blue fine wool, cut with a very wide skirt just sweeping the floor, with long sleeves and a fairly high neckline. This was the ideal dinner gown for wear in winter-time, in draughty theatres or the chilly dining rooms of a country house. It had inset vandyke panels of amethyst embroidery, and was worn with an amethyst necklace.

Among the cocktail dresses I liked best was a simple tunic frock, also in blue, with fine pleated skirt and pleated peplum. The neat white Peter Pan collar matched

Continued in next column

CAREERS ADVICE

The musical instrument industry comprises a number of interesting groupings in which several thousand people are employed, a good proportion of them in the North London area. There are numerous smaller firms in cities throughout the country.

The following are some of the divisions in the industry: Pianoforte manufacture: technicians and scalemakers, backmakers, stringers, tuners and toners, polishers, woodworking machinists. Organ building: technicians, draughtsmen, bench craftsmen, metal-pipe makers, turners. Band instrument making: bell makers, spinners, valve makers, turners, polishers, and finishers.

The Northern Polytechnic, which is situated near to the main centres of the industry, is considered the national institution of instruction. Higher technical education in the craft is available at the Northern Polytechnic, at which are also tenable several scholarships awarded by the industry. The school-leaving certificate of the Polytechnic's Music Trade School is accepted on a national level. Research work is carried on at the School, and new and substitute materials are investigated. Further qualifications are awarded by the Institute of Musical Instrument Technicians.

SCHOOL TEACHERS VISIT SYNAGOGUE

A party of 60 Sunday School teachers paid a visit to the Woolwich and Plumstead Synagogue. They were received by Rabbi P. Shebson and the Rev. G. Rosenberg. Information about the synagogue was given to the visitors, and they attended the Sabbath eve service.

After the service they expressed their appreciation of the welcome accorded to them and of the singing of the Rev. G. Rosenberg.

Continued from previous column

cuffs which gave it a fresh, clean look. An interesting black faille cocktail frock had a high corselet skirt surmounted by a wide patent leather belt. The skirt buttoned diagonally with large chunky buttons across the back of the dress. Back interest prevails in most of these new styles, and it may take the form of trimmings, or be achieved by an arrangement of the neckline, shawl-wise, to form a cape at the back.

It is, however, in the tweeds and outdoor wear that this creative design exhibition had the most satisfactory styles to show us. Here, British cloth and British workmanship unite with a style that is unsurpassed. The three-piece, for example, in fine tweed, made on classical lines, and topped with a comfortable and becoming overcoat, is aptly named "Traveller's Joy." A novel feature is that the top-coat, which, although matching exactly the costume over which it is worn, is made from slightly heavier cloth, and thus forms a really protective garment.

Jewish Cookery

SEASONABLE VEGETABLES

Peas and Kleis

Green peas 2 lb., chopped mint 1 teaspoonful, milk ½ pt., flour 1 tablespoonful, batter.

SHELL peas and cook in boiling salted water till tender, then drop the batter in dessertspoonfuls into the saucepan and continue boiling 3 or 4 minutes till the kleis are puffed up. Strain off the water and add ½ pint to the milk (reserve remainder for soup) and bring to the boil; add flour mixed smoothly with a little cold milk, stir till boiling, season with salt and pepper, add the mint and simmer for 5 minutes. Turn the peas into a hot dish, pour over the sauce, and put the kleis on top.

For the Batter. Sieve into a bowl 2 oz. flour, 1 dessertspoonful dried egg powder, and ¼ teaspoonful salt, and mix to a smooth batter with ¼ pt. milk and water.

Broad Beans with Onion Sauce

Broad beans 2 lb., 3 or 4 moderate size onions, margarine 1 oz., flour 1 oz., salt and pepper.

PEEL the onions, leave them whole and boil with the beans till tender. Remove the onions and chop them and drain the beans. Melt the margarine in a small saucepan, stir in the flour, cook for a couple of minutes, then gradually add ½ pint of the vegetable water, stir till boiling, add the chopped onion and simmer 2 or 3 minutes. Turn the beans into a hot dish and pour the sauce over. This is very good with grilled sausages.

Casserole of Vegetables

USE a mixture of any vegetables in season, peas, beans, carrots, turnips, potatoes, cauliflower, onions, and 2 or 3 tomatoes. Prepare vegetables, divide cauliflower into sprigs, and cut root vegetables into dice, and string and cut up beans. Skin and slice tomatoes.

Slice 2 or 3 onions thinly and fry for 5 minutes in a little cooking fat, then put into a casserole with the prepared vegetables, season with salt and pepper and pour over sufficient boiling water to barely cover, put the lid on the casserole and cook in a moderate oven till the vegetables are tender—about 45 minutes. Then strain off the liquid and keep the vegetables hot while making the sauce.

The Sauce. Vegetable liquid ½ pt., milk ½ pt., flour 2 tablespoonfuls, margarine 1 oz., vegetable extract 1 teaspoonful, chopped parsley 1 tablespoonful.

MELT margarine, stir in flour smoothly, and gradually add the liquid, stir till boiling, add vegetable extract, season to taste, and simmer for 5 minutes. Add chopped parsley and pour over the vegetables. For a main dish serve with grated cheese.

Hot Beetroots

SERVE these with cold meat, or grilled or baked herrings. Boil till tender, then either mash with a potato masher or cut into slices. Reheat with a tablespoonful or two of vinegar and a knob of margarine.

Sports and Clubs

SEARCH FOR BOXING CHAMPIONS

Jack Solomons' Interest in Jewish Hopes

[*By a* JEWISH CHRONICLE *Reporter*]

Europe's leading boxing promoter, Jack Solomons, who staged the Lesnevitch-Mills world cruiserweight contest in the open air at the White City on Monday, is confident that British boxing will regain its lost prestige by 1950, when he expects fighters from this country to be challenging for most of the world titles.

"Genial Jack," as he is known to the boxing fraternity, told me of his plans to put British boxing back on the map. A committee, headed by Bud Flanagan and Stewart Granger, has been formed to give encouragement and assistance to 160 keen youngsters who receive expert advice and training at Mr. Solomons' West-End gymnasium. If they have "what it takes," the novices will be given every opportunity to reach the top.

Mr. Solomons is especially enthusiastic about the 12 Jewish boys being assisted by the committee. He predicts that some will eventually reach championship class.

Promoter's Plans

Speaking of his more immediate plans, Mr. Solomons said he will make a strong bid to stage the next world heavyweight championship contest in Britain. He intends matching Woodcock with a leading American heavyweight in September, and, if he wins, with America's No. 1 heavyweight for the title vacated by Joe Louis.

Few people in this country have done more for deserving charities than "Genial Jack," who, with his business manager, Sammy Burns, has been promoting fights since 1931. Despite his numerous boxing interests, Mr. Solomons still finds time to run his fish business in Ridley Road.

WINS SCOTTISH TENNIS CHAMPIONSHIP

Mr. Geza Eros, of Maccabi Budapest, who was a member of the Hungarian team at Wimbledon, won the Scottish National Lawn Tennis Championships by beating J. G. Rutherglen, 6-4, 3-6, 8-6, 6-3.

Eros was also successful in the Men's Doubles, partnered by H. J. Sinclair, of Malaya.

JEWS' COLLEGE UNION SOCIETY

Luncheon to Chief Rabbi

[*By a* JEWISH CHRONICLE *Reporter*]

Presiding at a luncheon given in honour of the Chief Rabbi by the Jews' College Union Society, at Woburn House, Mr. Alan Miller said they were proud of the fact that Rabbi Brodie was an alumnus of the College and had been and still was a lecturer.

Rabbi Dr. I. Epstein, Director of Studies, said that that gathering gave to Rabbi Brodie, their beloved colleague and teacher, a message of encouragement and loyalty in his career as Chief Rabbi.

Rabbi Brodie, after speaking of the great responsibilities he had undertaken, said that he trusted he would continue to be a student and would always be prepared to learn and that he would be guided by their Torah to help their generation to find the real and true path.

Other speakers included Mr. J. Smulovitch, and Mrs. Lionel de Rothschild, who replied to a vote of thanks moved to the Ladies' Auxiliary. A cake bearing the inscription "Long Live the Chief Rabbi" was presented to Rabbi Brodie.

JEWISH SCOUTS' SUCCESS

The annual camping competition of the Willesden (Middlesex) Boy Scouts Association was won by the 27th Willesden Troop (headquarters: Willesden Synagogue). The third place was gained by the 40th Willesden Troop (Dollis Hill Synagogue).

There were 15 groups of all denominations in the competition. The winners attained a record 93 per cent. Patrol Leader, Vivian Hyman, aged 13½, led the team of six scouts to victory.

It is only the second time Jewish scouts have entered.

Summer Camps

The following Summer Camps are being held by Jewish Scouts:

27th Willesden (Willesden Synagogue), at Hythe, Kent, from July 27 to August 9. (Visiting day, Monday, August 2.)

40th Willesden (Dollis Hill Synagogue), at Hythe, Kent, from August 10 to August 23. (Visiting day, Sunday, August 22.)

11th Edgware, at Avon (near Bournemouth), from July 27 to August 10. Several Norwood Orphanage boys are being taken to camp with this troop.

61st, 71st, and 75th Hackney, at Arundel, Sussex, from July 30 to August 8. (Visiting day, Sunday, August 1.)

35th Stepney, at Freshwater, I.O.W., from July 30 to August 8.

THE newly-formed Negro Theatre Company, which includes in its ranks a number of well-known Negro artists in this country, including some from "Anna Lucasta," gave their first performance at Maccabi House, Compayne Gardens, London, recently.

J.C. CHILDREN'S SECTION

YOUNG ISRAEL

JULY 30, 1948—TAMMUZ 23, 5708

JEWISH STATES (2)

By "AUNTIE"

I AM continuing last week's Chat about the many Jewish States that have existed throughout the 3,000 years of our history. I have told you of Abraham, and of Goshen in Egypt, of the nation that Joshua built up in Palestine or Eretz Yisrael, of the Kingdom of Saul, and the succession of David and Solomon, of the split in the Kingdom, and the two States of Judah and Israel, of the destruction of Israel, of the Exile of Judea to the land of Babylon, and the return and rebuilding under Ezra and Nehemiah. All this is to be found in the Bible.

We left the weak State of Judea torn between the warring generals of Alexander in Egypt and Syria. Gradually the land came under the control of Syria and of King Antiochus Epiphanes, who tried to make the Jews worship his gods. Opposition to this grew up around Mattathias and his son Judah the Maccabee. The story of their war against the oppressor and their battle for Jerusalem and the Temple you all know from Chanucah: for the first time since the days of the Judges, the Jewish people had risen and fought their enemy and won. After the victory, Judas and his brothers Jonathan and Simon, set up a new and independent State.

But a new power rose in the world, the power of Rome. A Quisling, Antipater, persuaded the Romans to make him King of Judea, and he was succeeded by his son Herod, sometimes called the Great. Herod tried to become popular by marrying the last of the Maccabees, but he did not trust his wife and his sons, so he murdered them. He tried to gain favour with the people by rebuilding the Temple and copying the splendours of Rome and Greece. Meanwhile, the Jews had started to travel and settle in all the lands of the Roman Empire, and some are supposed to have come to Britain with Julius Cæsar in 55 B.C.E.

After seven years, mighty Rome overran the small Jewish State in 70 C.E. Then came several rebellions against Rome, the chief one under the leadership of Bar Kochba, in 132 C.E. The rebellion was crushed; but the bravery of some of the Rabbis led to new schools being set up—at Javnah, Bnei Berak, and other places. Later, under Jehuda Hanassi (Judah, the Prince), who claimed direct descent from King David and became leader of the people, the Mishnah, the collection of the ancient laws of Israel, was written down. Meanwhile, the centre of Jewish life had shifted to Babylon again, and here again the schools and colleges, at Sura, Pumbedita, and other places, were set up.

Scattered Through the World

Meanwhile, the Jews had scattered to many countries. In Spain a new Jewish culture arose. It has been called the Golden Age. Among the many poets and philosophers was one who was also a politician, who helped to set up a real Jewish State in what is now part of Russia. Here the King of the Kazars sent out messages that he would like to take up one of the religions of the Western World, and Ibn Gabriol, the Spanish-Jewish philosopher, statesman, and poet, heard of this and sent ambassadors, who converted the king and his people to Judaism. (Here I should add that the Abyssinians have always claimed to practise a form of Judaism, their King calls himself the Lion of Judah, and declares he is descended from King Solomon and the Queen of Sheba.)

The Jews later settled in the countries of Eastern Europe, where usually they were shut up in ghettoes, that is to say, separate sections of the town were set aside for them to live in. With Yiddish as their language, they created a new culture that still lives among us.

The darkness of the ghetto gave way to the light of the new liberal ideas of the last century, and the Jews went out to play their part in the world around them. But the 20th century again brought the urge for a land of their own, and after suggestions had been made to create Jewish "States" in Argentina, in Haiti, and in Uganda, the Zionist idea of a Jewish Home, tied to the old traditions of the Land of Israel became too strong to be denied.

On May 15, 1948, the State of Israel was proclaimed in Tel-Aviv. After 2,000 years of trouble and travel, the Jewish people have come home to their own.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to: Jeffrey Irvine Dautch (Sheffield), Eric L. Grune (Port Talbot), Helen Klinger (Hampstead), Michael S. Smerditsky (Ilford), and Sylvia Watkins (Shepherd's Bush).

ANONYMOUS, Birmingham.—Your kind interest and generous gift are appreciated.

ANN BOYARS, Salford.—Many happy returns. It was charming of you to send me a present to celebrate the anniversary. I hope Eunice writes more frequently to you than she does to me. I was glad to have the usual friendly greeting.

IRENE BROZELL, Westcliff.—Some weeks ago I posted a prize to you, and am still wondering if it reached you. Will you let me know?

SHIRLEY P. COHEN, Manchester.—They are fortunate to be able to visit so many European countries. Perhaps next time you will go with them. I hope that your wish is granted.

RONALD COLMAN, Reading.—If you send me a stamped, addressed envelope all will be well. I trust that you have fully recovered your health.

JEFFREY I. DAUTCH, Sheffield.—Thank you so much for sending me an advance birthday contribution. I do hope that you will have a happy day, and many presents.

BEN KALISKY, Westcliff.—I am afraid that I have not time to grant your request. As you think that you are fortunate, the only thing is to take the plunge and the difficulty will be overcome.

PATRICIA R. KRAM, Salford.—Please accept my congratulations and also my best thanks for your help.

CLAIRE LAZARUS, Salford.—I am indeed grateful to you and Margaret for having a little bazaar and sending me the proceeds towards the Jewish Orphanage. Will you please thank all the kind folk who made the function so successful?

RACHAEL and ROY A. LEVERTON, Hitchin.—Many happy returns. Thank you both so much for sending some of your money presents to our special fund. I am certain that you enjoyed sharing your pleasure with others not as fortunate.

IRENE LIPMAN, Willesden.—It was thought about the day it was born and many years ago they were given, but times have changed, and at present it is not possible to revive it.

MISSES E. and J. LYONS, Preston.—I do thank you both very much for your kind thought and contribution.

ROBERT MICHAELS, Hendon.—It was very charming of you and David to send me such good wishes and a holiday gift. I do trust you will have a happy and health-giving change.

MRS. F.S., Dalston.—Your postal-order was very welcome.

MICHAEL S. SMERDITSKY, Ilford.—I hope to hear from Ruth and David very soon.

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Ethel Alter, 19, Spital Square, Bishopsgate, E.1, American or Australian girls aged 10 or 11, keen on books and swimming.

Anne Goodman, 80, Great North Way, Hendon, N.W.4, seniors living in London or America, chief interests books, swimming, and films.

Valerie Guise, 22, Lakeland Crescent, Alwoodley, Leeds, aged 12 to 14, in Canada or U.S.A., general interests.

Merle King, 56, Cedric Road, Higher Crumpsall, Manchester, 8, a London girl cousin aged 9 or 10, interested in dramatic art and books.

Estelle Levi, 36, Salisbury Avenue, Belfast, senior pen-pals in any part of the world, especially in France, Belgium, or Switzerland, general interests.

Frieda Mark, 194, Mather Avenue, Liverpool, 18, aged 13, hobbies any sport, cycling, and stamp-collecting.

Anita Scott, 10, Poynings Way, Woodside Park, N.12, aged 9, keen on music and art.

Shirley P. Cohen, 75, Woodlands Road, Crumpsall, Manchester, 8, aged 12 or 13, living in England, Africa, America, or Australia, general interests.

Helen Klinger, 20, Asmara Road, Hampstead, N.W.2, senior cousins in Canada or U.S.A., chief interests music, films, dancing, and swimming.

Irene Lipman, 69, Bryan Avenue, Willesden, N.W.10, aged 8 to 10, keen on books, drawing, and painting.

Sylvia Olinberg, 3, Haltview Road, Woodingdean, Brighton, American girls aged 13 or 14, general interests.

Leila West, 45, Streatfield Road, Kenton, Middlesex, aged 9 or 10, living in America or Canada, fond of history, music, and dancing.

GIFTS TO FUNDS

ENTERTAINMENTS FOR THE BLIND

The League is hoping to collect £40 for the residents in Homes for the Blind to give entertainments of any description which cannot normally be provided from the general funds. Will you help?

Anonymous, £1; Ann Boyars, "a birthday gift," 10/-; Jeffrey I. Dautch, 5/-; Patricia R. Kram, 2/6; Rachael and Roy A. Leverton, "birthday presents," 5/-; Misses E. and J. Lyons, 10/6; Robert David Michaels, 10/; and Mrs. F. S., 5/-. **Total to date: £4 8s. 6d.**

O.P.C.F.: Sylvia Watkins, 2/-.

Jewish Orphanage: Proceeds of a bazaar organised by Claire Lazarus and Margaret Tyler, 30/-.

GO-AS-YOU-PLEASE COMPETITION

Here, once again, is our most popular competition. As you can make your own choice, everyone can send entries. Prizes will be awarded according to age, so all have equal chances of gaining them.

RULES

1.—Competitors must be members of the Y.I. League, juniors under 13.
2.—Each entry *must* bear the *full* name, age, and the address of the competitor.
3.—Only the unaided work of the entrant may be sent, and should be received by September 30.

N.B.—Extra awards will be given for foreign and colonial competitors.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

July 30, 1948

ABOUT BOOKS *continued from page 13*

SHOLOM ALEICHEM

Inside Kasrilevke. By SHOLOM ALEICHEM. Translated by Isidore Goldstick. *Schocken Books Inc., New York.* $1.50.

Reviewed by JOSEPH LEFTWICH

Sholom Aleichem is one of the world's great writers. He took Jewish life in the old Russian Pale, and made it live imperishably in his hundreds of stories, his novels, and his plays. His Tevye, Menachem Mendel, Mottel Pessi's Shimele Soroker, the people of his Yehupetz and Kasrilevke, are immortal. Now when Kasrilevke has been wiped out and most of its inhabitants exterminated, those of us whose parents and grandparents left Kasrilevke before Hitler descended upon it, and live in the English-speaking lands of America, Great Britain, and the British Dominions, can read in Sholom Aleichem's works what manner of folk they were and how they lived. It is all there in his writings, their struggles and their poverty, their rich folk-humour, their wisdom and their laughter.

Microcosm

That is why every translation of Sholom Aleichem into English is worthwhile and welcome. "Inside Kasrilevke" tells the story, as the publishers remind us, of the little town which Sholom Aleichem made the "microcosm of the world of East European Jewry."

Translating Sholom Aleichem, translating his Yiddish folk-idiom, is difficult, for he can only be rendered into another folk-idiom. The Butwins, who translated some other stories of Sholom Aleichem, confessed that "often what was entirely right and simple and flavoursome in Yiddish completely misfired when translated literally." Isidore Goldstick in this Schocken book has been wise to adopt easy English colloquial speech. It reads for the most part delightfully, until we are pulled up short by an unfortunate retention of a literally translated phrase, such as: "And where is it written, you ugly monster, that you must go right and I must go left?" Sholom Aleichem doesn't sound so clumsy in the Yiddish, and there must be a more naturally corresponding way of putting it into English. Nor would an English cabby swear: "May a demon possess your father's father's father and all the generations before them to the beginning of time." Dickens knew something more forcible in the English cabby's vocabulary which would have got nearer to what Sholom Aleichem's cabby meant. Mr. Goldstick has made such a good job of most of the book that I am sure he could have done it all equally well.

NUREMBERG TRIAL

Final Judgment: The Story of Nuremberg. By VICTOR H. BERNSTEIN. *Latimer House.* 12. 6d.

Reviewed by Prof. A. L. GOODHART.

"Down the corridor from the courtroom is the huge multigraph room. I swear I can hear the machines revolving with laughter." It is unfortunate that the author has adopted this imaginative style throughout his book, because the Nuremberg Trial was far too great an event in world history to be described in anything but factual terms. An epic drama loses its effect when it is presented in a Hollywood setting. Some of the evidence given at the trial was so incredible in its brutality that it is particularly necessary for anyone writing on this subject to make it clear that his descriptions are objective.

Drab and Stupid Men

In the introductory chapters, in which the rise of the Nazi Party is described, little is said about the appeal of the party to the lower middle class, but it is suggested that it was the industrialists who were primarily responsible for Hitler. There are, however, few serious historians who accept this view: certainly the evidence which the author cites does not support it. Mr. Trevor Roper, in his book on Hitler's death, has written a more objective and a less emotional history of the rise of the Nazis. Anyone who saw in the dock at Nuremberg those drab and rather stupid men who came within a hair's-breadth of ruling the world, must have realised that this phenomenon was due to far more complicated causes than Mr. Bernstein suggests.

In the section concerned with "Crimes Against Humanity," Mr. Bernstein emphasises that these murders were not due to cruelty on the part of a few brutal individuals, but were part of a set plan to exterminate millions of people, so as to make "Lebensraum" for the Germans. The only problem was

Continued at foot of next column

"YOUTH SOCIETIES' APPEALS"

To the Editor of THE JEWISH CHRONICLE

SIR,—In your issue of July 23, Mr. Mellows, writing on behalf of the Association for Jewish Youth, states that this organisation, owing to the unique position it holds in the community, is the only one invited to be represented at the International Youth Conference next month.

However, on page five of the same issue, there is a paragraph headed International Youth Conference, in which you state that among the organisations invited to be represented on it are the Association for Jewish Youth and the Federation of Zionist Youth. Further, Mr. Mellows might care to be reminded of the report you carried recently on the National Parliament of Youth, in which you referred to the great work done by F.Z.Y., and, in particular, the election of our President, Mr. Abe Grabman, as Deputy Speaker of the House.

I do not wish to detract from the importance of A.J.Y., but Mr. Mellows should be prepared to admit that F.Z.Y. in its own sphere still continues the long-established tradition of service to the community.

S. SILVER,
N.W. Regional Officer, F.Z.Y.

8, Verulam Street,
Liverpool, 8.

MAX MICHAELIS AWARD

The Jewish Memorial Council has awarded the Max Michaelis Scholarship to Alan Wolf Miller, son of Rabbi L. and Mrs. Miller, of Middlesbrough. Mr. Miller, who is 21, was a Jewish Memorial Council scholar at Aria College. He entered Jews' College and University College, London, and gained a First-Class Honours B.A. in Semitics, and a number of prizes. In January of this year he received the Minister's Diploma and, more recently, the M.A. degree. He will proceed to Oxford in October.

Mr. Miller is President of the Jews' College Union Society, and a Vice-President of the Inter-University Jewish Federation.

BEACONSFIELD SCHOOL

Over 150 parents and friends of pupils of the Beaconsfield School, Frant, Sussex, attended the recent sports, which resulted in a win for Sussex House, the senior champion being M. Rose and the junior champion F. Demmy.

Parents had on the previous day attended the synagogue service and seen the part which the boys take in the service.

The annual Fathers v. Boys cricket match was abandoned on account of rain after the Fathers had scored 115 and the Boys 52 for five.

LADIES' GUILDS

Officers elected at the annual meeting of the Brixton Synagogue Ladies' Guild included Mesdames S. Binderman, Chairman; L. Landy, President; M. Joseph, Hon. President; Rashbass, Treasurer; and L. Soll, Hon. Secretary. During the year over £1,106 was raised for various causes, among them the C.B.F., Home of Rest, Home for Aged, Bachad, and several hospitals. Ladies in the district are asked to help the work of the Guild. The Hon. Secretary's address is 38, Crownstone Court, S.W.2.

At the annual meeting of the Wembley District Synagogue Ladies' Guild, the following were among those elected: Mesdames R. Greene, President; H. Roston, Chairman; S. Graff, Treasurer; S. Felce (22, Midholm, Wembley), Hon. Secretary.

Continued from previous column

how to kill them. There is something almost incredible in the following report made by the Reich Commissar for the Eastland to his superiors in Berlin (p. 211): "To lock men, women, and children into barns and to set fire to them does not appear to be a suitable method of combating bands, even if it is desired to exterminate the population."

The last chapter records a conversation between the author and a German policeman, which adds little to the value of the book. This space might well have been devoted to further excerpts from the evidence, because in marshalling his facts, Mr. Bernstein is at his best.

A MILITARY MYTH

Continued from page 13

were showing to the world what Arab soldiers could do."

To-day, his life's work is threatened with disaster. Day-dreams of a desert Napoleon may prove his downfall. There is a strange, almost prophetic, pathos in Glubb's plea on the back cover of his book. "And now, what does the future hold out, as the men of the Arab Legion look out across the Jordan, towards their cousins threatened with eviction from the land of Palestine?" He should be warned in time, and direct their gaze eastwards to the Syrian Desert, not westwards to the Dead Sea. For, like Lot's wife, he needs not a pinch, but a pillar, of salt before his book can be swallowed.

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Points from Letters

DECORUM IN SYNAGOGUE

I feel sure many of your readers will have noted with regret the necessity for the Chief Rabbi to administer a rebuke to the congregants of the Willesden Synagogue for lack of decorum, and sincerely hope members of Provincial synagogues will show a better example during the Chief Rabbi's pastoral visit. I was keenly interested also in your report on the scheme begun by another London synagogue to improve decorum by having members of the Board of Management placed in different parts of the synagogue wearing a "topper." I hope this scheme will be copied by many other congregations—the idea being, of course, that Council members are invariably the worst offenders, and by their dispersal to different parts of the synagogue will be less able to converse with one another; the wearing of a silk hat being part of the "punishment made to fit the crime." I trust, however, other congregations will draw this scheme to its "Gilbertian" conclusion by appointing "cheer leaders" who would go into action whenever the Chazan is tempted by the presence of an important visitor to make the service more interesting.—MICHAEL CANTON, 22, Greenstead Ave., Crumpsall, Manchester, 8.

Regarding your interesting comments on decorum in the synagogue, I fail to see any virtue in congregants behaving in an unruly manner in a House of Worship. If congregants would bring the right spirit and enthusiasm into their worship, they would then be too interested in the service to chatter and become restless. A 15-minute interval during the morning service on Sabbaths and Festivals would help to keep the congregation from moving to and fro in the synagogue.—ALEX ROBINSON, 293, Middleton Road, Manchester, 8.

EDMONTON CEMETERY

From the adverse comments made by "Israeli" in a letter in a recent issue of your paper, it is difficult to believe that the writer had recently visited the cemetery at Edmonton. The cemetery is in a good condition as far as cutting grass and maintenance of graves is concerned. Slanting memorials are a problem not only of the authorities in charge of cemeteries, but also of the mourners concerned. This matter is on the agenda for discussion by representatives of various Jewish cemeteries in London.—MR. JULIUS JUNG, Secretary, Federation of Synagogues, 64, Leman Street, London, E.1.

MIZRACHI ALLOCATION

I was most interested to read the statement of my friend, Mr. B. Mindel, that £20,000 has been allocated out of the South African Jewish State Appeal towards the Mizrachi Palestine Fund. This underlines, in my view, the necessity of making our Joint Palestine Appeal truly "Joint," for in unity lies strength. In the case of the first J.P.A., I believe the Mizrachi received 4 per cent of the total raised, and I remember a leading London Mizrachist telling me that their share was in the region of £40,000, and that they had never previously been so well off. It does seem to me, however, to be in the highest degree desirable that multiplication of appeals of the same type should, at the present time, be avoided if at all possible, and I should be glad to know whether it would not be possible to surmount any difficulties there may be. This is written purely in the hope that some mutually acceptable (and reciprocally satisfactory) *modus operandi* can be found.—LOUIS COHEN, 130, Alexandra Road, Sunderland.

JERROLD ROSTON YOM LIMMUD

Permit me as a visitor to the Yom Limmud in memory of Jerrold Roston, held at the Marcus Samuel Hall last Sunday, to draw the attention of the community to the very encouraging character of that gathering. Over 100 earnest-minded young people from all parts of the Metropolis assembled to honour the memory of a deceased member in the traditional manner of dedicating a session to the important Mitzvah of Jewish study. I have never seen a student body to compare with that gathering. I was impressed with the sincere religious feeling which pervaded these young people. I formed the judgment that I had been privileged to witness something of the rebirth of the Jewish spirit in the land and I could not help thinking that it would be a good thing if the organisers of this Yom Limmud convened other Yomim on Sunday afternoons in memory of yesterdays' renaissance.—DR. A. LEVENE, 9, Kyverdale Road, N.16.

REPLIES TO QUESTIONNAIRE

May I inform your readers that a sufficiently large number of replies to the questionnaire sent out by the Jewish Research Unit has now been received to enable their analysis to proceed? It is requested that outstanding questionnaire forms be filled in and returned at the earliest possible date.—ROSE L. HENRIQUES, Director, Jewish Research Unit, 38, Brook Green, London, W.6.

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TRAVEL NOTES

By "GREEN FLAG"

Among the measures taken by the French authorities to encourage foreign tourists to France is an improvement in the allocations of petrol to visitors bringing their own cars. The main items in the new concessions are that letters of credit for motor fuel and the administrative formalities in connection therewith are abolished, and that petrol allowances are greatly increased. To compensate for these simplified facilities, visitors will only be asked to comply with certain obligations respecting foreign currency in exchange for the petrol. A leaflet giving full details can be had from the French National Tourist Office, 179, Piccadilly, W.1.

The good wishes of the many Jewish friends of the Union Castle Line will go out to the new 29,000 tonner Pretoria Castle, which has just left Southampton on her maiden voyage to South Africa. Although there are no kasher kitchens, the vessel carries supplies of kasher meat, duly certificated. Prospective Jewish passengers are advised, however, to make known their particular requirements to the company well in advance of sailing date.

The Correspondent of THE JEWISH CHRONICLE at Montreux tells me that Mr. E. Reisler, who was responsible for the kasher catering at the recent World Jewish Congress held there, has taken the Hotel Monney, Montreux, for the coming Holy-days.

Answers to Correspondents

Ivor Harris (Manchester): I do not know of a Jewish hotel at Le Zoute, but there is one at the adjacent resort of Knocke: Hotel des Boulevards, Place du Centenaire.

S. Ginsberg (Kasher Chef, R.M.S. Queen Mary): Thank you for your letter. I am not despairing of my efforts to get the Jewish facilities on all Cunarders under the supervision of the Kashrus Commission of which our new Chief Rabbi, Rabbi Israel Brodie, has just been elected President.

A.P.C. SUMMER SCHOOL

Lectures arranged at the A.P.C. Summer School at Hastings included "Next Steps in the Middle East," by Mr. Ian Mikardo, M.P.; "British Public Opinion on Palestine Outside the Press," by Capt. E. A. Sinclair-Thomson; "Political Commentary," by Mr. Maurice Rosetté; "Our Arab Neighbours," by Dr. Chaim Rabin; "The Military Situation," by Capt. Lewis Harris; and "The Significance of Events," by Mr. Saul Myer.

The Hebrew Study Section, under the direction of Rabbi M. Spira, Dr. Chaim Rabin, and Mr. Levi Gertner, has 50 students and is divided into three groups: Beginners, "Survey of Modern Hebrew Literature," and "The Bible."

The hosts were Mr. and Mrs. Maurice Rosetté; the Chairman, Mr. Joel Slutsky; and the Director Mr. Alexander Gordon (Secretary of the Anglo-Palestinian Club).

The flag of Israel has been flown from a public building in Hastings for the first time.

POOR CHILDREN'S COMMITTEE

A day's outing for one thousand Jewish children being arranged for next Wednesday by the Poor Children's Entertainment Committee will celebrate the 80th birthday of the Chairman and Hon. Organiser, Dr. J. F. Midloursky. A few days later a large group of Christian children will be given an outing by the Committee.

A message received from the Queen says how glad she is to hear about the Committee's work and how sorry she is to know of Dr. Midloursky's failing eyesight.

SEFER CONSECRATED

A service for the consecration of a Sefer Torah presented to the Ilford District Synagogue by Mr. and Mrs. Hyman Bourne in memory of their son, David Anthony Bourne, was held on Sunday. The officiating clergy were the Rev. M. B. Smerditsky, Rabbi M. Smith, the Rev. B. Braunstein, and the Rev. J. Davidson.

The first letters to be filled in the Sefer were מדינת ישראל, in the name of the Board of Management.

ADULT STUDY CIRCLE

The last lecture in the course on "Social Institutions of Judaism" at the Adult Study Circle of the Dollis Hill Synagogue was given by the Rev. I. L. Swift. The Circle's autumn season will begin after the Holy-days. Miss Joyce Ashfield has been appointed convener in succession to Mr. Arnold Harris, who is leaving soon for South Africa.

REGENTS PARK SCHOOL

A bazaar was held in the grounds of the Regents Park School, Horley, Surrey, on Sunday in aid of the "Save the Children" Fund. All the goods on sale were made by the children of the school. The pupils also gave an exhibition of dancing, music, and elocution

The Pogroms of Oujda and Djerada

Continued from page 13

hand-grenades. The police investigated and discovered neither bombs nor hand-grenades. A pool of oil in the roadway provoked six solid hours of mob excitement, until the police were able to prove to the Moslem crowd that the oil had leaked out of an American car. A Jew carrying two tins of sardines was nearly lynched, and the rumour spread that he had been carrying bombs. A youthful Arab was killed and two of his companions were seriously injured when a 40-pounder shell which they had found blew up. The rumour swept the town that a Jewish member of the Foreign Legion had planted a bomb in the *suk*, the busy Arab market-place, placing it on top of a 100-franc note to serve as a bait.

Preparations for Murder

On June 6, local Arabs and outsiders, among them a contingent of Nationalist Moslem Boy Scouts, began to lay in large stocks of sticks, stones, and cans of petrol in disused premises near the Jewish quarter of Oujda. These sticks and stones later served as weapons in the pogrom, and the petrol was used for setting fire to plundered Jewish homes and shops.

On June 7, the Jewish Community formally, and with the utmost urgency, warned the local civil, police, and military authorities that there was imminent danger of an outbreak of anti-Jewish violence. The Jews pleaded for protection and demanded that appropriate security measures be taken.

M. Brunel, *Chef de Région* and a former Vichy official, took no apparent security measures. He merely left town to attend the wedding celebrations of the daughter of a wealthy colonist.

June 8: The army was out on field manœuvres. From the usual two score policemen on duty at the main Oujda police station, the number was depleted to fewer than 10. Moslem children arriving at school were turned back by their teachers and told to go and play outside the town. Moslem maid-servants working for Jewish employers failed to report for work as usual.

At 8.45 a.m., a rumour spread that a Jew had been arrested while carrying two

Coutinued in next column

bombs. Crowds of Moslems gathered in Place Figari, Place Abdelouahb, and Rue de Casablanca, armed with sticks, stones, daggers, and perfectly brand-new shiny hatchets. Harvest workers, who, normally at this time of the morning, should have been out in the fields, had remained in town and went about brandishing their sickles. Many children and Arab women vociferating the traditional frenzied cries of "Youyou!" mingled with the mob as it proceeded to carry out the pogrom, with Moslem maids pointing out the dwellings of their Jewish employers.

The Oujda military barracks stand on the very edge of the Jewish quarter of the town, but for lack of signed orders from M. Brunel, Major Lennimeux, the local military commander, was unable to intervene in the pogroms in any way. It is believed that the Major put in a telephone call to M. Brunel to ask for verbal instructions. It is not known what instructions he received, if any.

The pogrom went on undisturbed by official intervention until 11.30 a.m., when a retired Colonel Samuel took upon himself the responsibility of signing the requisite "urgent orders" that enabled the military to go into belated action.

(To be continued) [COPYRIGHT]

JEWISH ORPHANAGE

Scholarships have been won by 12 of the children of the Orphanage during the past year, states the annual report of the Norwood Jewish Orphanage submitted at the annual Court last week. Mr. Anthony de Rothschild presided.

It further states that the average number of children in residence was 127. The work of reorganising the Orphanage as a real home in accordance with present-day developments in child welfare is making encouraging progress. The boys and girls attend the local L.C.C. schools for secular education, and receive religious training at the home.

The aid societies, goes on the report, raised £18,000, of which the Cricklewood and Brondesbury Society contributed £7,345. The Hon. Peter M. Samuel was elected Joint Treasurer to fill the vacancy caused by the death of Mr. M. M. S. Gubbay.

The Joint Treasurer, Mr. M. Stephany, presented the accounts.

DANCE IN AID OF J.P.A.

Stoke Newington Town Hall was filled to capacity for a dance held in aid of the J.P.A., which raised nearly £400. The dance was arranged by members of the N. London Zionist Youth Societies, the Stamford Hill Senior Club, the Jewish Ex-Services Club, and the Hadassah Club, under the auspices of the Walford Road Synagogue. The Mayor and Mayoress of Stoke Newington and the Deputy Mayor and Mayoress were present.

CROYDON CONGREGATION

At the annual meeting of the Croydon and District Hebrew Congregation, the following were elected: Messrs. N. Goldstone, President; H. Coren, Vice-President; J. Gold, Treasurer; I. Berg, Warden; S. S. Alexander, M. Segar, L. Taylor, M. Bloomberg, B. Silver, J. J. Reuben, and S. Futterman, Committee.

At a social in aid of the Magen David Adom, Miss Sophie Tucker attended and gave £100.

AID SOCIETY FOR AGED

The opening meeting of the Golders Green Aid Society for the Home for Aged Jews was held at 29, Riverside Drive. The Chairman, Mr. Alfred Woolf, appealed for the support of Jewish people in the N.W. area.

The Hon. Secretary is Mr. Nathan Wernick, 35, Holmfield Avenue, N.W.4.

CAPT. SHIMON HACOHEN, supported by Mr. Englesberg, Provincial Secretary of the Zionist Federation, addressed the members of the Upton Park District Synagogue on behalf of the J.P.A. Mr. J. Cohen presided. Over £600 was raised for the J.P.A.

TAILORS' CAMPAIGN FOR AMBULANCES

The Mantle and Costume Branch of the National Union of Tailors' and Garment Workers has launched a campaign to raise £5,000 among its members to provide ambulances, at £1,250 each, and other medical and surgical supplies to the people of Israel.

Mr. J. L. Fine, the Branch Secretary, states that, "notwithstanding that our branch membership, which is now over 10,000, has about 45 per cent non-Jewish workers, I have not heard of any resentment to our appeal in any of our organised factories. Over £200 has been collected by our shop stewards during the first week of the appeal, and quite a large number of members have voluntarily levied themselves to make a weekly contribution."

Mr. Fine adds that he has been "inundated with letters from shop stewards and factory committees urging our Executive to demand from the Government full recognition for the State of Israel."

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Investments

HOPES OF RUBBER RECOVERY

The path of the rubber share investor never did run smoothly. Many investors hold rubber shares as a legacy of a bygone boom and in the eternal hope of eventual recovery. Just now when rubber is fetching the highest price for some twenty years the share market is overshadowed by political troubles in the Far East.

In the Mincing Lane rubber market, however, dealers look for a continued high price for the commodity. It is pointed out that the technical position in the commodity market is quite sound. The recent rise in price, which took rubber to just over 1/3d. per lb., is the result of buying by the American Government for stockpiling purchases. Russia has also been actively engaged in the market for a similar reason, and in Singapore, Japanese buying has kept the market firm.

It is known that the American authorities have completed only half their stockpile buying programme and support for the market from that direction can be anticipated at least till the end of the year. The unrest in Malaya must have an adverse effect on rubber production. Latest advices from Kuala Lumpur forecast, as much as a 25 per cent reduction in output in some areas. That is another factor which should make for a high price for raw rubber.

Almost weekly there is news of rubber estate companies returning to the dividend list. Any improvement in the Far Eastern political situation should bring overdue recovery to the rubber share market. Dealers in rubber shares, however, are unable to report any expansion of public interest in their market. If an improvement in the Far Eastern situation should coincide with the seasonal autumn expansion of stock market activity the rubber share market may stage one of its periodical rallies.

Raising More Capital

Perhaps it is also coincidence that at a time when rubber is in the news the Directors of P. B. Cow & Company should make plans for the raising of £900,000 of new money. Consent of the Capital Issues Committee has been received for the issue of new preference and ordinary shares. The company specialises in the manufacture of rubber goods including the well-known "Li-Lo" productions. The new money, it is understood, is needed for the acquisition of two rubber manufacturing companies. Since the 4/- ordinary units were offered for sale at 19/3 each just under a year ago they have proved quite popular among investors. A total dividend of 30 per cent was paid on the existing issued capital of £410,000 for the first year's working of the company as a public concern.

CITY EDITOR.

MEMBERS of the Three Rs Functions Committee held a private party at the Park Lane Hotel, W., to celebrate their past successes. Mr. Len Dunitz, the Chairman, thanked the members for their assistance in making a success of their recent concert and film show.

Company Meeting

STANDARD BANK OF SOUTH AFRICA

INCREASED ACTIVITY

The 135th ordinary general meeting of the Standard Bank of South Africa Ltd. was held on July 28 in London, the Rt. Hon. Lord Harlech, K.G., P.C., G.C.M.G., the Chairman, presiding.

The following is an extract from his statement circulated with the report and accounts as at March 31, 1948:

The position disclosed in the balance-sheet is most satisfactory. Most of the items again reflect a further pronounced increase in activity in all the territories in which we operate.

For several years prior to 1947 there had been a steep rise in the accumulation of cash balances by commercial and industrial concerns in Africa who had been unable to employ their resources in renewing stocks. In last year's report, however, it was noted that the pace of this movement had slackened. Traders' cash balances were used to buy stocks and our deposits increased by only £12 million, as against £35 million in the previous year. It then appeared likely that, as the readjustment to more normal conditions developed in the manufacturing countries of the world, the curve of our deposits would tend to flatten out, but, contrary to expectation, this item has again moved up steeply, the figure being approximately £50 million more than last year.

Our position continues to be very liquid. While deposits have increased by £50 million, cash in hand and at call and short notice has improved by £34 million and reflects a ratio of almost 38 per cent to deposit and current and other accounts, compared with a ratio of slightly more than 31 per cent a year ago.

In the Chairman's statement in the year 1946 it was noted that the total of the balance-sheet had for the first time reached and exceeded the £200 million mark. By March 31, 1947, this figure had risen to £257 million. This year I have to record the passing of a further milestone in the history of the bank, for the sum of the items of the balance-sheet has increased by no less than £70 million, reaching a total sum of £327 million.

After adding the amount of £179,307 brought forward from last year there is £851,998 for disposal. It is recommended that an allocation of £250,000 to officers' pension fund be made and that a final dividend of 9s. per share be paid, together with a bonus of 4s. per share, making a total of 20 per cent for the year.

The report was adopted.

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ACTIVITIES OF THE OSE

New Projects

[*By a* JEWISH CHRONICLE *Reporter*]

The widespread activities of the Ose, aimed at increasing the health of Jewish Communities throughout the world, were described to me, in an interview, by Dr. Elias Olschwanger, member of the Ose Executive and editor of its monthly review.

Founded in Russia in 1912, the Ose later moved to Berlin, and in 1932 began operating from Geneva and Paris. Its work is carried on in Argentina, Belgium, Colombia, Curacao, Czechoslovakia, Denmark, France, Germany, Great Britain, Hungary, Italy, Mexico, Morocco, Nicaragua, Norway, Palestine, Panama, Peru, Poland, Rumania, South Africa, Sweden, Switzerland, Trinidad, Tunisia, Uruguay, the U.S.A., and Venezuela.

The main objects of the Ose are the prevention of disease and adequate instruction in hygiene.

The largest branch of the Ose is in Rumania, where there are 10 residential homes for children, 13 day nurseries, 22 medical and social welfare centres for adults, and 40 similar institutions for children, as well as maternity clinics and anti-T.B. dispensaries.

In Czechoslovakia, there is an anti-T.B. dispensary, a maternity ward, and a dental clinic. In Switzerland, there are two T.B. sanatoria, and an institution for the rehabilitation of patients after treatment, as well as a dental clinic and dental mechanics' school. T.B. sanatoria have also been opened in Poland, where the organisation works under the name of Toz.

Aid for Israel

In Palestine, Ose has set up a number of institutions for children and adults. During the recent fighting, £3,000 worth of milk-powder and other foodstuffs were sent to Palestine by a special Ose committee. Medicaments have also been sent, as well as two mobile ambulances. A camp for convalescing soldiers has been established in Palestine and a former children's home at Sarona is used for children evacuated from Jerusalem and other fighting areas.

These are but a few examples of similar work performed in all countries in which Ose operate. In every crisis in Jewish life, the Ose has been called upon to renew its efforts. Part of its present task is the medical supervision of would-be immigrants to Israel. Children who show signs of T.B. or other infectious diseases are taken into homes for treatment before being allowed to emigrate. The Israeli Government is negotiating with the Central Committee of Ose with the object of enlarging this particular function.

Stamford Hill Centre

In Britain, the Ose centre is in Stamford Hill, where a canteen and a children's feeding centre are functioning. Some years ago Ose initiated the first Child Guidance Clinic (for psychological treatment) in Britain, and the first Jewish Clinic of its kind in the world. The British Ose plans to set up a residential or day nursery for children, and to arrange for hygienic instruction among Jews, particularly for new immigrants.

The Ose Committee in this country is headed by Professor Samson Wright, President; Dr. Hugh Gainsborough, Chairman; Mr. B. Margulies, Treasurer; Mrs. Seligman, Secretary; Dr. D. Priescoll, Dr. Youngman, Dr. Emanuel Miller (founder of the Child Guidance Clinic), and Mr. J. Leftwich. Dr. Olschwanger has come to initiate these new schemes and to give impetus to the work of Ose in this country.

The total annual budget is about £1,000,000, of which about half is provided by the Joint Distribution Committee. The rest is raised by small contributions and by collections in various countries.

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Obituary

Mr. BENJAMIN BLASKEY (Sheffield) held many communal offices in Sheffield during the past 45 years. "He was," writes Mr. Armin Krausz, President, Sheffield Hebrew Education Board, "President of the Central Congregation and the Jewish Burial Society and Treasurer of the Hebrew Education Board. The pupils of our classes formed his enlarged family circle. Synagogue worshippers, masonic brothers, and communal and charity workers will miss and mourn him."

Capt. WOOLF BARNATO (London), 53, who achieved distinction as a racing motorist and was also at one time a keen heavyweight boxer, and cricketer, was a son of the late Barney Barnato, the South African millionaire, born in Aldgate.

Mr. SOLOMON DOBERMAN (Middlesbrough), 72, was a past President of the congregation. "He belonged to the old type of Jew, observant, a regular worshipper, and one who was well versed in Bible and Talmud," writes the Rev. L. Miller.

Mr. ABE GLASSBURG (South Shields) held office in the synagogue for many years—as Trustee, Treasurer, and Warden. He was also President of the Chevra Kadisha.

Mr. A. H. ROMANOVSKI (Bradford) was a Yiddish journalist and author who contributed to the now defunct daily, JEWISH JOURNAL, and was associated with the late Morris Myer in establishing and writing for the ZEIT and the OVEND NEIES. For many years he was a leader of the Poale Zion Party. The Rev. J. Israelstam writes: "A. H. Romanovski was a notable exception to the assumption—widespread in Jewry in his younger days—that a Socialist was of necessity both unbelieving and non-observant. The contrary was true of him throughout his life."

Prof. J. WOHLGEMUTH (Jerusalem), aged 74, was a guest-research worker in the Postgraduate Medical School of the Hebrew University. He was a pioneer in the field of biochemistry; many of the outstanding biochemists in Germany and other countries were his students. He served as Professor of Biochemistry in the University of Berlin until Hitler's rise to power, and in 1939 went to Palestine.

THE LATE MR. J. NAPPER

Dr. E. Bernstein, formerly Headmaster of the Jews' Free Boys' School, in a tribute sent from New York, writes: "The late Mr. Judah Napper was associated with the Jews' Free School throughout his long professional career of 45 years. He was endowed with a remarkable temperament—equable and rich with human sympathy—which won for him the high regard of his colleagues and the deep affection of his pupils. . . . His organising capacity was given full scope in the position of superintendent which he held for many years in the Jewish Religious Education Board's Classes, and enabled him to render conspicuous service to the Jews' Free School when he became the principal assistant."

THE LATE MR. M. BLACK

The Rev. M. S. Simmons, Glasgow, writes: "The geniality of this great Jewish gentleman helped the youth of Glasgow to love Torah and to live the Jewish life. Synagogues, schools, the Jewish Institute, and refugees from the Continent owe very much to his devotion."

THE LAE MR. A. D. CANTOR

Rabbi Dr. S. Fisch, of Leeds, writes: "The Sheffield Community has lost one of its best workers by the passing of Abraham David Cantor. . . . As a Warden of the Sheffield Central Hebrew Congregation for many years, he was a faithful worker for the synagogue and all that it stands for."

A memorial service to the late Mr. Samuel Amstell, held last Sunday by the Stepney Jewish Lads' Club, Stepney Green, was conducted by the Rev. M. Zeffertt (Minister of East London Synagogue). An address was given by Mr. Samuel Hands, who served as a manager of the club with Mr. Amstell.

WELLINGTON ROAD

The purchase of a site for their new synagogue was reported by Mr. A. Petrook, Chairman, presiding at the annual meeting of the Wellington Road Synagogue, held at the Gustave Tuck Hall of the Stoke Newington Synagogue. He hoped very soon to be able to report that building had begun. Regret was expressed at the impending departure of Rabbi M. Smith, who had taken up a post abroad.

Mr. A. Petrook was elected President, and Messrs. B. Davis, Vice-President; Eglash, Treasurer; W. Nyman and Mowshowitz, Wardens; L. Wieder, S. Herman, H. Abrahams, M. Jacobovitch, S. Cohen, M. Jacobs, P. Shavinsky, M. Beigel and L. Newman, Board of Management.

OFFICERS elected at the annual meeting of the Kilburn and Brondesbury Chevrah Torah were Messrs. A. Alexander, President; Davis, Treasurer; and Millie Hyams, Secretary.

SCHOOLS

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HASMONEAN GRAMMAR SCHOOL FOR BOYS, Ravensfield, Holders Hill Road, N.W.4 (HEN. 1411). Headmaster: W. W. Stanton, M.A.(Oxon.).
HASMONEAN GRAMMAR SCHOOL FOR GIRLS, 1-3, The Drive, N.W.11 (SPE. 1865). Headmistress: Mrs. Sarah Herman, B.A.
HASMONEAN BOARDING SCHOOL, 12, East Heath Road, N.W.3. (HAMp. 1217.)
For Juniors, aged 5—10
MENORAH PRIMARY SCHOOL, 680, Finchley Road, N.W.11 (SPE. 8941). Principal: Rabbi Dr. E. Munk. Headmaster: A. Shapiro, B.A.
AVIGDOR PRIMARY SCHOOL, 67, Lordship Road, N.16. Headmistress: Miss M. Michaelson, B.A.
HASMONEAN PRIMARY SCHOOL, 10, Shirehall Lane, N.W.4 (HEN. 7704). Headmaster: L. Gordon, B.A., M.R.S.T.
For Post-Matriculants, aged 16—18
YESHIVAH COLLEGE, 12, East Heath Road, N.W.3. Director: Dr. A. Levene, B.A., Ph.D.(Lond.).

N.W. LONDON JEWISH DAY SCHOOLS
Headmaster: S. G. Kahn, B.A.
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Headmaster: Mr. James Ewart, M.A.
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BEACONSFIELD SCHOOL, Frant, Sussex ('phone: Frant 100); school for the sons of modern and progressive British Jewry (recognised as efficient by the Ministry of Education); up-to-date and modernised premises; all sports, including the school's own squash-court, gymnasium, and swimming-pool; 50-acre estate 3½ miles from Tunbridge Wells; summer term commenced May 4; prospectus available on application; summer-holiday department from August 4 to August 31; brochure now ready.—Headmaster: Charles Lyon-Maris, M.R.S.T., F.R.G.S., F.R.E.S.
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LA RAMEE, La Rosiaz, Lausanne, Switzerland. Dir.: Mme. E. Lilienfeld. First-class finishing school for Jewish girls. In own grounds overlooking lake & Alps; modern languages, sports, commercial branches, domestic science; all summer & winter sports; ideal for holidays; first-class references.—Prospectus on application.

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ARYEH HOUSE SCHOOL, Brigstow.—Fee-mous Jewish boarding school for boys and girls. Prospectus and information from the Principal, Aryeh House School, The Upper Drive, Hove, 4, Sussex. ('Phone, Preston 5732.)
MARTA MARCUS, Montreux, Switzerland. Boarding & domestic school; languages, commercial subjects; domestic science; sport; strictly kosher; vacation course. Application for study currency allowance will be made.
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Classified Advertisements continued on page 23

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for Depression, Debility, Indigestion, Sleeplessness & after Influenza

THEATRES

ADELPHI (Tem. 7611) Mon. to Fri. 7.0. St. 4.15 & 8.15. Tues. 2.30. Second Year of Charles B. Cochran's **BLESS THE BRIDE**

ALEX (New Yiddish Theatre) (Cli. 1156/7) 7.30 (Ex. Fri.) DYNA HALPERN in her greatest success, **WITH OPEN EYES.**

AMBASSADOR (Tem. 1171) Evgs. 7.0. Tu. Sat. 2.30. **LITTLE LAMBS EAT IVY,** by Noel Langley. Produced by Chas. Hickman

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Wed. 2.30. Sats. 5.0 & 8.0. **The Happiest Days Of Your Life.** A farce by John Dighton

CAMBRIDGE (Tem. 6056) Aug. 3 & Nightly 7.30. **Trouble In The House.** A new comedy. William Fox, Patrick Barr, Gus McNaughton

CASINO (Ger. 6877) Nightly 6.0 & 8.30. MAXINE SULLIVAN. COMPAGNONS CHANSON. Wences, Rolly Rolls, etc.

DRURY LANE (Tem. 8108) Evenings 7.0. Wed. Thurs. Sat. 2.30. **OKLAHOMA.** 400 unreserved seats at 3/3 each performance

DUCHESS (Tem. 8243) Evgs. 7.0. Thurs. Sat. 2.30. Lewis Casson, Sybil Thorndike, in **THE LINDEN TREE,** by J. B. Priestley. MUST FINISH AUGUST 21

EMBASSY (Pri. 2211) Evgs. 7.45. Th. 2.30. Sat. 4.45. (Sun. Club) 7.45. Jane Austen's **EMMA** (adpt.). Gordon Glennon

FINSBURY PARK EMPIRE (Can. 2248) Mon. next 6.25 & 8.40. **DONALD PEERS, PETER BROUGH, MAURICE COLLEANO & Co.,** etc.

FORTUNE (opp. Drury Lane Theatre) (Tem. 2238) Ev. 7. S. 5.15 & 8. Mat. W. 2.30. **THE PARAGON.** "Praise indeed . . . a play to be seen."—SKETCH.

GLOBE (Ger. 1592) Evgs. (ex. S.) 7. Wed. 2.30. Sats. 5.15 & 8.15. Joseph Calleia, Margalo Gillmore in **ALL MY SONS,** by A. Miller

HAYMARKET (Whi. 9832) 8.15. Weds. & Sats. 2.30. Helen Hayes in **THE GLASS MENAGERIE** by Tennessee Williams

HIPPODROME (Ger. 3272) 6.0 & 8.35. **STARLIGHT ROOF.** Vic Oliver, Pat Kirkwood, Fred Emney, Melachrino's Music

HIS MAJESTY'S (Whi. 6606) Mon. to Fri. 7.0. Sat. 4.50 & 8.0. Wed. 2.30. **Anna Lucasta.** Comedy Drama. Original Broadway Cast

PALACE (Ger. 6834) Mn. Tu. Th. Fr. evgs. 7.0 Wed. Sat. 5.15 & 8.15. Lee Ephraim's Musical Romance. **CARISSIMA.** Lester Ferguson, Shirl Conway, Elizabeth Theilmann

PALLADIUM (Ger. 7373) 6 & 8.30. Mats. Weds. 2.40. Mon. next. **ANDREWS SISTERS.** The World's Foremost Recording Stars, etc.

PHOENIX (Tem. 8611) Evgs. 7. Sats. 5 & 8. Wd. 2.30. Cyril Ritchard, Madge Elliott in **THE RELAPSE,** Or Virtue in Danger. "An evening of cont. laughter."—S. GRAPH.

PICCADILLY (Ger. 4506) 7.0. Wed. Sat. 2.30. 2nd Year. **OFF THE RECORD,** by I. Hay & S. King-Hall. "Side-splittingly funny."—TATLER

PRINCE OF WALES (Whi. 8681) Evgs. (ex. W. & S.) 7.30. W. & S. 5.15 & 8.15. **KATHERINE DUNHAM**—Her Dancers and Musicians.

ST. JAMES'S (Whi. 3903) 7.0. W. Th. 2.30. **No Trees In The Street,** by TED WILLIS, with BEATRIX LEHMANN, prod. by Basil Dean

ST. MARTIN'S (Tem. 1443) Wed. next. 7.45. Sat. 5 & 8. Tu 2.30. A gripping new dramatic play. **A MAN MUST DIE**

SAVILLE (Tem. 4011) Evgs. 7.0. Tues. Thurs. 2.30. **BOB'S YOUR UNCLE,** with Noel Gay tunes. VERA PEARCE & LESLIE HENSON

SAVOY (Tem. 8888) Evgs. 7.0. Wed. Sat. 2.30. Firth Shephard's **A LA CARTE,** by Alan Melville. Hermione Baddeley. Henry Kendall. "THE SHOW OF THE YEAR."—D. HERALD

STRAND (Tem. 2660) Evgs. 7. Tu. Th. 2.30. YOLANDE DONLAN in NOEL LANGLEY'S **CAGE ME A PEACOCK.** A New Musical

VICTORIA PALACE (Vic. 1317) 6 & 8.30. The Crazy Gang. Flanagan, Nervo & Knox. Naughton & Gold. in J. Hylton's **Together Again**

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EMILE LITTLER'S
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CINEMAS

ACADEMY CINEMA (Gerrard 2981) **LA FERME DU PENDU** (A. Ldn.), and J. B. Priestley's **THEY CAME TO A CITY** (U)

CARLTON, Haymarket (Whi. 3711) Cary Grant, Loretta Young, David Niven **THE BISHOP'S WIFE** (A) Weekdays Cont. 10 a.m. Sundays open 4 p.m.

CONTINENTALE Tottenham Crt. Rd. (Mus. 4193) Dostoievsky's **L'IDIOT** (A). 1.50. 4.10. 6.30 and 8.50 p.m.

CURZON (Gro. 3737) **FOUR STEPS IN THE CLOUDS** (A). 1.55, 4.25, 6.55, 9.25. **CUMBERLAND STORY** (U). 1.0, 3.30, 6.0, 8.30

DOMINION, Tottenham Crt. Rd. Com. Aug. 1 Robert Taylor in **HIGH WALL** (A). **Twilight On The Rio Grande** (U). News, etc.

EMPIRE, Leic. Sq. Cont. Dly. from 10 a.m. Suns. from 4.30 p.m. Judy Garland, Gene Kelly in **THE PIRATE** (U) (in Technicolor)

EMPIRE, Mile End August 2, 6 days. John Garfield, Lilli Palmer, **Body And Soul** (A) Ernest Truex, **Calling All Husbands** (A)

GAUMONT, Haymarket (Whi. 6655) Anton Walbrook, Marius Goring, Moira Shearer, **THE RED SHOES** (A) (Technicolor)

GAUMONT STATE, Kilburn Com. Aug. 2 Sally Ann Howes, **My Sister And I** (A). Donald O'Connor, **Are You With It?** (U). Etc.

GOLDERS GREEN LIDO August 2, 7 days. Jean Kent, Roland Young, **Bond Street** (A) Hugh Beaumont, **Too Many Winners** (A)

GOLDERS GREEN REGAL Aug. 2, 6 days. Ray Milland, A. Todd, **So Evil My Love** (A) Anne Shirley, **West Point Widow** (A)

HAMPSTEAD PLAYHOUSE (Pri. 6868) Roland Young, Jean Kent, **Bond Street** (A). Margaret Lockwood, **The Stars Look Down** (A)

LEICESTER SQUARE THEATRE (Whi. 5252) Joan Crawford, Dana Andrews, **DAISY KENYON** (A). 10.40, 1.0, 3.25, 5.50, 8.15

LONDON PAVILION Cont. Daily from 10 a.m. Suns. from 4 p.m. Dick Powell, Signe Hasso, **To The Ends Of The Earth** (A), intro. Maylia

MARBLE ARCH PAVILION (May. 5112) Anton Walbrook, Marius Goring, Moira Shearer, **THE RED SHOES** (A) (Technicolor)

NEW GALLERY, Regent St. (Reg. 8080) **YOU WERE MEANT FOR ME** (A). **RIDE THE PINK HORSE** (A). (Weekdays only.) Etc.

NEW VICTORIA (opp. Vic. Stn.) Com. Aug. 1 Dennis Morgan, **Cheyenne** (U). Franchot Tone, **I Love Trouble** (A). (Weekdays only.) News.

ODEON, Leicester Square (Whi. 6111) Laurence Olivier's **HAMLET** (U). Perfs. 2.45 & 7.30 p.m. Seats 11/6, 9/- (bkble.), 6/-, 4/6 (untres.)

ODEON, Marble Arch (Pad. 8011) Robert Newton, Alec Guinness, Kay Walsh, Francis L. Sullivan, **OLIVER TWIST** (A). Progs. com. 10.35, 12.30, 2.55, 5.15, & 7.35

ODEON, Hendon Aug. 2, 6 days. Anne Shirley, Richard Carlson, **West Point Widow** (A) Ann Todd, Ray Milland, **So Evil My Love** (A)

ODEON, Swiss Cottage, August 2, 6 days. Ray Milland, Ann Todd, **So Evil My Love** (A) Anne Shirley, **West Point Widow** (A)

PLAZA, Piccadilly Circus (Whi. 8944) TYRONE POWER **NIGHTMARE ALLEY** (A) Weekdays Cont. 10 a.m. Sundays open 4 p.m.

SAVOY, Stoke Newington August 2, 6 days. John Garfield, Lilli Palmer, **Body And Soul** (A) George Tobias, **Calling All Husbands** (A)

STAMFORD HILL REGENT August 2. Sally Ann Howes, Barbara Mullen, **My Sister & I** (A) Donald O'Connor, **Are You With It?** (U)

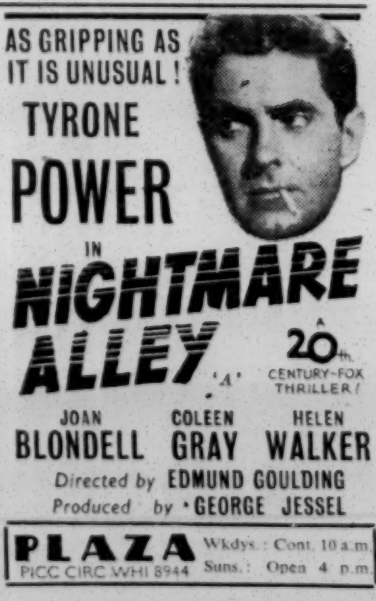
STUDIO ONE (12.45-11) Walt Disney's **FANTASIA** (U), and Raimu in **L' HOMME QUI CHERCHE LA VERITE** (A) (French)

SUPER, Stamford Hill August 2, 6 days. John Garfield, Lilli Palmer, **Body And Soul** (A) Ernest Truex, **Calling All Husbands** (A)

TIVOLI, Strand (Tem. 5625) Linda Darnell, Cornel Wilde, Richard Greene, George Sanders, **FOREVER AMBER** (Col.) (A)

TROXY, Stepney Commencing August 1 Gregory Peck in **GENTLEMAN'S AGREEMENT** (A). **Too Busy To Work** (U). News, etc.

WARNER, Leicester Sq. (Ger. 3423) Joan Caulfield, Claude Rains, Audrey Tottet, **THE UNSUSPECTED** (A), introducing Michael North. Daily from 10.30 a.m.



Entertainments

Theatre

PEOPLE LIKE US

"People Like Us," at Wyndhams Theatre, is a dramatisation by Frank Vosper of a famous murder case of the nineteen-twenties. It has now been licensed by the Lord Chamberlain and it is the story of an ordinary suburban family who are plunged into the vortex of a great tragedy. Ethel, the daughter of the shopkeeper, is a romanticist whose daydreams picture her as the central figure of a great and overwhelming passion. When her lover takes her seriously and murders her husband she cannot grasp why he should have taken her make-believe as reality. The only fault of a play otherwise tense with drama is the final scenes when, condemned to death, she evokes for herself a new philosophy of an after-life. The play had some of the most distinguished acting to be seen in London. Kathleen Michael, a product of repertory, achieved a great emotional success in the chief part. Clive Morton, Alison Leggatt, Miles Malleson, and Robert Flemyng were all perfect, and there was a heartrending short appearance by Olga Lindo as an elderly lady. C.L.

CASINO VARIETY

Les Compagnons de la Chanson, a versatile group of men who sing in perfect rhythm and with ever-changing sentiment, show this week at the Casino that they fully deserve the honour of being chosen to appear before Princess Elizabeth and Prince Philip when they visited Paris recently. Whether the melody be simple or bitingly satirical, the singers put into the general effect a spirit of enthusiasm that instantly infects the audience. Maxine Sullivan, the coloured singer, with her velvety voice, puts over her varied assortment of refrains with effortless ease. Other acts that deserve mention are Rolly Rolls, a French "boogie-woogie" pianist with a distinctive style and personality; the Three Wiles, who do a smart quick-change act; and Wences, the amazing ventriloquist. F.H.S.

THE WITCH

Dyna Halpern's third play at the Alex Theatre is "The Witch," in other words Abraham Goldfaden's popular operetta "The Bubba Yachna." The presentation that has been given of this, by now, traditional story and its well-loved tunes is generous and colourful. Miss Halpern is not only the producer, but also plays the part of the old witch, bringing to it her several talents, of attack, gesture, and well-nigh perfect enunciation. What an r, or rather ר, she rolls! Mirele, the Cinderella figure against whom the witch plots, is played by Etta Topel, now recovered from her recent back-stage fall; David Segal is Hotzmach the pedlar; Mark Markov is Mirele's betrothed; Leon Kaswiner, her father; and Marie Goldstein her step-mother. Paul Goldstein plays Eliakim, the Bubba Yachna's accomplice. A.B.L.

Cinema

FILMS OF THE WEEK

To The Ends Of The Earth (London Pavilion, Piccadilly Circus) describes the exploits of an American Government agent (Dick Powell) who tracks down a Japanese opium ring. The film stresses the closeness of international co-operation in fighting the narcotics menace. The technique employed is a combination of documentary, thriller, and melodrama which at times has a bewildering effect. The hunt starts at San Francisco when 100 Chinese slaves are thrown into the sea from a Japanese tramp steamer. On no more solid evidence than a ship's life-buoy, the trail leads to Shanghai and from there, on a series of "hunches" to Egypt, the Lebanon, Cuba, and back to New York, where the ringleader of the gang is exposed. The involved story is not improved by the almost incessant talking of the hero and many important connecting links are slurred over, while the final denouement is so naive as to be in the nature of an anti-climax. Nevertheless, the suspense is well maintained and the film, on the whole, is quite entertaining. The feminine interest is supplied by Signe Hasso and Maylia, a Chinese actress.

You Were Meant For Me (New Gallery) is just another musical and a long way from being a good one at that. The old, old theme of the starry-eyed small-town maiden (Jeanne Crain) who captivates the hard-bitten dance-band leader, crooner, and dancer (Dan Dailey) is resurrected yet once again and looks even more time-worn for its latest exhumation. The 1929 slump is dragged in and provides a pretext for introducing some of the tuneful songs of the period. Both Miss Crain and Mr. Dailey act as if they don't believe a word of the whole thing, and I for one don't blame them. What little show there is is stolen by Oscar Levant, whose sardonic wisecracks are excellently timed.

Also in the programme at the New Gallery is **Ride The Pink Horse,** an unusual, excellently produced, if slow-moving, thriller in which Robert Montgomery (who also directs) plays the part of a dumb, tough, disillusioned ex-soldier who seeks to avenge the death of his friend by blackmailing the crook responsible for his murder.

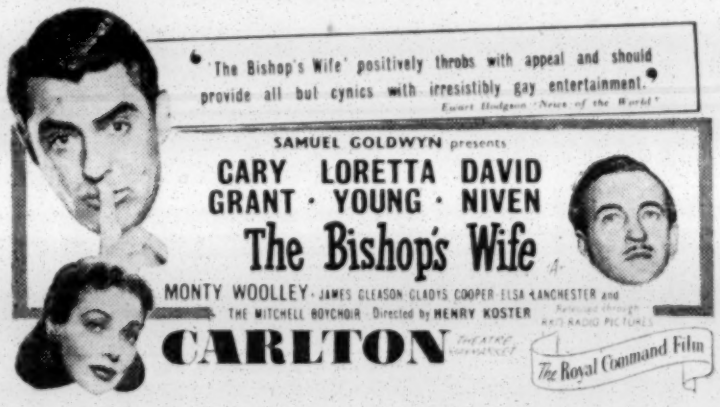
Nightmare Alley (Plaza, Piccadilly Circus) shows how easy it is for plausible rascals to dupe even the most hard-headed and sceptical people, especially when it comes to the occult and fraudulent psycho-analysis. The film deals with the squalid intrigues of Tyrone Power, an ambitious fairground "barker" and handyman. Tyrone Power has to carry the film the whole time, which he does with ease, and it is quite interesting and entertaining in spite of being too drawn out. M.E.

Radio

The Rev. Dr. J. W. Parkes will broadcast a talk on "The Jews as a World-Wide Community," on Wednesday in the Third Programme.

Solomon will be the solo pianist in Schumann's Concerto in the Promenade Concert at Albert Hall on Wednesday.

Light music next week will include programmes by Stanley Black, on Sunday, Wednesday, and Thursday.



Weekdays Cont. 10 a.m. Sundays open 4 p.m.

ENVOY Daily from 12.40. Sunday from 4.0
Kilburn High Road, N.W.6. (MAI. 6767)
SUNDAY, AUGUST 1 FOR SEVEN DAYS
Van Johnson, June Allyson, Gloria De Haven, Jimmy Durante, Jose Iturbi, Lena Horne,
TWO GIRLS AND A SAILOR (U)
2.5, 5.20, 8.30. Sunday, 4.35, 7.55
JOHN HOWARD AKIM TAMIROFF
TEXAS RANGERS RIDE AGAIN (U)
12.55, 4.10, 7.20. Sunday, 6.35

ODEON TEMPLE FORTUNE SPE. 9741
MONDAY, AUGUST 2
Doors open 12.15. Last complete perf. 7.05.
SALLY ANN HOWES BARBARA MULLEN
MY SISTER AND I (A)
2.5, 5.30, 8.55
DONALD O'CONNOR
ARE YOU WITH IT? (U)
12.30, 3.55, 7.20

LONDON'S TOP HOLIDAY HIT
WARNER BROS!
THE UNSUSPECTED
starring JOAN CAULFIELD
CLAUDE RAINS · AUDREY TOTTER
CONSTANCE BENNETT · HURD HATFIELD
and introducing MICHAEL NORTH
Michael Curtiz Production
WB
WARNER
LEICESTER SQUARE, GER. 3423.
Programmes from 10.15

BEVIS MARKS FESTIVAL

Lecturing on the exhibits shown at the Bevis Marks Festival (which was described last week) Mr. Wilfred S. Samuel said that although it was generally presumed that this congregation came originally from Amsterdam, that was not entirely correct. Some came from Germany and Portugal.

The present synagogue was styled on that of Amsterdam, as many of the officials came from that community. Mr. Samuel added that it was believed that Queen Anne presented the congregation with one of the roof beams.

EDUCATIONAL SUCCESSES

Jack Myers, of Buxton Street, E.1, has been awarded the Lyell-Taylor Scholarship at the Royal Academy of Music. He was the winner, in previous years, of several prizes for composition, at the Academy.

Evelyn Stoutzker, daughter of the Rev. A. and Mrs. Stoutzker, has been awarded a major scholarship at the Architectural Association School.

Rosalie Dancyger, 18, of Blackpool, has been successful in the written examination for the Executive Grade of the Civil Service.

Dilys Goldsmith, 12, of West Side, Clapham Common, has been awarded a Junior Exhibition at the Guildhall School of Music.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc

Szmul Szwarc, 76, of Przedborz, is sought.

Bertha and Robert Mann, of Minkowka, Roza Mezkin, and Mr. Baksztausski (Bak), are sought by Mischat Rosenblit, now in Breslau.

David Blackbeer, whose last known address was Green Street, London, E., and his brother, whose last known address was 7, Cannon Street Road, E., are sought by Samuel Szwarzbier, in Poland.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20, High Street, High Wycombe, Bucks, and duly transmitted to the proper quarters

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High Road, East Finchley
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MONDAY, AUGUST 2 FOR SIX DAYS
SABU
ELEPHANT BOY (U)
Based on Rudyard Kipling's "Toomai of the Elephants"
3.5, 6.5, 9.5
PAUL CAMPBELL GLORIA HENRY
HEART ROYAL (U)
1.40, 4.40, 7.40

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GOLDERS GN. Close to stn; 3 bed; 2 lge rec; hll clks; blt-in gge; lge gdn; fhld £3,600.

STANMORE (London Rd). Ultra-mod det res; 4 bed; 2 i/c rec; hall clks; blt-in gge; lge gdn; fhld £6,000.

HENDON CEN. Very mod; det; 4 mins stn; 3 dble bed; 2 rec; lnge hall; gge; gd gdn; fhld £4,400.

HENDON. Ultra-mod s d "Suntrap" res; 4 bed; 2 rec; lnge hall with clks; blt-in gge; fhld £6,150.

BLADE & CO.
Apex Corner, Mill Hill N.W.7 (MIL 1088/1319)

MILL HILL. Most attr mod chalet bungalow; sit in fav posn; close to Apex Crnr, buses & shops; 3 bed; 2 rec; tld bthrm; sep w c; tld kit; gge 2 cars; extra lge gdn; fhld £3,750 or near.

MILL HILL (off Marsh Lane). Mod s d "Wimpey"-blt ppty; sit edge of green belt & close buses & shops; 3 bed; mod tld bthrm; 2 com rec (sliding drs); kttc with Ideal blr, Ascot htr; Easiwork cabinet; gge; lge gdn; fhld £2,900.

MILL HILL. Mod det gent's res; appr by carr sweep; 5 bed; playrm; 2 mod bthrms; lge lnge hall pnlld in oak; 3 rec; tld kit; dnstrs clks; bck gge; c htg pipes; ¼-acre superb gdn; fhld £8,975.

R. CHEKE & CO. (ILFord 0034 & 1620)
249, Romford Road (Manor Park Broadway), London, E.12

WOODFORD BRIDGE. Attr; fhld; conv tube; 3 bed; bthrm; w c; lnge; dng rm; kttc (Ideal boiler); gge spce; price £2,550.

BARKINGSIDE. Mod tce hse; gge at rear; conv tube, shops; 3 gd bed; bthrm; w c; 2 lge rec; kttc (Ideal blr); price £2,950 or near.

BARKING. Mod s d; fhld; close Alfred's Way; 3 bed; bthrm; w c; 2 rec; ¼-tld kttc; gge; gd gdn; price £2,250.

GANTS HILL. Mod tce hse; 3 bed; bthrm; sep w c; 2 rec; kttc; long gdn; close tube, shops; price £2,000.

GANTS HILL. Mod; 3 bed; ¼-tld bthrm; w c; 2 rec; kttc; gge; gd condn; price £2,650.

ILFORD (nr Redbridge Lane). Reblt; s d; 3 bed; bthrm; sep w c; 2 rec; kttc; gge; £2,775, fhld.

I. DANIEL, F.N.A.A.
437, Watford Way (HENdon 3213)

EDGWARE. Attr; 3 bed; gge; fhld; £2,650.

GOLDERS GN. 3 bed; gge; fhld; £3,250.

HENDON. Oppor sec attr s d; 3 bed; 2 rec; lge kit; pgt flrs; imm htr; gd gdn; fhld; £3,550.

The above are a few of many excellent properties avail. Inquiries worth while. Call, 'phone or write

DUTCH & DUTCH (MAI. 7788)
415, Kilburn High Road, N.W.6

BRONDESBURY PK (nr). Newly reblt mod s d; 4 bed; 2 rec; hall; gge; 980 yrs; G R £16; price £5,250.

THE AVENUE, BRONDESBURY PK. Det mod; 5 bed; 3 rec; etc; c htg; gge; lse 75 yrs; G R 16 gns; price £4,900.

ELLIS & CO. (SPE. 1014)
Swiss Cottage Station, N.W.6 (Pri. 0011)
52, Golders Green Road, N.W.11

GOLDERS GN. In fav posn; 4 bed; 2 i/c rec; lnge hall; clks; pgt flrs; gge; £5,150.

WILLESDEN. 4 bed; 2 rec; lnge hall; mng rm; etc; lge gdn; gge; £5,000, incl frig, washing machine, carpets, etc.

GOLDERS GN. Mod res; close shops & buses; redec; 3 bed; 2 rec; etc; fhld £3,850.

GREENWOOD & CO. (HEN 7888)
52 Vivian Ave, Hendon Cent, N.W.4

GOLDERS GREEN ESTATE. 3 bed; 2 rec; gge space; £2,850.

GOLDERS GREEN. 4 bed; 2 rec, etc; £2,950.

HENDON, N.W.4. 3 bed; 2 rec; large kit; ex condn; £3,000.

HENDON CENTRAL, close tube; sup, det; 3 bed; gge; £4,750. Det; 4 bed; double gge; £5,000.

BUNGALOWS. Mill Hill, £2,700; Edgware, £2,950; Hendon, £2,500. Large selection avail.

HAMPTON & SONS LTD.
6, Arlington Street, St. James's, S.W.1

CLOSE KEN WOOD & Hampstead Hth. Mod; low-blt; det; 2 flrs only; carr drive; 3 fine rec; servants' sit; kit; 6 bed; 2 bthrms; gge 2 cars; c htg thrght; oak-strip flrg; lge pte gdn; price £12,750.

HAMPSTEAD. 2 mins Belsize Pk tube; mod; fhld; 2 rec; lnge hall; 6 bed; bthrm; non-base kit; etc; pgt flrs; pte gdn; fhld, £7,000.

HAMPSTEAD, N.W.3. Select suit hse in high-class res dist; easy access to City and W End; magnif apptd & furn; produ handsome profits and scope; ex accom for owner; price, fhld, incl contents etc, £12,500 or offer; recom by the Agents.

SUITABLE for club or institution. Hendon, N.W.4. A spacious and magnif det ppty, close Brent Bridge Hotel; 1 acre lovely gnd; mod bldg with studio abt 50 ft x 40 ft with gallery and lge adj rms; 5 bed; 3 rec; c htg; c h w; gge; sheds; etc; recom; fhld, £12,000; H Y.

GORDON HUDSON & CO.
Chartered Surveyors (EDGware 8256)
84 Edgware Way, Edgware

AT EDGWARE. An ultra-modern "Roger Malcolm" res, in ex condn thrght, close to Edgware stn, shops, etc; 3 bed; 2 i/c rec; oak-strip flrg in entr hall & rec rms; ultra-mod kit & bthrm, etc; bck gge with dual run-in; well-laid-out gdn; fhld, £4,750.

DETACHED RES, occupying prominent posn in Edgware, close to tube & shopping centre; rec hall; 5 bed; 3 rec; part c htg; mod offices; pgt flrg; immers htr; bck gge; lge gdn; fhld, £7,000, open to near offer.

LESLIE LEIGH & CO. (EDG. 4491/2)
121a, High St, Edgware (opp main P O.)

EDGWARE. Outstanding opportunity; 4 bed; com rec; lnge hall; bkfst rm & kit; gge; rd decs; £4,950 fhld.

STANMORE. Very mod ppty, 2 mins stn; 4 bed; 2 com rec; gge; etc.

We have several attractive properties in Edgware and surrounding districts to offer prospective purchasers. Please advise us of your requirements.

RALPH LEIGH & CO. (PRI. 7641.)
121, Finchley Rd., N.W.3 (facing Odeon, Swiss Cottage).

FINCHLEY. Mod s d fhld res, situate close tube, etc; 3 bed; bthrm; 2 rec; kit; bck gge; price £3,500, or offer.

HENDON CENTRAL. Superb ultra-mod. det res, 2 mins tube, shops, & buses; 4 bed (all fitted basins); bthrm with shower; sep w c; 2 rec; lnge hall; fitted cocktail bar; downstairs clks; morning rm; boxrm; kit; lge bck gge with extra space; attractive gdn; pgt flrs; c htg thrght; lse 85 yrs; G R £15 15s.; price £6,650.

LEWIS & CO.
163, Cricklewood Brdwy., N.W.2 (GLA. 6694/7)

HENDON. Mod hse, few mins buses, shops, 3 bed; bthrm; 2 rec; gge; long lse; £3,000.

GOLDERS GN. Well-blt hse, imm off mn rd; 4 bed; bthrm; 2 rec; lge kit; gd condn; long lse; £3,250.

EDGWARE. Mod hse, close stn; 3 bed; bthrm; 2 rec; gge space; to incl ftd crpts; £3,550 fhld.

HAMPSTEAD GDN SUB. Mod det d/f hse in ex condn; 4 bed; bthrm; 3 rec; kit; clks; gge space; long lse; £5,500.

MENDOZA & CO. ('Phone, WIL. 6419/20.)
3, Sidmouth Parade Brondesbury Pk N.W.2

EDGWARE. Built by Roger Malcolm; few mins stn, shops; fhld; 3 bed; tiled bthrm; 2 rec (com); kit; gge; gdn; price £3,850. Recommended.

RANDALL AVE, Neasden. S d; 4 bed; bthrm; 2 rec; tiled kit; gge; fhld. A snip at £3,600.

CANONS DRIVE, Edgware. Delightful hse; magnif gdns; fhld; 4 bed; bthrm; 2 rec; usual offices; gge; price £5,000; recommended to the fastidious.

LEWIS & TUCKER, A.A.L.P.A.
9a, Walm Lane, Willesden, N.W.2
(WILlesden 1525/2153)

DOLLIS HILL. Sup s d; 3 bed; 2 rec; kit; bthrm; sep w c; bck gge; beaut gdn; fhld £3,600, to include fittings.

OFF CHAMBERLAYNE RD, N.W.10. S d well-constructed; 3 bed (1 with ftd bsn); tld bthrm with handshower; lnge hall; dnstrs clks; usual offices; bck gge; nice gdn; 85 yrs lse; price £4,850, to include fittings.

FLAT IN MOD BLOCK (Stamford Hill, N.16). Lift; c htg; constant hot water; 2 bed; 1 rec; kit; bthrm; rent £11 13s 4d per month incl; 14 yrs lse; leaving fittings; price £900.

NORTH-WEST SUBURBAN PROPERTIES Ltd.
(Estate Agents) opp. Golders Gn. Stn. and Hippodrome (SPE. 9916 [5 lines])

HAMPSTEAD GDN SUB. Sun roof; 5 bed; dressing rm; 2 rec; lnge hall; breakfast rm; kit; gge; 2 mins shops; £5,750.—Sole Agents.

HENDON. Lovely bright house; 3 bed; 2 rec; lnge hall; good kit; stocked garden; fhld £3,250.—Sole Agents. Also for many others in all N.W. London & surrounding districts.

BASIL TEMPLE & CO (FIN 3345)
244, Regent's Park Road, Finchley N.3

HENDON CEN. A beaut ultra-mod det res; 4 bed; tld bthrm with hand spray; etc; 3 rec (2 com); mng rm; kttc; lnge hall with dnstrs clks; pgt flrg; c htg; dble gge; £6,500. All offers submitted.

HENDON. Mod s d; 3 bed; 2 rec; mng rm; kttc; det bck gge; pgt thrght gnd flr; good dec condn; £3,250 or offer.

A LUXURIOUS mod hse, Mount Pleasant Rd, N.W.10, being built to own design, for sale; 4 bed; 2 rec; bthrm; 2 w cs; lge gdn; gge; £5,000; rare opportunity.—Box 7,218, J.C.

AYR. For sale, desirable mod bungalow in Auchendoon Cres; 1 min sea; 4 lge sunny rms; French window & service hatch to lvg rm; flrd & lined loft (suit bedrm); tld kttc & bthrm; gd cpbrd accom; larder; inside wash-hse (gas blr); el light & plugs throughout; immersn; nice gdn (cement paths & borders); gge; 'phone; assessed rental £35; feu duty £5; the subjects are in excellent order having recently been redec early possn.—Parties, viewing permits, and offers: John, W. & G. Lockhart, Solicitors & Notaries, 211, High St., Ayr. ('Phone: 4098.)

AYR, Scotland. For sale as going concern attr service flats, good resdtl dist, nr sea; 3 lge public rms; 11 bed; 2 bthrms; 4 w cs; lge kit; 2 pantries; scul; imm htr; gas cookers; elec plugs thrght; servants' accom; gge; ext well-laid-out gdn; furn & furnishings could, if desired, be incl in sale, ppty if desired could be converted into pte hotel or extnt Jewish hotel. Possn as arranged. Parties, viewing permits, & offers: John W. & G. Lockhart, Solicitors & Notaries, 211, High St., Ayr. ('Phone 4098.)

BRONDESBURY, N.W.2. Det hse with bck gge; 4 bed; 3 rec; sun lnge; conservatory; c htg thrght; fully-stocked gdn with fruit trees, lawn, etc; price £5,000.—Apply Alex. Phillips & Co., 332, Kilburn High Rd., N.W.6. ('Phone, MAIda Vale 2016.)

BRONDESBURY. Outstanding det; off Brondesbury Pk; 3 rec; 5 bed; closed-in-lnge; oak pnlg; 2 kits; tld bthrm; lge gdn; fruit trees; exceptional lighting & ftgs; pgt flrs; gge; price £7,000; lse 78 yrs.—Box 7,220, J.C.

CHEAM, Surrey. Well-blt s d res; easy access City & W E; 'phone; 2 gd rec; tld kit; Ideal boiler; 3 bed; tld bthrm; h & c; 2 w cs; bck gge; gdn & fuel store; tradesman entrance; well-stocked gdn; el & gas; early possn; fhld; best offer over £3,250.—Box 7,156, J.C.

CLAPTON. S d hse for sale; 4 bed; 2 rec; kttc; bthrm; small gdn; side entr; 2 w cs; redec; fhld £2,100.—Box 7,292, J.C.

CRICKLEWOOD (few mins Willesden Gn Stn). Now being blt; 4 bed; 2 rec (com); kit; bthrm; w c/clks in hall; ready Nov; £2,950 lschld.—Grossman, 22 Corringham Rd., N.W.11.

CRICKLEWOOD. Mod; 4 bed; 2 rec; bkfst rm; kit; bthrm; gge; 76 yrs lse; price £4,500.—Full details from sole agents, de Groot & Co., 44, Bedford Row, W.C.1. (CHA. 8431/2.)

EDGWARE. Now being blt; det; 4 bed; 2 rec; mng rm; kit; bthrm; sep tlt; dnstrs clks; lnge hall; bck gge; c htg thrght; i/c drs; pgt flrs; decs to choice; £6,750 fhld or offers.—Sole Agents, Philip Fisher & Co., 116, Station Rd. (EDGware 8231/2.)

EXCL furn flat to let, best part N.W. area; large bedroom, lounge, kitchen, etc; fitted carpets thrght; c h w.—Box 7,170, J.C.

FACING Regent's Park; luxurious mansion flat (formed out of 2 flats); mod bldg; c h w; c htg; 6-7 bed; 3 bthrms; 2-3 rec; hall with clks; lab-sav kit, etc; lse for disposal, together with certain carpets, curtains, etc, or flats could be divided; highly recommended from personal inspection by Maple & Co., Ltd., 5, Grafton St, W.1. (REG. 4685.)

FHLD. Mod; spacious s d; at Wembley Pk (12 mins Baker St); 2 mins stn & shops; ex condn; 3 bed; 2 rec; lge kit; sep w c; tld bthrm; 2 systems c h w; gge; frnt drive-in; lge secl gdn (fruit trees); price £3,750.—Mr. Evans, PRI. 2303, between 10 and 12 a.m.

FINCHLEY, nr Henlys Crnr. Delightful s d; mod; conv shops, buses, syn; 3 lge light airy dble bed; 2 spacious rec; mng rm; well-apptd bthrm; 2 w cs; tastefully redec thrght; well-laid-out gdns; frig & many other ftgs incl; fhld, £7,000.—Planet Estates Co., 147, High Rd., N.15. (STA. 2037 and 8965.) Open Saturdays. Car service.

FINCHLEY, N.3. Ultra-mod s d; in excel condn thrght; pgt; plastic walls; etc; comprising 3 bed; 2 rec; kit; lnge hall with downstairs clks; bthrm with sunken bath, sep w c; gge space; lse 989 yrs; G R £10 10s.; recom at £3,950.—Lewis & Tucker, A.A.L.P.A., 400, Finchley Rd., N.W.2. (HAMp. 5565/2104.)

FLAT to let in mod block, Brighton seafront; 2 rec; 3 bed; 2 bthrms; c htg; lift; newly dec & furn; or will let unfurn.—Box 4804, Collins Advertising, 26, Mortimer St., W.1.

FLATS in Chelsea, with 2 or 3 bedrms and all conveniences, to be built and sold to applicants for £3,000/£3,500 each; scheme approved in principle.—Apply for details to H. Rona, A.R.I.C.S., Chartered Surveyor, 90, Ley St., Ilford. (ILF. 3194.)

FOR SALE. Fhld, £3,000. Mod; 3 bed hse; gge space; lge gdns; nr Hendon Central Stn, in Watford Way; house converted into 2 flats; perfectly dec; vacant possn of upper flat.—Apply Douglas Martin, Estate Agents, adj Hendon Central Station.

FURN flat; 2 rms; kttc; own bthrm; dble divan; dble bed; h & c; every conv; min sea; £7 7s p w. Another at £5 15s 6d.—R. Walters, 60, Lansdowne Pl, Hove. (Hove 9000.)

GOLDERS GN, N.W.11. Attr s d non-base res; ex order; good resdtl dist, close shops, etc; lse over 60 yrs; G R £8 10s. p a; V P; price £3,500.—Apply, Sladden, Stuart & Powell, 44, Royal Cres, Holland Park Ave, W.11. (PARk 6416.)

GRAVESEND. 14-rm hse; vacant; £550.—Winnett, Auctioneers, Gravesend.

H. COLLINS & Co., 26, Sackville St., W.1 (REG. 5577), can offer exclusively a few mod hses in N.W. districts from Brent; 4 bed; 3 rec; gge; etc; £3,500 to lux hse Hampstead Gdn Sub £12,000; also lses for sale of flats W. End and N.W.

HACKNEY. Main rd; fhld hse; conv sit; 7 rms; scul; 2 w cs; full V P; well dec thrght; suit prof man. Also similar fhld hse let £163 p a; price £4,000 the pair.—Donaldson & Sons, 17/19, Dalston Lane, E.8. (CLI. 2281.)

HAMPSTEAD GDN SUB. Mod block; spacious fully furn flat to let for one yr; £8 8s p w; 2 bed; 1 lge lnge; kit; bthrm; etc; no pets.—Apply Gordon Hudson & Co., 54, Market Place, Hampstead Garden Suburb (SPE. 0024/6.)

HAMPSTEAD, N.W.3. Most desirable res; 14 lge rms; 2 bthrms; ex condn; suit for brdng hse; to be let at £500 p a excl on 21 yrs lse; price £2,250.—Sole Agents, Cyril Leonard & Co., Angel House, Pentonville Rd, N.1. (TER. 2413.)

HAMPSTEAD, N.W.6. Desirable res, converted 3 flats; 2nd flr vac (3 rms, kit & bthrm); gnd flr (4 rms, kit & bthrm) vac; 63 yrs lse; G R £21; price £5,000.—Sole Agents, Cyril Leonard & Co., Angel House, Pentonville Rd, N.1. (TER. 2413.)

HENDON. Mod det hse in pfct dec condn; c htg thrght; beaut apptd; lnge hall; 2 rec; mng rm; clks; 2 bthrms; kit; w c; gdns back & fnt, in prfct condn; fruit trees; etc; bck gge; suit for immc occptn.—'Phone HEN. 8892.

HSES. for sale in N. N.W. London, Essex, Hertfordshire from £2,000 fhld.—Fuller details apply Homesteads Estate Agents, 685 High Rd., N. Finchley (nr Gaumont). (HIL. 5073.)

MAIDA VALE. Double bedrm, with or without meals.—Box 7,380, J.C.

MARINE LODGE, 176, Eastern Esplanade, Thorpe Bay, Southend-on-Sea ('phone, Thorpe Bay 881511). Self-contained, furnished flats to let; refs essential.—Apply above. B Rappaport

MOD hse, Stamford Hill. 3 bed; 2 rec; kttc; ftd latest Elizabeth Ann sink unit; gd cpbrds; mod bthrm; pgt flr hall; el plugs in all rms; entirely redec; price to incl linos, pelmets, el ftgs, crtn rails; reason for selling, owners going abrd; £2,850; no agents.—Box 7,158, J.C.

MOD flat for sale, fully furn; fitted carpet throughout.—Grossmith, 52, Cedra Ct., Cazenove Rd., N.16.

MOD furn flat to let, Southgate area; kit; dng rm/lnge; bed; use bthrm; rent 3½ gns wk.—'Phone, PAL. 4658.

MOD s d; 4 bed; ¼-tld bthrm; sep lav; lounge; dining rm; bkfst rm, with mod range; kttc; pantry; gge; 'phone; imm htr; residential dist, Manchester; £2,900.—Box 7,189 J.C.

MOD houses being erected at Willesden; 3-bed type.—Apply Kenneth Edis & Coren, 263, Upper St., N.1. (CANonbury 4848/9.)

N. HARROW. Mod fhld s d; 3 bed; 2 rec; lge kttc; bthrm; sep lav; gge; bus rte; 2 mins stn; £4,000.—Box 7,164, J.C.

ONE or two comf fun rms; bkfst opt; use kit; h & c water; 'phone; gdn; suit bus couple; 1 min Willesden Gn Stn.—Gellman, GLA. 8345.

S C flat; 2 rms; kit; bthrm, Maida Vale mod block; lse for sale.—CUN. 8550.

SOUTH MANCHESTER. A superior mod s d; spacious hall; lounge; dining room (French windows); morning room; kttc; pantry; 4 bed (1 with h & c); ¼-tiled bthrm (immersion htr); sep w c; wash-house; coal-house; good gdn; room for gge; 'phone; fitted carpets, curtains, etc; V P.—'Phone: Didsbury 4256, or Box 7,429, J.C.

ST JOHN'S WOOD. Practically new ppty; 2 rec; 8 bed; 3 bthrms; gge; nice gdn; gas c htg thrght; long lse; £12,750.—Box 5,825, J.C.

STAMFORD HILL (Bergholt Crescent). Fhld hse for sale; 8 rms; bthrm; 2 w cs; good condn.—'Phone appointment, STA. 8410.

SUSSEX, Selsey (west side). Attr mod det bck res; facing sea; glorious views to Isle of Wight; sands, riding golf, tennis; 2 rec; 4 bed (fitd wardrobes); clks; bthrm; 3 w cs; kit; power points thrght; 'phone; walled gdn; main water & elec; rateable value £30; fhld £5,500 or nr offer for quick sale; owner leaving England.—Apply Merivale, Selsey. ('Phone 272.)

TO BE LET. Lge fam flat recently redec in mod block (St. John's Wood); 3 bed; 2 rec; 2 bthrms; usu offices; c htg; c h w; rent £500 p a; lse for disposal; to incl ftd crpts, crtns & el ftgs, etc.—B. Jackson & Co., Imperial Arcade, Western Rd, Brighton. ('Phone: 6039.)

TO LET. Mod, furn hse, mod equip; 4 bed; 2 rec; 2 kit; bthrm; 2 indoor tlts; lge gdn; W.12 dist London; easy access shops & Dist Line also on bus & trolley-bus routes; £520 p a, no extras.—Inquiries, 69, Brook Green, W.6. (RIV. 1405.)

TO LET. Lux furn man flat, Regent's Pk; s c; entr hall; rec; bed; bthrm; sep lav; kit; c h w; c htg; 2 'phones; rent £156 p a; lse 7 yrs; price for comp contents, £2,500.—D. S. Wood, 29 Townshend Court, N.W.8. (WEL. 6842. 9.30 a.m.-5 p.m.)

UNFURN flat to let, suit 1 or 2 bus ladies; fittings to be purchased; E.7 dist.—Box 7,428, J.C.

VP. Surrey side, Staines. Chrmg semi-bungalow; redec; 3 bed; 2 rec; usu offices; all mains; gge; well-stocked gdn; 75 yrs lse; £3,000 or offer.—Box 7,242, J.C.

WESTCLIFF & dis. £2,500/£3,250. Large selection of hses for sale, several absolute bargains, owners going abroad, personal attention given to all inquiries whether buying or selling, consult the local property specialists, Freeman, Stailard & Co., 387, London Rd., Westcliff-on-Sea. 'Phone: Southend 49719. (After 6 p.m., Southend 3764.)

WESTCLIFF. 1 min stn; 10-rm hse; suitable guest hse or flts; good condn; £3,600 for quick sale.—Myers, 14, Brittannia Road.

WESTCLIFF-ON-SEA. Attractive det, superior chalet bungalow, select rd, close sea & 3 mins stn, etc; 4 bed (3 h & c); 2 rec; bkfst rm; 2 bthrms, etc; recently used as 2 flats; gdn; gge for 2 cars; £5,250 fhld.—Nortons, 153, Hamlet Court Rd, Westcliff. ('Phone, Southend 3391-2.)

WHITEFIELD. Fully furn; mod; s d; hall; lnge; dng rm; kit/bkfst rm; 3 bed; ¼-tld bthrm & sep w c; gdns; rm for gge; price £3,750.—Middleton Estate Office, Town Centre, Middleton 2827.

WILLESDEN. Det hse; 3 rec; 4 bed; tld kit; 2 bthrms; 2 sep w cs; well-laid-out gdn; bck det gge, lschld; Price £5,000; beaut dec in plastic; com doors between rec rms.—For further details apply E. P. Nelson & Co., 12, High Rd., Willesden ('phone: WIL. 2231); or 309, Neasden Lane, Neasden Circle ('phone: GLA. 9605). Open all day Sat. Ref. SL. 151/6.

WORTHING. Lux flat to let, 4½ yrs lse; mod block; 3 bed; lnge; dng rm; all el; c htg; c h w; gge; ftd crpts, etc; offers invited.—Phillips, 12, Sydenham Rd, Glasgow, W.2.

WHY pay rent when you can own your own home without additional costs. Unequalled mortgage advances guarantee speedy sales which will not fail through lack of finance. Property required in all areas to meet demand of branch offices.—Marion Costin & Partners, 1, Victoria St., London, S.W.1. (ABBey 2663/5.)

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DORMANT business with coupon float, suit wholesale, retail, or manufacturing, for sale.—Box 7,162, J.C.

FHLD pte hotel, Westcliff-on-Sea; best posn adj sea frnt; well-bkd for season; 25 bedrms with h & c, gas fires; lnge; dng rm; pte sit; good offices; lge gdn with gge & parking space; price, fully furn, £18,500 or nr offer.—Sharp, Redica Hotel, Pembury Rd, Westcliff. ('Phone 310111.)

FURS. Small mfg bus; central posn; owner going abroad; price £2,000 incl stock equipment, coup float, lse, etc.—Box 7,168, J.C.

GROCERY & provisions; fhld ppty; gd living accom; Ilford area; 500 registrations; tknge av £250 p w; good reason for selling; price £6,500, s a v; write for apptmt.—Box 7,184, J.C.

GUEST house, St. Leonards-on-Sea; s d property arranged as s c flat, let 17/4 per wk & guest hse, holding catering licence; taking £1,100 yrly; 16 rms; 2 bthrms; 2 kits; 4 w cs; gge; gdn; valued £7,000; offered at £5,850 for quick sale.—Box 7,197, J.C.

HOTEL in Brighton, facing W Pier; 22 bed; dng rm to accom 60; dble lnge; 6 toilets; 2 bthrms; still rms; svce lift; 2 kits; fully furn & redec thrght; long lse; fully equipped with cutlery, crockery, & linens.—Box 7,144, J.C.

J. W. MARTIN offer retail ladies' gowns & mantles; superb prems; excl posn Leeds city; turnover £20,000 p a; price £10,000, incl £1,000 stock; permit & further partics, 37, Boar Lane, Leeds, 1. ('Phone 25760.)

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HOVE. Residential posn; close sea; 3 bed; bthrm; 2 rec; usual offices; ex order; lge gdn with fruit trees & greenhse; low price to ensure sale, owner leaving district; auction Aug 4 or privately.

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Consequent upon the letting of the Hotel to the Ministry of Food,
THE FURNITURE
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contents include bedroom, dining & sitting room furniture, Steinway grand & upright pianos, Vi-spring, box-spring & hair mattresses, bedsteads, chairs, restaurant, & kitchen equipment, etc.

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Price Five Shillings for complete series
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BUSINESS man, visiting America August, would like to negotiate for reputable firms on a commission or profit-sharing basis; would principals please arrange for a confidential appointment.—Box 7,140, J.C.

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IDEAL gift. A clay bust of one of your family; from 10 gns.; vivid likeness assured or no cash; 'phone appoint at your home, if required.—Jacques, WORdsworth 2106.

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LATEST designs utility furniture always in stock; furniture repaired, repolished; bleaching our speciality.—R. Epstein, 95, High Street, Kingsland Rd, Dalston, E.8 (late Osborne St., Whitechapel). (CLIpsoid 0934.)

RAMAN tailors, 10 & 74, New Bond St., W.1. We are still maintaining our wonderful service of hand-tailored suits for completion in 3 wks, for both ladies & gentlemen; our prices are very reasonable & we specialise in faultless evening wear.

S. HERSHMAN, 23, Gunton Rd, Upper Clapton, E.5 ('phone, AMH. 1374). Now accepting orders for ladies' costumes & coats; customers own materials made up; best work only; also specialise in all O.S. sizes.

CANADA OPPOSES SYRIAN PLAN

Sides With U.S. Against Britain

[*From our United Nations Correspondent*]

LAKE SUCCESS

Canada saved Israel from a serious blow in the Security Council, when, as a result of the opposition of the Canadian delegate, General A. C. L. McNaughton, to the Syrian proposal to submit the international status arising out of the termination of the Mandate to the International Court of Justice, the proposal was defeated.

Six nations voted for the Syrian proposal, five members including the Soviet Union, United States, France, Ukraine, either abstaining or voting against it. Canada's was the deciding vote.

This is the first time that Canada has sided with the United States against Britain. The proposal was supported by Britain, Argentina, Columbia, China, and Belgium.

General McNaughton opposed the recommendation on the ground that it would prevent negotiations between the parties, and also render it impossible for the mediator to continue his work, thus postponing negotiations for a peaceful settlement.

ISRAELI AMBASSADOR TO MOSCOW

Mrs. Goldie Meyerson, Israeli Ambassador to Moscow, left New York by air on Sunday for Moscow.—(J.T.A.)

YOUTH & CLUB ACTIVITIES

MACCABI
73 COMPAYNE GARDENS N.W.6

Sunday, August 1. Open Evening.

Monday, August 2. Bank Holiday. Club Closed.

Wednesday, August 4. Music Section. A Tchaikovsky Evening presented by Simon Kugler.

Keep your Sundays in September free and watch this advert. for details of September's outstanding events.

CARMEL YOUTH SOCIETY

Great Synagogue, Duke's Place, E.C.3

There will be no meetings of the Society during the month of August. The next function will be held on September 7, 1948.

DANCES

HAMMERSMITH PALAIS

(RIVerside 2812)

Dancing Daily 3.0 & 7.30

LOU PREAGER & his Orch.

JOHNNY SWINFEN & his Band

Mon., Aug. 2, August Bank Holiday

GRAND CARNIVAL BALL 7.30-11. 3/6

Tuesday, August 3

WALTZ COMPETITION

Sunday Club. For particulars apply to the Secretary. (RIVerside 2812.)

SATURDAY, JULY 31

A **Goodwood Club Dance** every Sat. Roy Fraser & his Calypsomans. The All-Coloured Jamaican Band from the latest Herbert S. Wilcox film, "Elizabeth of Laymead." Grand Holiday attraction, a surprise gift for the lucky lady and gentleman. Coolest Dance Club in West End, ice-cream supplied. Lic. Bar. Buffet, & Lounge. Ms. 5/-; Guests 6/6. 67, Queensborough Terrace, Bayswater, W.2 (near Queensway Underground).

Club El Fiesta, at the Refectory Restaurant, Golders Green. Dancing to that All-Star Coloured Band, Monti Tyrec & his Cuban Rhythm with Bobbie Green & Celebrity vocalist, featuring the Rhythms of the Latin Americas. Adm. 5/6. Fully Licensed Buffet. No Dance Sunday. Club El Fiesta opens in Manchester and Leeds early September.

Grosvenor Rooms (opp. Willesden Grn. Stn.). Eric L. Jaffé presents dancing to Harry Vento, Willie Stephany & Orch. N.W. London's most luxurious ballroom. M.C. Grahame introduces popular Regal Novelties. Till 11.30 p.m. Admission 5/-.

International Youth Centre. Dancing to-night from Dusk to 11 p.m. in first-class ballroom. Lounge. Refreshments. Good Band. 14, Kensington Square, W.8 (5 mins walk Ken. High St. Tube).

"**Mozart,**" 66, Albion Road, N.16. Joe Toff's Quintette at your service. Ms. 4/-; Gs. 5/-. Licensed Bar. Till 11 p.m.

Regal Cinema Ballroom. Dance temporarily transferred to Grosvenor Rooms. See above.

Club Copacabana, La Boheme Restaurant, 72, New Bond St., W.1. London's largest and most popular club presents for your ideal Saturday Entertainment. Dancing to Soft Lights & Sweet Music, until 11.15 p.m. Featuring Paul Heimann & his Copa Rhythm. Adm. 6/6. Fully Licensed Buffet. Please come early to ensure admittance!

SUNDAY, AUGUST 1

Adele. Must see you **Club El Morocco,** W.1. Urgent. Please answer.—A.B.

The Blue Star Club, 37, Gerrard St., W.1. Grand Holiday Dance. All & Ralph invite you to be entertained by the Joe Toff Quintette. Mems. & Guests welcome. Licensed Bar. Till 11 p.m.

THURSDAY, AUGUST 5

Club Rendezvous, 100, Oxford St., W.1, are closing for summer recess and wish all their patrons a happy holiday. Watch for announcement of grand opening date.

TRUCE IN PERIL?

Both Sides Unhopeful of Negotiated Settlement

[*From our Correspondent*—JERUSALEM]

Few people in Jerusalem or Israel believe that the present truce will last long, or that it represents anything more than an operational lull. Constant breaches which Arabs and Jews impute against each other emphasise the current instability, and unless some definite political settlement is reached soon—of which there is no prospect at the moment—there is no guaranteeing that hostilities will not be renewed in the near future.

Neither Jewish nor Arab leaders, or, indeed, the man-in-the-street believe that their side was losing at the time when the Security Council ordered the cease-fire. The Jews are convinced that they could have carried out the military occupation of the whole of Palestine within a fortnight had the truce not intervened. Their conviction is based on the rapid and striking successes during the vigorous offensive pursued after the Arabs had refused to prolong the first truce period. Arab leaders like Azzam Pasha, on the other hand, assert that the new cease-fire arrangement is disadvantageous to Arab interests, as the Transjordan Arab Legion and the Egyptian army "stood within easy reach of victory."

Boastful Propaganda

The Arab rank and file, misled by boastful propaganda, took an over-exuberant view of what was actually a shaky Arab military position.

Many here believe that only a clear-cut military decision, bringing victory to either Jews or Arabs, can decide the Palestine issue. Even level-headed observers agree that a final settlement is not possible through negotiation, but "only if one side is beaten to its knees."

It is this outlook that is likely to remain a provocative factor in any future negotiations upon whatever level they are conducted. That Israel realises that the situation is capable of erupting at any moment is evident from the unabating preparations and further call-up of man-power and woman-power in anticipation of a protracted war. The one bright spot is the widespread belief that, left alone by outside mediators or non-Middle East Powers, Jews and Arabs could reach an agreed accommodation by direct parleys.

NEGOTIATIONS WITH THE ARABS?

Mr. Ben-Gurion Favours Direct Talks

The view that the Israeli Government should take up negotiations with the Arabs for a final settlement of the Palestine problem without waiting for mediation by Count Bernadotte, was expressed by the Premier, Mr. David Ben-Gurion, when he addressed a meeting of the State Council in Tel-Aviv last week, reports the J.T.A.

"The former negative attitude of Israel to the mediator's suggestions remains not only unchanged but has stiffened as a result of the important military success achieved during ten days' fighting," Mr. Ben-Gurion said. "The truce now is intended for an unlimited period, but I am not sure that fighting will not be resumed. There is a difficult political period ahead of us, but this should not make us oblivious of the necessity to maintain our full military strength in case war breaks out again.

"A Common Language"

"Now that our strength has increased," Mr. Ben-Gurion went on, "we must utilise every opportunity to find a common language with our Arab neighbours in direct contact without interference by the mediator. An alliance with Israel will free the Arab peoples from enslavement and exploitation by foreign Powers. On the other hand, peace can prevail in Israel only through co-operation with the Arabs.

"Four weeks of truce have made possible ten days of victory and the new truce, too, will be used for strengthening our power," he said.

In conclusion, Mr. Ben-Gurion explained that the Jews were ready to accept the truce because they were anxious to devote no less efforts to the promotion of peace than to the prosecution of war. "No opportunity will be missed to contact the Arabs directly and to achieve the great historic aim of co-operation between all Semitic peoples," he said.

ELECTION PREPARATIONS

The Government Committee appointed to prepare elections to the Legislative Assembly will begin its work within a few days. The United Nations November resolution provides for the calling of the Assembly by October 1.—(J.T.A.)

JERUSALEM'S FUTURE

Danger of Civil War?

[*From our Correspondent*—JERUSALEM]

The United Nations mediator's staff has resumed tenancy of the King David Hotel which served as Jerusalem headquarters for the observers' teams during the first four-week truce period, and were subsequently occupied by troops of the Israeli Sixth Brigade. In formally handing over the building, Dr. Bernard Joseph, Chairman of the Jerusalem Emergency Committee, said: "Gentlemen, this building is yours. May you have a pleasant sojourn and bring peace to Palestine."

Jerusalem's constitutional future bristles with uncertainties from which major complications are liable to develop.

Large sections of its inhabitants believe that it should remain Jewish, because the major part of the city was conquered by Jewish military prowess. At least 85 per cent of the municipal boundaries came under Jewish control, and only 6,000 Arab civilians, at most, occupy the walled city, with 600 non-Jews, mainly Armenians, Greek, and other non-Arabs, compared with a Jewish population of 100,000.

"The Capital City"

Right-wing groups like the General Zionists are supporting a move to include Jerusalem within the State of Israel and make it the capital city instead of Tel-Aviv. The Mayor of Jerusalem, Daniel Auster, went even further and suggested that Jerusalem be linked with the coast by a broad land corridor lined with Jewish agricultural settlements as bastions. Irgun Zvai Leumi and Fighters for the Freedom of Israel openly declare their intention of fighting against attempts to demilitarise and internationalise the city. They declare that they will resist any international force composed of American, Belgian, French, or Russian troops placed in Jerusalem by the United Nations. They say they will use the same methods as those employed "to drive the British out of Palestine," namely, underground resistance or terror.

JERUSALEM PROCLAIMED ISRAELI-OCCUPIED

The Jewish Provisional Government has proclaimed Jerusalem as Israeli-occupied territory, and decided to appoint a military governor for the city.

The authority and laws of the State of Israel will henceforth apply to Jerusalem and the administration of Jerusalem will take account of the special needs of the Holy City, a Government spokesman stated.

Change in Status

"The change in Jerusalem's status as announced by the Israeli Government is merely the changing of a *de facto* situation into *de jure*," he went on. He explained that this affects only the actual Jewish-held areas of Jerusalem (not the Old City, which is Arab-occupied).

Political circles comment that the present action of the Government regarding Jerusalem is inconsistent with Count Bernadotte's demilitarisation project for the city.—(J.T.A.)

MEDIATOR LEAVING

Count Bernadotte told Reuter's correspondent at Rhodes that he would be leaving for Sweden on August 9 or 10.

AIR MAIL TO PALESTINE

The Postmaster-General has announced that unregistered letters not exceeding 2 oz., and postcards, may now be posted for transmission by air mail to certain places in Palestine, which includes most of the area under Jewish control.

The air postage rates are: air letters, 6d; air mail letters (maximum 2 oz.), 6d. per half oz.; postcards, 3d. No correspondence of other kinds can be forwarded.

D.P.s AND REFUGEES

Mr. Bevin's Approaches to Security Council

[*By a* JEWISH CHRONICLE *Reporter*]

The Foreign Office confirm that Mr. Bevin has asked the British delegation at Lake Success to draw the attention of the Security Council to the problem of displaced persons and refugees.

The Foreign Office has always stressed that this problem should be dealt with by the United Nations, and now that the situation has been exacerbated by the large number of Arab refugees, they are approaching the Security Council in the hope that appropriate organisations, such as the Economic and Social Council, and the International Refugee Organisation will deal with the matter.

ABDULLAH TO GET HIS £500,000

Britain Resumes Payment

[*From a* JEWISH CHRONICLE *Reporter*]

The British Government have announced their intention to hand over to Transjordan the £500,000 which was due to that country on July 12 under the terms of the 1947 Anglo-Transjordan Treaty.

Sir Alexander Cadogan told the Security Council on May 27 that when the next payment to Transjordan became due the Government would reconsider the position. On July 12, the four-week truce had just ended, and, according to a Foreign Office spokesman, the position was obscure and, therefore, the Government postponed payment. Now that the truce has been resumed, H.M. Government has decided to fulfil their obligation, and the payment will be made with no conditions attached to it other than those included in the Treaty.

That does not mean, the Foreign Office spokesman told me, that the British Government used the grant as a lever to force Transjordan to agree to a truce. Payment was temporarily withheld to safeguard the British position in case Transjordan was declared an aggressor nation by the Security Council. The ban on the dispatch of arms to Transjordan still continues in accordance with the terms of the truce.

The Foreign Office confirmed a story published in the NEW YORK TIMES that Britain is supplying Transjordan with hard currency according to that country's needs from the sterling area dollar pool.

THE PALESTINE TRUCE

Arab League Split

[*From a Middle East Correspondent*]

The Arab League is going through one of the most critical periods since it was formally constituted in 1945. In accepting the Security Council's cease-fire order, the member States of the Arab League have taken a step which may well affect the future of the Arab Governments and the League itself.

At its recent four-day meeting in the Lebanon, violent quarrels over the League's attitude to the cease-fire order threatened to break the much-vaunted Arab front. The Arab leadership was confronted with a dangerous situation. The unity of old was replaced by a split brought about by the personal ambitions and self-interests of the Arab leaders.

King Abdullah's keen interest in the proposals submitted by Count Bernadotte was not shared by other delegates. They believed that Transjordan was too closely tied to Britain; that Abdullah allowed himself to be unduly influenced by the advice of his British ally; and that he was at fault in believing that the Bernadotte plan constituted an acceptable basis for discussing a final settlement of the Palestine problem.

After a prolonged and heated discussion, the League decided to vote on the matter. Egypt, Transjordan, Lebanon, Saudi Arabia, and the Yemen voted for a cessation of hostilities, while Syria and Iraq opposed such a step. Thus, for the first time in its history, the Arab League split on a matter of major importance.

Arab Masses Bitter

The ex-Mufti and Kaukadji do not, however, consider themselves bound by the decision of the Arab League and have stated that they reserve complete freedom of action in Palestine and elsewhere.

The Arab masses have expressed their dissatisfaction by staging large protest demonstrations in the Arab capitals. They do not disguise their bitterness and belief that they have been let down by their leaders.

With the cessation of hostilities, the Arab leaders are turning their attention to the plight of the 300,000 Palestine Arab refugees now dispersed among the Arab States. Most of them are destitute and bewildered. The Arab leadership is making desperate efforts to secure the repatriation of these refugees so that they are relieved of the responsibility for their welfare which has, for some months, weighed heavily on the economy of the Arab States.

SHOT SPY'S NAME

[*From our Correspondent*—TEL-AVIV]

The name of the Jewish spy sentenced to death by an Israeli military court on June 30 and shot is said by HABOKER and the I.Z.L. to be Tobianski, a Russian-born Jew, who had lived in Palestine for 12 years. He had served as a major in the British Army during the war. He was formerly chief engineer of the Jerusalem Electric and Public Service Corporation and had held important posts in the army in Jerusalem.

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